ments to wandering religious teachers, religious gatherings, dresses to the idols,' and Besides this, none of the lowest castes had been, up till recently, admitted to government schools. These evils must soon pass away. Dr. Wilson writes from Bombay, that the Government was about to move in the matter of schools. Mr. Mitchell says that it is a mistake to state that the Koran is used in government schools in India. At this meeting, in Edinburgh, Dr. Candlish made one of his able and far seeing speeches. Probably, ere long, we shall have a grand Missionary Conference in London, with regard to India. The Presbytery of London has, this week, appointed a Committee, to suggest measures on the same vital question.

eter Hall, by Evangelical clergymen, under of social life. And for Christians dethe auspices of the Bishop of London, has livered from the same present and eternal by the Incumbent of the Parish. He protests against the right of even a Bishop to and their indebtedness to the same grace; intrude into his parish. An old law seems having the same trials and discouragements: to be on his side, which the Times says must contending against the same difficulties: be swept away. The Morning Post and the traveling the same road, and looking for the High Churchmen are in ecstacies, while the ignorant masses perish.

Banner and Advocate.

PITTSBURGH, DECEMBER 12, 1857.

TERMS .- \$1.50, in advance; or in Clubs \$1.25; or, delivered at residences of Subscribers, \$1.75. See Prospectus, on Third Page.

RENEWALS should be prompt; a little while before the year expires, that we may make full arrangements for a steady supply. THE RED WRAPPER indicates that we desire a renewal. If, however, in the haste of mailing, this signal should be omitted, we hope our friends will still not forget us. REMITTANCES .- Send payment by safe

hands, when convenient. Or, send by mail, enclosing with ordinary care, and troubling nobody with a knowledge of what you are to the longing of soul, experienced by many doing. For a large amount, send a Draft, or large notes. For one or two papers, send Gold TO MAKE CHANGE, Send postage stamps,

p) better still, send for more papers; say \$3 or Seventy numbers, or \$1 for Thirty-three DIRECT all Letters and Communication

to REV. DAVID McKINNEY. Pittsburgh.

THE MINUTES OF SYNOD, in Pamphlet, are now ready for delivery at our office.

THE CHRISTIAN ALMANAC for 1858, i issued by the American Tract Society, with its usual excellences.

THE PRESBYTERIAN EXPOSITOR.—There has been a little delay in issuing the first number of this journal. We learn that it lumbus, Ohio, from Zech. iv: 6: "Not by may be confidently expected by the 15th might, nor by power, but by my Snirit.

THE CHRISTIAN LEADER.—This paper is lished in another place, the Rev. Dr. Hoge published at Cincinnati, by Rev. William was then elected President of the Conven-Perkins. It is the organ of the Free Prestion, and four Secretaries, consisting of one BYTERIANS, and the successor of the Free Clerk from each of the four Synods; and Presbyterian, which was published at Yel- also a committee to recommend the order of low Springs, Ohio, by Rev. Joseph Gordon.

Young Men's Christian Association, Easton, Pa.—The first Anniversary of this A Repure, by the President, H. D. Maxwell, Esq., is an able paper. It is published in the Easton Whig of Dec. 2d.

of a projected monthly to be published by and discussion, were The Need of a Revival Rev. J. D. Williams, Montgomery, Alabama, of Religion, The Hinderances in the way provided that "five thousand persons will of a Revival, and The Means to be employed each send him two dollars." Pre-payment to Promote a Revival; and one session was is the true plan. The Dial is a neatly ex. taken up with each topic. ecuted pamphet, of forty-eight pages.

nority of the Board of Directors of the Sem- grace in our day, the low state of piety in inary of the North-West, relative to the re- the churches, the carelessness and indifferjection of the Synod of Missouri, may be ence of professing Christians, the thoughtfound on our fourth page. The note intro- lessness and even recklessness of sinners. ducing it, is brief and respectful, and is in the inefficiency of the ministry, the spirit jurious to none. If the Protestors against of worldliness, and abounding folly, fashion, the reception of Southern Iowa will furnish and iniquity. us with a copy of their paper, we shall | The Hinderances in the way were said to cheerfully present it to our readers. Thus be the absence of the Holy Spirit; the want will one official document respond to the of entire consecration to the Master's work

Wants in Iowa.

