Minutes of the Convention at Pittsburgh. PITTSBURGH, Dec. 1, 1857.

According to previous agreement, the Synods of Allegheny, Pittsburgh, Wheeling, and Ohio, met in Convention, in the First Church, and were addressed in a sermon by Rev. Dr. Hoge, of Columbus, Ohio, from Zech. iv: 6.

The Convention was then organized, by the election of Rev. Dr. Hoge, as President, and Rev. A. Swaney, W. B. McIlvaine, E. E. Swift, and J. D. Smith, Clerks. Opened with prayer.

Members present: SYNOD OF PITTSBURGH.

Presbytery of Redstone.—Ministers: Joseph Smith, D.D., Samuel Wilson, D.D., Joel Stoneroad, Watson Hughes, Jas. R. Hughes, William Eaton, C. C. Riggs, James Black, R. M. Wallace, Jos. B. M'Kee, A. O. Patterson, D.D., Alex. M'Gaughey, R. F. Wilson. Elders: Hugh Campbell, M. D., A. C. Byers, Matthew Byers, N. M'Cormick, Ebenezer Caldwell, D. A. C. Sherrard, W. Forsythe, John A. Miller, W. S. Caldwell, David Shryock, Joseph Paull, Andrew

Presbytery of Ohio.—Ministers: Francis Herron, D.D., A. D. Campbell, D.D., W. Jeffery, D. D., D. M'Kinney, D.D., S. C. Jennings, W. B. M'Ilvaine, Geo. Marshall, D.D., M. W. Jacobus, D.D. vaine, Geo. Marshail, D.D., M. W. Jacobus, D.D., Jas M. Smith, R. Lea, Robt. M'Pherson, W. D. Howard, D.D., W. M. Paxton, John Kerr, Samuel Fulton, C. V. M'Kaig, A. O. Rockwell, John W. Hazlett, T. B. Van Eman, O. H. Miller, I. N. M'Kinney, C. G. Braddock, Samuel Finley, Wm. Hunter, Aaron Williams, D.D., Joseph Alden, D.D. Eldans, Thomas Kiddoc Thas Parkinson D.D. Elders: Thomas Kiddoo, Thos. Parkinson, John Culbertson, M. B. Brown, Edward M'Ginnis, James Dickey, Francis G. Bailey, Joseph Kerr, and H. W. D. M'Clure, Alex. Laughlin, Thos. Alexander, ness.
J. K. Foster, J. H. Ralston, Josiah Guy, John A. c.

Potter.

Presbytery of Blairsville.—Ministers: Samuel M'Farren, D.D., N. H. Gillett, D. Kirkpatrick, D. D., A. Torrance, Ross Stevenson, J. M. Hastings, J. P. Kennedy, J. A. Brown, Wm. Edgar, Geo. Hill, J. W. Walker, J. P. Fulton, James Davis. Elders: William Taylor, John Griffith, Andrew M'Cutcheon, John Cairn, Jos. Miller, J. M'Right, John Hosack, H. A. Thompson.

Presbytery of Clarion.—Minister: Jas. Montgomery. Elders: Jos. M'Cord, G. W. Andrews, John P. Grier.

Presbytery of Saltsburg .- Ministers: William Colledge, Alex. Donaldson, D.D., Samuel M. M'Clung, Franklin Orr, A. M'Elwain, T. S. Leason, John Caruthers. Elders: David Risher, John Sutton, James M'Lain, John W. Logan.

SYNOD OF OHIO. Presbytery of Columbus.—Ministers: James Hoge, D.D., J. D. Smith. Presbytery of Zanesville.—Ministers: William Aikin, James M. Platt, W. Morris Grimes. Elder: L. P. Bailey.

Presbytery of Richland.—Ministers: John Robinson, William Hughes, John M. Faris, J. P.

Presbytery of Wooster - Ministers: R. C. Colmery, J. W. Hanna, John D. Hughes, F. T. Brown, Thos. M'Dermett, Thomas Beer. Elders: Lucas Flattery, John Erwin. Presbytery of Coshecton .- Minister: Milton

Presbytery of Hocking .- Elder: John Deemer. SYNOD OF WHEELING.

