













 of the fatst by whiob this oninion hase been
so long entertained. But these efforts have so long entertained. But these efforts have
proved frutitess.. Burr wwa brave, intelloo.
tual, and of most engaging manners, but Monday evening, the 25th alt., was oele brated as the Anniverary of the birth of
the gifted, but wayward Burns. The sup
ply of sentimonts, soops, speeches, and the gitted, but wayward Burns. The sup.
ty of estiments, soong, papeoches, and
cootoh whisky, was abundant. A Mayl/ of Honor, never befrere oonferred
on any foreigner, was shown on Tuesday, the on any foreigner, was shown on fuesiay, the
26th ult, to the memory of the brave Gen
eral litvicoor. The flagg of the shipping the river, and on the pablio buildinggs, were displayed at half.must. This was $s$
voluntary tribute of a people to one whom
they had never seen, put whose bravery and high Christian charator will form one of
the brightest pages in English history
Hent of a man, whose fame is is now part of her
own renown. Would that the Amerioai Army could present a few samples of equal.
ly fervid piety 1 The Great and incrasing Desseration of time been a subject of groat anxiety to
Christians and philanthropists. In Apri, charon, to consider what measures shonld
be adopted to arrast the gro wing evil, a
which a oommittee of eighteen laymen was Which $a$ oommittee of eighteen laymen was
appointed, who have been actively and zeal. ously engaged in devisisg means to earr
out the objeots of their appointment. meeting, at which one hundred olergyman were present, was held on Monday evening
week, to hear the report and coosider what aotion might be neoessary. The Rev. Dr
Spring noted as Chairman. This report
gives startling proof of the extent to which Sabbath dossecration has progressed in thic
 inghouses, \&as, open on the Sabbath, which
shows the whole nunber to be nine thon
sand six hundred and ninety.tmo, or one to to every sixty-five of the population. And
these are fraquonted by probably two hun-
dred thousend persons every Sabbath. The measurases recommended are the afforcement
of the existing laws; the preaehing of sarnons on the subject; ; prayer; and more ac
tivo efforts to bring the people under the re straining influence of the Gospel.
The New York Institution for the Biind, the work of the ministry in the Associate Reformed Church, by the Presbytery of New
York- the Rev. Adam Mocileland. This the proaghing of God's Word. Mr Lemuel Brewster has arready distrib
uted ten thousand Bibles to ohildren who uted ten thowand Bibles to ohildrein who
have reaitods perfectly, Thie Whole of the
Shorter Catechism ; and the demand, on Shorter Catechism ; and the de
this oondition, is atill increasing. The eubjeot of New Buildings for the
Courts, and County offioes, is beginning to attract attention onoe more. The present
cdifife is altogother inadequate tothe want
of suach a ioty, but the historiool associaitions that clastar around the spot are precioisis.
May the time be fard distant when May the
loses hand
Hall.
an anount of Demoralization in this coity,
far beyond what was supposed to exitt far beyond what was supposed to eevist.
Great multitudes are engaged in pandering
to the basest appetitee, and the most degrad. .
$\qquad$ To which Perjury is oarried in our oivil an gives rise. When a public officer feels wart emay be oertain there is reason for alarrm




 The number of members is now reveriteen
hundred and eighty of volumes, fouitern
thonivand five hundred and twenty." The

 espeoially, should take wise oounsel, and
Tork Iaboriously.)
Rev. William Ramsey, D.D., of the New

 Chrigt. Probably more than one thoungnd
souls were converted by his labors, during a

 A Room for Public Worstip has been
opened on Seventeenth and Washington
Streets, where the Rev. Alfred Nevin; D.D.,




| For the Presbytarian Banner and Advocata <br> Report of J. D. Williams, Mreasurer of the Boards of Dombstic Mis- sions, Education, Publication, Churor Exsions, Education, Publication, Churoe Ex- tension Commitre, and Fund for Superanntated Ministigrs and their Familites, gof Jandary, 1858 . DOMESTLC MXSSIONE |
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