"I am the only Presbyterian in this immediate vicinity, though there are a number of Presbyterian families scattered about, at a distance of from three to six and eight miles; but we have no conformity to the world, among Christians: minister. There is none in this or any excessive devotion to material interests; and of the other adjoining Counties. Stern the great difficulty encountered in reaching Winter will soon be upon us, and it is to be feared we shall have a moral freezing for want of the vivifying rays of the Gospel.

Very few in the East have any idea of the Religion recommended by the various immense 'home missionary field' here speakers, were, personal self-examination; open, or of its great importance to the repentance for sin; return to God; unhesi-Presbyterian Church. Unitarians, Universalists. Atheists, and other fatal errorists, are busily sowing the seeds of their soul destroying doctrines.

vantages, and must, ere long, contain a dense

Missionary Losses in India. The Calcutta correspondent of the Noncomformist (England) thus states the losses to the India Missions:

Missionaries Killed Rev. W. H. Haycock, Cawnpore, Propag. Soc. Rev. H. Cockey, Rev. J. E. Freeman, Futtehgurh, Am. Pres. Mis. Rev. D. E. Campbell. Rev. A. O. Johnson, Rev. R. MacMullin, Rev. T. Mackay, Rev. A. R. Hubbard, Delhi. Propag. Soc. Rev. D. Sandys,

Rev. R. Hunter, Sealkote, Scotch Kirk. Rev. J. MacCallum, Shabjehanpore, Ad. Clerg. Ladies and Children Killed. Mrs. Haycock, Mrs. Cockey, Mrs. Freeman, Mrs. Campbell with two children, Mrs. Johnson Mrs. MacMullin, Mrs. Hunter, Mrs. Thompson of Delhi, widow of the Rev. T. Thompson, Miss

Thompson, Miss Grace Thompson. Mission Property Destroyed. Of this heavy loss, by far the greater portion falls upon the English Church Missionary Society and the American Presbyterian Mission. The

former loses £32,000, and the latter £26,000. The writer names the losses, particularly, at twenty-six places, making the above total £70,000 or \$350,000.

The American Missions destroyed, or in-Futtebgurh, Mynpoorie, Agra, Lodianns, aspects of the subjects; and that the first and Juliundur. Thursday of that month—unless the circum-

The Synodical Convention.

originating from action taken by the last named Synod at its late meeting, to take into consideration the present state of religion within their bounds, to consider the most effectual means to be employed for its revival, and for the purpose of engaging in united prayer and praise, and mutual exhortation, was widely published, and received a hearty response. To meet with kindred spirits, to exchange congratulations, to interest ourselves in the joys and sorrows, hopes and fears, of one another, and to com-The RESUMPTION OF PREACHING at Ex pare opinions, is one of the delights same rewards; notwithstanding their differences in natural temperament and circumstances in life; that they may rejoice, weep, and pray together, and learn to bear one another's burdens; is a hallowed pleasure for which the Christian heart longs, and to which it looks back in after years as a bright spot in the toilsome journey of life. It is owing to this that the meetings of our Presbyteries, Synods, and General Assemblies, are often so precious: and their usefulness to their members, and the interest with which they would be regarded by others, would be greatly increased, if devotional exercises were more largely mingled with the regular routine of business, as in former days, or as in the case in some parts of our Church even now. No doubt it was owing for communion with others of "like precious faith;" for united humbling, and confession before God; for united prayer for the return of God's Spirit; for the revival of his work in the hearts of belivers: for the conversion of sinners; and for greater efficiency on the part of Ministers, Elders, and private Christians, that prompted the suggestion of this meeting and led to its adoption. As mentioned in our last number, the Convention assembled on Tuesday evening. the first inst., in the First Presbyterian church of Pittsburgh, and was opened with an appropriate sermon-which, in the circumstances, is saying much, indeed-by the venerable Rev. James Hoge, D.D., of Cosaith the Lord of Hosts." As will be seen by the Minutes of the Convention, pub-