Presbytery of Washington .- Ministers: R. Morton, Alexander M'Carrell, Alfred Paul, Edw. L. Belden, Joseph S. Pomroy, Smith F. Grier, Prof. S. J. Wilson, J. S. Marquis, James W. M'Kennan, Wm. H. Lester, E. C. Wines, D.D., B. V. Dodge, E. Quillan. Elders: David Kerr, James Lee, James R. M. Stewart, J. W. Silverthorn, John Whary, John Moore, Robt. Crangle, George G. Orr, R. R. Reed, J. Ewing.

Presbytery of Steubenville.—Ministers: W. W. Laverty, Israel Price, A. Swaney, Charles C. Beatty, D.D., John R. Agnew, H. G. Comingo, H. B. Chapin, M. A. Parkinson. Elders: Daniel Potter, John Gault, John Ebersob, David Johnston, Wm. L. Sharpe, Thomas Haub, Andrew Robertson, Wm. G. Murdock.

Presbytery of New Lisbon.—Ministers: A. B. Maxwell, John Martin, Robt. Dickson, John B. inson, A. S. M'Master, D.D. Elders: David -, John Fraser, James Logan, Stephen

John Jepson, John Campbell, David Kerr, S Taggart, David M'Whorter.

SYNOD OF ALLEGHENY. Presbytery of Eric.—Ministers: James Coulter, Wm M. Blackburn, W. I. Alexander, John W. McCune, James M. Shields. Elders: James A. Leach, Levi Dodd.

Presbytery of Beaver.—Ministers: Benjamin C. Critchlow, E. E. Swift, Thomas G. Scott, Thomas P. Johnston, J. W. Johnston. Elder: Joseph Presbytery of Allegheny.—Ministers: L. Young, W. F. Kean, Samuel Williams, David Hall, William G. Taylor. Elders: William Campbell, John

Swift, D. D., John C. Sinclair, John F. McLaren, D. D., Nathaniel Todd, James Allison, H. W. Guthrie, David A. Cunningham, William Annan, Henry R. Wilson, D. D., William McMillan. Elders: Theo. Nevin. William Woods. M. L. Hawkins, Robert McKnight, James M. Burchfield, Alex. Cameron, John H. Whisler, John D. Stokes, James Schoonmaker, Richard Bard.

SYNOD OF CINCINNATI. Presbytery of Miama. - Ministers: T. B. Wilson, Presbytery of Findley .- Minister: R. H. Holli-

SYNOD OF NORTHERN IOWA. Presbytery of Sioux City. - Minister: J. Price. SYNOD OF NORTHERN INDIANA. Presbytery of Fort Wayne.—Minister: John M. Lowrie. Elder: Hon. Samuel Hanna.

SYNOD OF NEW YORK. Presbytery of Canton .- Minister: Andrew P SYNOD OF PHILADELPHIA

Presbytery of Huntingdon.—Ministers: David X. Junkin, D. D., N. Shotwell, O. O. McClean, G. W. Thompson. Elder: Joseph Smith. SYNOD OF PACIFIC.

Presbytery of Stockton .- Minister: Thomas K Presbytery of California.-Minister: William

MVANGELICAL REPORMED CHURCH OF PARIS. Minister: Frederic Monod, D D.

SYNOD OF THE ASSOCIATE PRESBYTERIAN CHURCH. Minister: Dr. Rodgers. GENERAL SYNOD OF THE REFORMED PRESBYTERIAN

NEW SCHOOL SYNOD OF WEST PENNSYLVANIA.

Minister: J. M. Sparks. Others, both Ministers and Elders, were present who did not hand in their names. The following Business Committee was then ap-

Synod of Pittsburgh.—Rev. Dr. Jacobus, Rev. Dr. W. D. Howard, Dr. Hugh Campbell.

Synod of Allegheny.—Rev. Loyal Young, Benj.

Critchlow, Mr. Robert McKnight.