procedure during the Sessions of the Convention, were appointed. The hour and a half spent the next morning in strictly devotional exercises, was ginning it was understood that the addresses and prayers were to be brief-averaging from five to ten minutes each. The sub-THE SOUTHERN DIAL. - This is the name | jects proposed and adopted for conference

The need of a Revival of Religion now, was urged from the comparatively small THE PROTEST put on record by the Mi. success attending the use of the means of

on the part of ministers, elders, and private Christians; the reluctance to labor directly for saving souls so often seen in the Chruch; A correspondent, from Hardin Co., Iowa, the want of faith in the proper use of the means of grace; the want of loyalty to one another among ministers : the want of a sufficiency of Divine truth in our Sabbath School literature; neglect of prayer, and the masses.

tating confidence in God's plan of saving men, and in his willingness to do it; earnest and continuous prayer for the outpouring of "The country possesses good natural ad- the Holy Spirit; family visitation and instruction in the Bible and Catechism; direct efforts on the part of Christians to bring others under the influence of the Gospel: the faithful, and at the same time discriminating, preaching of the Gospel; together with an entire dependence upon free, unmerited, and sovereign grace for success.

But probably the best idea of the feelings and sentiments which actuated the Convention, may be learned from the Letter addressed to the churches, published in the Bap. Mis. Soc. | present issue. This Letter, which is recommended to be read in the churches within the bounds of the Synods embraced in the Convention, is at the same time sad and hopeful, earnest, and eminently judicious, and is worthy of being carefully pondered by all to whom it comes. It will be seen that these services are only intended to prepare the way for united and continuous £70,800 efforts for the promotion of the great objects for which the Church of Jesus Christ. redeemed with his own blood, was instituted; a general pastoral visitation, in which the elders shall co-operate; that pastors preach, during the present month, on topics immediately connected with the revival of God's work; that they preach especially on the jured, were at Allahabad, Futtepore, Banda, first Sabbath of January, on the practical

PRESBYTERIAN BANNER AND ADVOCATE.

Notice of a Convention of the Synods of Pittsburgh, Ohio, Wheeling, and Allegheny, with those within these Synods, in the obervance of the day recommended.

As will be learned from the roll, the numtion. An excellent brother of the Episco- as shall be saved. "O Lord, revive thy pal Church manifested by his presence, that work in the midst of the years, in the midst show the present state of the question: his religious sympathies were not confined of the years make known; in wrath, rememto the limits of his own denomination. It ber mercy." was highly encouraging to know that in other parts of our Church this meeting was viewed with the liveliest interest. A letter was read from a member of the new Presbytery of Lake Superior, on the Northern frontier of the United States, asking that this new Presbytery, saddened and weakened by the death of one of its members, might be remembered in the prayers offered, and stating that the members of that Presbytery, together with their families, would be similarly engaged at the same time. The Rev. Francis M'Farland, D.D., of the Synod of Virginia, sent a communication that was heard with great attention. Extracts were also read from a letter written by the aged and venerable Rev. William Wylie, D.D., now residing on Zane's Island, opposite Wheeling, who has been employed in the ministry of reconciliation for the long period of sixty-two years, expressing unwavering confidence in his Saviour's righteousness, full of hope with respect to his cause in the future, and exhorting all to repentance and renewed diligence. A letter, written by a widow, asking an interest in the prayers of the Convention in behalf of herself and her seven unconverted children, touched many hearts, and brought tears to many eyes. Indeed, prayer for the young, and especially for the children of the Church, was a very prominent feature of the proceedings, from beginning to end. The earnest pleadings of

in the Master's service, and the deep and of a master. abiding interest manifested by them in the success of his cause, was noticed by all. How affecting to hear such men talk of the wonderful works of God in former times; of what they had seen of the displays of his grace and glory; of their own short-comings; of their sins; and of the need of "times of refreshing from the presence of the Lord!" if this could be granted, if they were permitted to behold scenes such as they had witnessed in the days of their youth, thev would be ready to say, "Lord, now lettest thou, thy servants, depart in peace, according to thy word; for our eyes have seen thy salvation." May their desires be granted!

3. Great anxiety was manifested for the defence and progress of the Church. Her divine origin and glorious mission were distinctly recognized; nor did any doubt her final triumph. Though the present might be a day of darkness and rebuke, it was felt to be a high honor to "take pleasure in her stones and to favor the dust thereof." The language of each one appeared to be:

"For her my tears shall fall; For her my prayers ascend; To her my cares and toils are given, Till toils and cares shall end."

4. Another feature was the great and absorbing desire for the salvation of sinners. If the unconverted could only understand the anxiety felt for their deliverance from the guilt and powers of sin, they would look narrative, so far as structure is concerned, upon ministers and pious people with a has an excellence which must always comhighly increased regard. Their danger was mend it to the critical reader. It is almost held up, and their claims upon the Church the only work with which we are acquainted, were not kept back. Never let it be said in which the great body of the material is that true piety blunts our kindly feelings cast into the notes, while the text is but a toward others; none are such friends to man slender thread of narrative to connect the as those who endeavor to save him from present and eternal ruin; to make him happy now, and blessed throughout eternity. Oh,

thoughtless sinners, many hearts ache, many tears fall, many prayers ascend for you. The character of the speaking was exceedingly appropriate. There were no studied addresses, no attempts at fine speaking; they would have been altogether out of place. And yet it rarely happens that clothed with the drapery of life and action. men speak more fluently, with greater pre- This has been done by Neander, and thus cision, or with more effect than they did on the one is the complement of the other. that occasion. When the heart is full, the The two, when united, form an admirable utterance of the lips will be right; when a history. Hence it is that we advise all audience, it is not difficult to make known of Gieseler, and the possessors of the latter the Master's will. When the Holy Spirit is present, it is given to men what to speak, and how to speak; God's truth, in its proper connexion and application, is declared with freedom and unction

Church, was beautifully exhibited. While Harper & Brothers, Franklin Square. 1857.

another day preferable-be observed as a and the most ardnous labors-to the emday of humiliation, prayer, and fasting ployment of all proper means in the most throughout the bounds of these Synods, effective way, yet the sovereignty of Divine | way worthy of the fame of the great pubwere recommended. And the hope was ex- grace was fully admitted; that success was pressed that probably some congregations in dependent on the Holy Spirit, was confessed other parts of our Church would unite by all. Man was deprived of all self-congratulation, that all the glory might be given to God. So that the whole impression made, was of the happiest kind. We wonder not per in attendance, when the season of the that the venerable presiding officer said, at public. year and the condition of the roads where the close of the meeting, that he did not rerailway facilities were not to be had, are member to have ever attended a meeting considered, was large and encouraging pervaded by an equal fervency of spirit—an on these Histories. And one very pleasant feature was the equal oneness of object-equally pleasant in presence of brethren of the other General all respects. Fragrant will be its memory Assembly, and of the Covenanter, Union, for long years. May the churches do the and Seceder Churches, and the deep and work recommended to them; may the Holy prayerful attention given by them to the Spirit be present in them; and may the great matters brought before the Conven- Lord add to them, in great numbers, such