Critchlow, Mr. Robert McKnight.

Synod of Ohio.—Rev. F. T. Brown, Rev. John
Robinson, and Mr. L. P. Bayley.

Synod of Wheeling.—Rev. J. W. McKennan,
Rev. H. G. Comingo, and Mr. Robert Crangle.

An invitation was given to Ministers and Elders
belonging to other Synods than those uniting in
the call of this Convention, who may be present,
to sit as morphore of this body. to sit as members of this body.

A similar invitation was extended to Minister of other Evangelical Churches.

Nine o'clock A. M., and two and a half o'clock P. M., were fixed as the hours of meeting; and twelve M., and four and a half o'clock P. M., as the hours of adjournment of this Convention. The Business Committee recommended that an hour and a half be spent in prayer and exhorts-

The Convention then adjourned till to-morrow morning. Closed with prayer. WEDNESDAY MOBNING, 9 o'clock.

The Convention then adjourned till half past two o'clock. Closed with prayer.

 $2\frac{1}{2}$ o'clock P. M. The Convention met, and was opened with prayer. The afternoon was spent in the manner recommended by the Business Committee. Adjourned till to-morrow morning at 9 o'clock. losed with prayer.

THURSDAY, Dec. 2, 9 o'clock. The Convention met, and was opened with prayer.

The forencon was spent in praise and prayer, and in hearing addresses on the means of promoting the revival of religion in our churches.

The Rev. Dr. Monod, of Paris, was then heard in reference to the object of his visit to this coun-

ry.
The following Committee was appointed to confer with Dr. Monod:-Dr. Hoge, of Columbus Presbytery; Rev. J. M. Platt, of Zanesville Presbytery; Rev. Mr. McIlvaine, of Ohio Presbytery; Rev. Mr. Critchlow, of Beaver Presbytery; Rev. Dr. Beatty, of Steubenville Presbytery; and Rev. J. W. McKennan, of Washington Presbytery.
The Convention then adjourned till 2½ o'clock

Closed with the doxology and benediction. 2½ o'clock, P. M. The Convention met, and was opened with

prayer.

copies sent to each Minister in this Convention, and to each vacant church, and that Drs. Jacobus and Howard be appointed to superintend this busi-

A contribution was then made by the members of the Convention to defray the expenses of printing this letter, and of this meeting.

The following paper, offered by Rev. Dr. Wines, was adopted without dissent. Resolved, That we cordially welcome to our

shores the Rev. Frederick Monod, D. D., of Paris, France, and offer him our fraternal salutations in the Lord.

Resolved, That we honor this beloved and venerated servant of the Lord, for his fidelity to the truth, and for the noble sacrifice of worldly ease, emolument and distinction to which that fidelity has subjected him, and which he has borne with such Christian courage and magnanimity,

out of love to the DIVINE REDREMER and his Resolved. That we have heard with lively interest the statements of Dr. Monod, in regard to the religious condition of France, and particularly touching the important and promising enterprise under his personal charge in the city of Paris. Resolved, That we rejoice with our brother in the success which, through the Divine blessing, crowned his application to the Protestant churches of Europe, whereby the sum of \$30,000 was obtained for the purchase of a suitable site whereon to erect a house of worship for the use of his congregation, and in the fact that the purchase has been made, the lot paid for, and not a dollar of indebtedness remains on this part of the enter-

Resolved. That we approve of Dr. Monod's visit to the United States, for the purpose of securing the additional \$30,000 required for the erection of the proposed edifice; that we are of the opinion that the Evangelical churches of America ought to respond to this call promptly and favorably; and that we cheerfully open our pulpits to Dr. Monod, and heartily commend him, his congregation, and his object to the prayers, the sympathies, and the Christian liberality of our Christian people.

The thanks of the Convention were tendered to the citizens of Pittsburgh and Allegheny for their kind and Christian hospitalities extended to its The Convention took a recess till 7 o'clock in

he evening. After recess, Convention met in the Second Presbyterian church. Dr. Monod preached by appointment.