Church History.* The great master pieces of Ecclesiastical History, by which the literature of this age is distinguished, are the works of Neander and of Gieseler. For more than a quarter of a century, these eminent men were engaged in maturing the productions which, in after years, were to be associated in honorable connexion with their names. Gieseler and Neander were contemporaries, and, to a certain extent, they were competitors for fame. In many points they resembled each other, while in others their respective characteristics stand out in remarkable difference, and even contrast. Germans by birth, and thoroughly German as to their education, they were equally attached to the study of antiquity. Equally capable of traversing all the records of the past, in whatever language the information was to be found; and equally characterized by assiduity in research, and honesty in recording the results of their labors, without bias or influence of party; still, their mental idiosyncrasies are stamped on all their performances. The writings of Neander are Gieseler is as decidedly objective. The same materials put into the hands of these two men, assumed two entirely different forms when they had concluded their re- An Opportunity of Doing Good with a spective labors. Neander digested his magray-headed fathers for their unconverted terials, and by a process of mental assimilashildren, with hearts almost ready to break, tion, made them all his own. He then gave thousands of females, in our large cities, out as if they could not leave the mercy seat un- them forth in a flowing narrative, in which of employment. How shall they live? til their request had been granted, will not his own temperament appears on every page. Food and raiment must be had, but where soon be forgotten. Would that those for In his hands, history is a living exhibition and how? The females in question are used whom they were offered had heard them! of the past; whereas the object of Gieseler to work, and desire work. The want of it, There were several features connected is to construct a work which, by its actual causes their suffering. with this meeting worthy of special notice. wording, shall record the actions and the 1. There seemed to be a remarkable one- doctrines of the bodies and individuals whose male help is greatly needed in the country. ness of purpose in the addresses made and names are inscribed on his pages. In the Tens of thousands might obtain happy sit the prayers offered. No discordant sentiments | case of Neander, the leading worthies of | uations in well regulated families. How appeared to be entertained, much less ex- antiquity all pass before us, but they speak shall the willing laborer and the needy fampressed. The greatness of the objects for the language and wear the dress of Neander. ily be brought to an acquaintance? To efwhich the assemblage had been convened Gieseler takes the actual words of theologi- feet this, a Society has been organized, in of one heart and of one mind. Rarely has simple phrases of his own, he binds them commended, and which issues the following there been a more beautiful and thorough together, and thus he makes them tell their circular: exemplification of the truth contained in the own tale. Thus he gives the materials of You are Sir, a resident of the Country, or of 133d Psalm: "Behold, how good and how history, honestly and fully, and then he perpleasant it is for brethren to dwell together mits the reader to construct the theory for aware of the want of female help in the country, himself. Neander gives the theory and the lieve the suffering class of industrious women,

It were no difficult task to show how a partizan or disingenuous writer might mispartizan or disingenuous writer might mis-lead his readers, whether he followed the will soon be in our midst, and we ask your assistlead of Gieseler or Neander. A dogmatic ful calamities from those who deserve our kindest sophist may easily construct a plausible theory, and, in the manner of Neander, fill up his work by vivid pictures of life-like transac-For nothing did they long so much as that in the forced application of his facts, to sus-God would revive his work. We felt that tain his assumption. So in the case of Gieseler, it is notorious that the words of theologians, the language of councils and Church assemblies, may be quoted and united together, while the lesson inculcated by the parrative may be altogether untrue. Still, where the writer is honest, where he is laborious in collecting his materials, faithful in making his extracts, and aims merely at recording the actual occurrences of the past, it is obvious that the principle on which Gieseler has constructed his great work, is the safest, though not the most brilliant in

its results. To a reflecting mind that can think for itself, Gieseler supplies the materials, and they can be used without fear as to their accuracy, in the cause of truth and righteousness. It is this feature of his great work which constitutes its chief excellence. His honesty, his erudition, and his accuracy, are equally remarkable and conspicuous, in every page of his writings. Hence this work, which stands alone in Ecclesiastical separate portions which are gathered out of ancient documents and records, and which crowd the bottom of the page.

Glowing and life-like as Neander is, still he requires the labors of Gieseler to be added, in order to construct a perfect history. Accurate as Gieseler is still his work, which is invaluable, partakes so much of the character of a skeleton, that it requires to be common sympathy pervades speaker and possessors of Neander to procure the work

* A TEXT BOOK OF CHURCH HISTORY: By Dr. Ecclesiastical History, in the Lancashire Inde-6. The perfect consistency of the Divine pendent College. A new American Edition, Revised and Edited by Henry B. Smith, Professor plan of saving men and building up the in the Union Theological Seminary, New York.

stances of particular churches may render | all were urged to the greatest watchfulness, | will feel the propriety of adorning their shelves by the addition of Neander.

The edition of Gieseler before us, is every lishing house which has given it to the American public. The paper and type are both excellent, and the labor of Professor Smith has made the work incalculably more valuable than the copy which has been, for several years, in the hands of the British

In the October number of the Princeton Review, there is an extended and able article

Progress Toward Union.

A late Due West Telescope contains a let ter from a Committee of the Associate Reformed Synod of the South to the Committee of the General Assembly, on the subject of a union. The following extract helps to

1. The subject of Psalmody is one on which we are deeply interested. We have been accustomed to the exclusive use of the Psalms of David in a strict version. As a body, we have held that this book was given for the great purpose of worshipping God in praise; nor have we felt our-selves authorized to admit, in their place, any other compositions. Such has been our past posi ion. Our object has been to maintain the use of the Psalms for the full purpose for which they were given. We are not disposed, in arranging the terms of union, to press this principle b yond its necessary requirements. But we regard n adjustment of the question of Psalmody as in dispensable to union.

2. Another obstacle to union is found in the lifferent views and practices of the two bodies on the subject of communion. We have been accustomed to confine communion to our own members Ve recognize the fact that this is a difference simply in the application of a common law. And we do not here undertake to say to what extent the A. R. Synod would urge this as an objection provided the question of Psalmody was settled But we think the Church must not by any means ose her control of the subject. To guard the purity of the Church, all necessary power must be preserved in the hands of Church Sessions, in subordination to the higher courts.

Our aim brethren, in this letter, is to set fortl the difficulties in the way of union, for your consideration. We desire union. We cherish the hope that it will be found practicable, when the two bodies come fully to understand each other Neither party should surrender any Scriptural principle or right. But both should be dispose o make every fair advance frankly. And it will be sad, if, being so nearly one, they can find no common ground on which to come together.

An important practical step, then, in our view, is, to procure a version of the Psalms acceptable to both bodies. With this, we desire that the eminently subjective, while the history of contenence go on. It may be that after some inconference go on. It may be that after some in necessary to come together. If so, we will endeavor to meet you at such times and places as

The revulsion in business has thrown some

Well, it is a fact indisputable, that fenone and councies, and by worn I researce press, which we see very highly

2. The presence of so many aged minis-ters of the Gospel, who have labored so long and all is done, in both cases, by the hand lieve the sunering class or industrious women, who will gladly embrace the opportunity to make themselves useful in your families, and who have been thrown out of employment by the dreadful been thrown out of employment by the dreadful revulsions which have visited the business of the country. In their behalf, and for the cause of suffering humanity, we implore your aid and ance to aid us to alleviate and avert these diresympathy. We ask you, therefore, either to organize a Society for this purpose, or to furnish us, in any way you may think best, the number of persons you will find employment for, in the capacity of house servants, sewing girls, nurses, or any other capacity, and the price of wages per

week, with board incl We need scarcely inform you of the great difficulty of obtaining funds in the embarrassed conition of the country, even for humane objects And while those who seek our aid will do all i heir power to help themselves, we would beg leave to suggest, that if those who desire their labor would either send us five dollars, to help defray their expenses, or advance that amount on their arrival, on their wages, it would greatly facilitate our enterprise. Have the good act as promptly in the matter as you can, and to address the Secretary of our Society. Office, No. 116 South Seventh Street, Philadelphia.

Mrs. Sarah J. Hale, President.