The Convention was then addressed by Dr. Plumer, by request. The exercises were then closed with an address by Dr. Hoge, and the Doxology and benediction. J. D. SMITH. ALEX. SWANEY, E. E. SWIFT.

> For the Presbyterian Banner and Advocat Protest.

W. B. M'ILVAINE,

AGAINST THE REFUSAL TO ADMIT THE DI-RECTORS APPOINTED BY THE SYNOD OF MISSOURI FOR THE SEMINARY OF THE NORTH-WEST.

Horicon, Wis., Nov. 30th, 1857. REV. DR. McKinney:—Dear Sir:—In your account in last week's paper, of the recent meeting of the Directors of the Theological Seminary of the North-West, I think you hardly do justice to the position mission of Missouri.

The whole argument, I think, is fairly stated in our Protest, a copy of which I send you. By publishing it in your paper, you will place us in our true position before the Church, on this vexed question, put on record a correct history of a transaction which must seriously affect the interests of our Church in this region, and very much oblige some of your friends.
H. M. ROBERTSON.

· PROTEST. We, the undersigned, feel constrained respectfully to enter our solemn Protest against the vote by which the Board refused to admit the Delegates of the Synod of Missouri to their seats, for the following reasons:

1. That Synod has the right to be represented

in this Board, because it has complied with the constitututional requirements, and two-thirds of the governing Synods have consented to its admission. It is not denied that the Synod has adopted the constitution, and appointed Directors in accordance with the constitution. Respecting the action of four of the Synods, there is no dis

The Synod of Cincinnati resolved, "That whenever the Synods of Missouri, Upper Missouri, and Southern Iowa, shall apply for admission into the union of Synods, they shall be admitted according to the provisions of the constitution-Art. II. Sec. 2." And in reply to the protest of the minority, the Synod further say: "The Synod have ex-pressed this readiness to receive the Synod of Missouri under our constitutional provision." This language, if it means anything, expresses the consent of the Synod of Cincinnati to the ad-Presbytery of Pittsburgh.—Ministers: A. W. Black, D. D., A. M. Stewart, John McMillen, J. Douglass, D. D.

ASSOCIATE REFORMED SYNOD OF THE WEST.

Presbytery of Monongahela.—Minister: John G. Brown.

Brown.

Hission of Man Synods have given their consent, there can be no question respecting its right to be represented here. There is nothing in the constitution, requiring a Synod to make application for admission directly to the governing Synods, after they have once expressed their readiness to admit it; for the expression of such willingness is giving their constitution requires. mission of the Synod of Missouri; and since four their consent, which is all the constitution requires. It is too evident to require proof, that such consent may be given in anticipation of the applica-tion of a Synod, just as well as after application has been made. We are fully persuaded, therefore, that the interpretation put upon the consti-tution, by the Board, is forced and unsound. This is further evident, because this construction renders it impossible for any Synod to gain admission under one or two years, unless the time of its meeting precede the times of meeting of the governing Synods. If it be desirable that a Synod be admitted at all, it is desirable that it be admitted without such tedious delay; and it can not have been the intention of the governing Synods adopting the constitution, without any possible reason, to debar, for one or two years, a Synod whose co-operation they may desire.

2. We protest, because the Synod of Southern Iowa appeared before the Board precisely on the same ground as the Synod of Missouri; and yet it was received, while the Synod of Missouri was rejected. The action of four of the Synods was confessedly the same respecting both these Synods; and the resolution adopted by the Synod synods; and the resolution adopted by the Synod of Cincinnati, embraced, in precisely the same language, the Synods of Missouri, Upper Missouri, and Southern Iowa. That resolution we have quoted above. The only difference in the landary guage of this Synod, is in their answer to the pro-

test of the minority.

Respecting the Synod of Southern Iowa, the Convention met, and opened with prayer. The forencon was spent in prayer, praise and exhortation, in reference to the need of a revival of religion.

The Business Committee recommended that the afternoon session be devoted to conference in regard to the hinderances to the revival of religion in the Church.