J. M. Church, Corresponding Secretary. Industrial Women's Association.

For the Presbyterian Banner and Advocate Presbytery of Northumberland -Visita-

tion of Churches, by Appointment. DEAR DOCTOR :- Will you do your subscribers, within the bounds of Northumberland Presbytery a favor, by publishing the following Schedule: Mill Hall -Revs. Baird and Stevens, 1st De

Great Island.—Revs. Doolittle and Stevens 15th December, 1857. Jersey Shore .- Revs. Baird and Doolittle, 6th January 1858.

Nippenose.—Baird and Doolittle, at discretion.
Pennsdale and Lycoming Centre.—Revs. Heberton and Simonton, 8th December, 1857. Lycoming .- Revs. J. H. Grier and Simonton 2th January, 1858. Williamsport .- Revs. Stevens and Hall, 26th

Muncy.—Revs. Patt 9th February, 1858. Warrior Run.-Revs. Life and Dr. Yeomans White Deer .- Revs. Life and E. D. Yeomans th February, 1858.

McEwensville.—Revs. Barber and Thomas, 19th

anuary, 1858.

January, 1858.

Derry and Washingtonville.—Revs. Barber and Hudson, 2d February, 1858.

Chillisquaque and Mooresburg.—Revs. Thomas and Hudson, 16th February, 1858. Milton .- Revs, J. Grier and Collins, 30th De. Buffalo.—Revs. Watson and Reardon, 19th Jan

ary, 1808.

Lewisburg — Revs. J. Grier and Simonton, 2d February, 1858. ebruary, 1800.

Mifflinburg, &c.—Revs. P. B. Marr and Patteron, 5th January, 1858.

New Berlin.—Revs. Heberton and J. Grier, 5th December, 1857. Sunbury and Northumberland .- Revs. Adams and

P. B. Marr, 8th December, 1857. Shamokin, &c .- Revs. Reardon and Adams, 12th January, 1858. Ashland .- Revs P. B. Marr and Dr. Yeomans, 6th February, 1858. Holland Run.-Revs. Reardon and Adams, at Berwick .- Revs. Waller and Newell, 15th De-

ember, 1857. msburg, &c.-Revs. Newell and Kennedy, 12th January, 1858 Orangeville, &c.—Revs. Kennedy and Waller, 26th January, 1858. Mahoning -Revs. Barber and E. D. Yeomans, 16th February, 1858. Mahoning, North.—Revs. Watson and Thomas, EASTERN SUMMARY.

The proper management of the Sabbath School Interest in this country is a subject of no small means is to be taken to gather in the multitudes of youth, and to gain and keep their attention. Schools of one of the Methodist churches of this city, encroachments have been made in the way dred dollars. of exhibitions on Sabbath evening, altogether inconsistent with the sanctity of the Sabbath, as held by that large and respectable denomination, not at all to the liking of serious piety.

The church of which the Rev. Mr. Coolidge is pastor, has formerly employed for a choir, one of condition of the Jews, \$10,000; American Home the best Quartettes of Professional Singers in the Condition of the Jews, \$10,000; American Sunday city, but owing to the financial pressure it has School Union, \$10,000; Colonization Society, been dismissed, and the practice of Congregational \$10,000; American Tract Society. \$10,000 singing has been resumed. We would be pleased to learn of a like beneficial result wherever a hireling system of singing has been made to take the Blind, \$10,000; Deaf and Dumb Asylum, to learn of a like beneficial result wherever a the place of spiritual praise on the part of the \$10,000; New York Hospital, \$10,000.

It also donates to the Board of Education of

The Puritan Recorder states that no fears need The Puritan Recorder states that no fears need after the date of decease, to be invested forever, be entertained with respect to the success of the and the income expended in books to form a libra

According to a writer in the same paper, the examination of the Rev. Chas. Beecher, previous to his late installation, mentioned in our last, must have been an exceedingly unsatisfactory affair, at least when viewed from the old Puritan stand point. This writer says:

"Mr. Beecher unequivocally denied the doctrine of the Imputation of Adam's sin to his posterity, both in the mediate and immediate sense of that phrase. He affirmed that there is no sin except that which consists in actual sinning. He was obscure and foggy in reference to the doctrine of Justification. He admitted only with difficulty, if at all, the idea that the sufferings of Christ are a proper satisfaction to the justice of God, even in the sense in which that idea is exhibited by the younger Edwards."