Kespecting the Synod of Southern Iowa, the language is as follows: "The Synod of Missouri, according to the provisions of the constitution." The language respecting the Synod of Missouri, is as follows: "The Synod of Missouri, under our constitutional provision." The phrase, "readiness to receive under constitutional provision," as truly ex-

presses consent, as the phrase, "welcome to the Union of Synods under constitutional provision."

And if the constitution requires the Synod of Missouri to apply directly to the Synods after they have expressed their readiness to receive it, the constitution requires the same of the Synod

pressly put it on the same footing with the Synods according to the provisions of the constitution-3. We protest, because the peculiar relation

which the Synod of Missouri has sustained, and still sustains to this Institution, gives great weight to its claims, and requires the most liberal con-struction of the constitution in order to its admission; whereas the more liberal construction was given in favor of a Synod having no such claims. That Synod was united with the Synods in the control of the Seminary, has recommended its agents, and contributed to its funds. It has more an once expressly refused to abandon its claims In its late action appointing Directors, it states expressly that it never has abandoned them. It evident, therefore, that in the removal of the eminary, and the adoption of a new constitution. ithout its knowledge or consent, it was treated discourteously and unjustly. We cannot but regard the action of the Board, in still depriving his Synod of its rights, when two thirds of the Synods have signified their consent to its admison, just as in the case of the Synod of Southern

4. We protest, because this action, under all the circumstances, will be regarded as conclusive proof of a design to make the Seminary a sectional Institution; and this impression, already extensively prevalent, tends to alienation of feeling amongst brethren, and the destruction of the eace and unity of the Church. Nothing short

5. We protest, because, whatever may have been the design of those voting to exclude the Synod of Missouri, the action has the effect of making the Seminary a sectional institution, and in a way adapted to do great injury. We are fully ersuaded, therefore, that the exclusion of the ynod of Missouri, will render it absolutely imossible to secure harmonious co-operation, and rill thus defeat the enterprise. If the constituion requires such action, it is most unhappily drawn, and ought to be changed before we proceed further. If it does not, the action will prove the

more deeply injurious.

6. The resolution afterwards adopted, recommending the Synods to receive the Synod of Missouri upon her present application, does not, in our view, relieve the difficulty. For that Synod is thus deprived of its rights for one year longer. esides: the Board has heretofore recommended the Synods to receive the Synod of Missouri, and yet, when the Synods have signified their consent, and the Synod has appeared before us, it has been rejected. Still further, we cannot but regard it s a significant fact, that the only difficulty in reeiving this Synod, has arisen wholly from the haracter of the action of the Synods represented y those brethren who virtually excluded the ynod of Missouri at the commencement of the enterprise. We are grieved to know, that after niting with the members of the Board in recomnending the reception of the Synod of Missouri. hey co-operated in securing an action which, on heir interpretation of it, excludes that Synod for nother year, if not forever.
This state of facts is the more injurious in its

ffects, because our Professors elect have stood so elated to these brethren, as that prejudices eeding. (Signed.) H. M. ROBERTSON, J. M. BUCHANAN,

RUBEN SMITH. JEPTHA HARRISON, W. T. ADAMS, C. A. SPRING,

I agree with reasons 1, 2, and 3, of the above R. C. MATHEWS. N. B.—These were all the Directors who were present from the Synods of Wisconsin, Chicago, llinois, and Southern Iowa, with a single excep-

Mescripitbe.

Extracts from Dr. Livingstone's Journals and Tracts, just Published. WIVES IN AFRICA.

My men were exceedingly delighted with the cordial reception we met with everywhere; but a source of annoyance was found where it was not expected. Many of their wives had married other men during our wo years' absence. Mashauana's wife, who had borne him two children, was among the number. He wished to appear not to feel the same month of the following year." it much, saying, "Why, wives are as plen-tiful as grass, and I can get another; she may go." But he would add, "If I had that fellow, I would open his ears for him." As most of them had more wives than one, I tried to console them, by saying that they cipal men around him, and engaged in singhad still more than I had, and that they had ing when we arrived. It was more like

AN AFRICAN JUNGLE. ed on all sides by the same impenetrable | tse had bitten them, no great mischief would river Chobe, and is called Zabesa. Two and a jar of honey as food, and handed us nearer to the water than the shore on which we were; so we made an attempt to get to appropriate to himself the whole credit of nearer to the water than the shore on which the party to Kolobeng, and would now fain we were; so we made an attempt to get to them first. It was not the reeds alone we had to pass through; a peculiar serrated as cloth were given to cover us through the them first. It was not the reeds alone we had to pass through; a peculiar serrated as cloth were given to cover us through the grass, which'st certain angles out the hands like a razor, was mingled with the reed, and the climbing convolvulus, with stalks which felt as strong as whip-cord, bound the mass together. We felt like pigmies in it, and often the only way we oould get on was by both of us leaning against a part and bending it down till we could stand upon it. The perspiration streamed off our bodies, and as the sun rose high, there being no ventilation among the reeds, the heat was stifling, and the water, which was up to the hours' toil, we reached one of the islands. Here we met an old friend, the bramble hush. My strong moleskins were quite worn through at the knees, and the leather trough at the knees, and the leather trough. It is a shown as the greatest warrior ever heard of in two, I tied the pieces round my knees, and the necountered another difficulty. We were still forty or fifty yards from the clear water, but now we vere opposed by great masses of papyrus, which are like palms in miniature, eight or ten feet high, and an inch and a half in diameter. These were lased together by twining convolvulus, so at the palms in miniature, eight or ten feet high, and an inch and a half in diameter. These were lased together by twining convolvulus, so strongly that the weight of both of us oould not make wayinto the clear water. At last we fortunately found a passage prepared by a hippopotamus. Eager, as soon as we reached the island, to look along the visits of the country near the sources of the country near the countr

forms an increase of property to the whole | wains, Bakatla, and Bahurutse to 'eat them community, and is duly reported to the up.' Placing his men in front and the of Southern Iowa. Yet the latter was received, chief-boys being more welcome than girls. women behind the cattle, he routed the and the former rejected. This opposite treat. The parents take the name of the child, whole of his enemies at one blow. Having ment of two Synods, whose claims were identical, we cannot but regard as invidious, unjust, and of most unhappy tendency, as to the interests of the Seminary and the Church.

It cannot be said by the majority of the Board, that the Synod of Southern Iowa was received because of its having been a component part of the Sand of Iowa because of its having been a component part of the Inave examined several cases in which a leaved by the men living at the West coast; and I have examined several cases in which a leaved by the several cases in which a leaved the I have examined several cases in which a haunted by what seems to have been the Synod of Iowa; because not one of the Synod has proposed to admit it on this ground, and because the Synod of Cincinnati, in their resolution, extended a grandchild. Masina of Coruman tercourse with the white man, he passed suckle a grandchild. Masina of Coruman tercourse with the white man, he passed had no children after the pirth of her daugh- away to the South-West, into the parts opened up lately by Messrs. Galton and Anweaned, an event which usually is deferred derson. There, suffering intensely from till the child is two or three years old. thirst, he and his party came to a small well. Sina married when she was seventeen or He decided that the men, and not the cattle, eighteen, and had twins; Masina, after at should drink it, the former being of most least fifteen years' interval since she last value, as they could fight for more, should suckled a child took possession of one of these be lost. In the morning they found them, applied it to her breast, and milk the cattle had escaped to the Damaras. flowed; so that she was able to nurse the child entirely. Masina was at this time at least forty years of age. I have witnessed several other cases analogous to this. A grandmother of forty, or even less, for they become withered at an early age, when left at home with a young child, applies it to her own shrivelled breast, and milk soon follows In some cases, as that of Ma bogosing, the chief wite of Mahure, who was about thirty-five years of age, the child was not entirely dependent on the grandmoth-Iowa, as a grievous wrong, from which nothing er's breast, as the mother suckled it too. but evil can result.

I had witnessed the production of milk so frequently by the simple application of the lips of the child, that I was not therefore, surprised when told by the Portuguese in Eastern Africa of a native doctor who, by applying a poultice of the pounded larva of hornets to the breast of a woman, aided of absolute necessity, can, in our opinion, justify of hornets to the breast of a woman, aided by the attempts of the child, could bring

back the milk. LIVINGSTONE AND THE LION. When in the act of ramming down the bullets, I heard a shout. Starting and looking half round, I saw the lion just in the act of springing upon me. I was upon a little height. He caught my shoulder as he sprang, and we both came to the ground below, together. Growling horribly close to my ear, he shook me as a terrier dog does a rat. The shock produced a stupor similar to that which seems to be felt by a mouse after the first shake of the cat. It caused a sort of dreaminess, in which there was no sense of pain nor feeling of terror, though quite conscious of all that was happening. It was like what patients, partially under the influence of chloroform, describe, who see all the operation, but feel not the knife. This singular condition was not the result of any mental process. The shake annihilated fear, and allowed no sense of horror in looking round at the beast. This peculiar state is probably produced in all animals killed by the carnivora; and, if so, is a nerciful provision by our benevolent Creator for lessening the pain of death. Turning round to relieve myself of the weight, as he had one paw on the back of my head, I saw his eyes directed to Mebalwe, who was trying to shoot him at a distance of ten or fifteen yards. His gun, a flint one, missed For these reasons, we feel constrained to record fire in both barrels. The lion immediately our carnest and solemn Protest against this pro- left me, and attacking Mebalwe, bit his thigh. Another man, whose life I had saved before, after he had been tossed by a builtalo, attempted to spear the lion while he was biting Mewalbe. He left Mewalbe and caught this man by the shoulder, but at the left man by the shoulder, but at the left mewalbe and caught this man by the shoulder, but at the left mewalbe and lead to the left mewalbe and left m that moment the bullets he had received. took effect, and he fell down dead. The must have been his paroxysm of dying rage. In order to take out the charm from him the Bakatla on the following day made a huge bonfire over the carcase, which was declared to be that of the largest lion they had ever seen. Besides crunching the bone into splinters, he left eleven teeth wounds on the upper part of my arm. A wound from this animal's tooth resembles a gunshot wound; it is generally followed by a great deal of sloughing and discharge, and pains are felt in the part periodically ever after-wards. I had on a tartan jacket on the occasion, and I believed that it wiped off all

whole was the work of a few moments, and must have been his paroxysm of dying a mile from the Perrysville Station of Pennsylvania Rail the virus from the teeth that pierced the flesh, for my two companions in this affray have both suffered from the peculiar pains. While I have escaped with only the inconvenience of a false joint in my limb. The man whose shoulder was wounded showed me his wound actually burst forth afresh on

THE CHIEF OF THE MAKOLOLO. Here is a portrait of Sebituane, the in

telligent chief of the Makololo :-"He was upon an island with all his prinenough yet; but they felt the reflection to church music than the sing-song e e e, æ æ be galling, that while they were toiling, and an other had been devouring their corn. Some they continued the tune for some seconds of their wives came with very young infants after we approached. We informed him of in their arms. This excited no discontent; the difficulties we had encountered and how and for some I had to speak to the chief, to glad we were that they were all at an end order the men, who had married the only by at last reaching his presence. He signiwives some of my companions ever had, to fied his own joy, and added, 'your cattle are all bitten by the tsetse, and will certainly die; but never mind, I have oxen and will By climbing the highest trees, we could give you as many as you need.' We in our see a fine large sheet of water, butsurround- ignorance, then thought that, as so few tsebelt of reeds. This is the broad part of the follow. He then presented us with an ox tree-covered islands seemed to be much over to the care of Mahale, who had headed

last we fortunately found a passage prepared by a hippopotamus. Eager, as soon as we reached the island, to look along the vista to clear water, I stepped in and found it took me at once up to the neck.

AN AFRICAN TRIBE.

The Bechuanas are universally much attached to children. A little child toddling near a party of men while they are eating, is sure to get a handful of the food. This

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