A larger number of students is now in attendance at Andover Theological Seminary than for several years. The largest class has thirty-eight members, and each of the others over thirty, so that the aggregate exceeds one hundred. The late efforts toward increasing the endowment so as to meet the wants of the Seminary and the demands of the times, have already resulted in securing \$30,000 additional.

The Congregational Churches of Berkshire Co. Mass., have made arrangements for holding a meeting on "Forefather's Day," for the purpose of preventing the falling off of contributions to the American Board of Foreign Missions, during the present year in that region, which seems to be generally apprehended. 'The Rev. Mark Hopkins, D. D., President of the Board will preach the sermon; and the Rev. Dr. Pomeroy, one of the Secretaries, together with some returned Missionaries, will be present.

The operations of the Domestic Missionary Society of Maine are in danger of being hindered pan, Secretary of the Society, states that the appropriations for the year amount to \$7,191. while only \$162 have been paid in; and that the semi-annual payments to the missionaries will be due in January, but the treasury is now entirely

NEW YORK.

The Contest is now over. Mr. Tieman, formerly connected with the lead works of the late Judge Porter, in Pittsburgh, Pa., has been elected Mayor by a majority of two thousand three hundred and thirty-one. The election was much more the members have feasted on every delicacy of quiet than was anticipated, although in some or the Wards there was a good deal of fighting. The number of votes polled amounted to eighty- are of a very aggavated character. four thousand. In the Board of Aldermen, the Democrats have a majority of three; and in the Board of Councilmen a majority of ten. Mr. Tieman is a member of the Reformed Dutch Church, and a strictly total abstinence man. He has always been, and is now, a Democrat. This election is hailed as an omen for good, by the best men of all parties.

Prof. Morse, so long and intimately connected with the Trans-Atlantic Telegraph Company, has retired from the direction of the Company for reasons not yet made public.

Last week Mr. Nathaniel R. Stimson, proprietor and editor of the New York Day Book, died. He was an able writer, a sagacious politician, a warm friend, and a severe opponent. Vacillation was no part of his nature; whether right or wrong there was no difficulty in discovering where he

The New York Historical Society has determined on a course of lectures for the present Winter. At the last meeting, an interesting paper was read | second of five brothers—sons of the late Dr. Scudon the battle of Saratoga, by Alfred B. Street, der. He is said to be a pleasant and effective Esq. This gentleman also exhibited the original correspondence between Generals Gates and Burgoyne, concerning the terms of capitulation.

The Tablet (Roman Catholic,) is not hopeful concerning the future of its Church in this country. Indeed, it intimates, in the following language, that unless kept up by larger immigration than can be reasonably expected, its entire extinction here is only a matter of time. It says:

"Few insurance companies, we venture to assert, would take a risk on the national life of a creed which puts five hundred daily into the grave for one it wins over to its communion. And yet this is what Catholicity is doing in these States while we write." On Thursday evening, the 4th inst., a large

meeting convened in the Mercer Street Presbyterian church, to hear the Rev. Dr. Kirk, on the erection of An American Chapel in Paris. The Rev. Dr. De Witte presided. After the introductory services, the Dr. gave a lucid and graphic account of the present state and prospects of Protestantism in France. The reading of the Scriptures was becoming more common; the concert of prayer among Parisian Protestants was not without interest, and the work of evangelization was described as certainly progressive. To prevent the laborers and mechanics from working at the new chapel on the Sabbath, it was found to be necessary to pay them to remain idle. The people were said to be kind-hearted, open, and accessible, except when ruined by debasing vices, but without any adequate idea of the sanctity of the holy Sabbath. The number of American travelers and residents in Paris is increasing; and about two hundred and fifty students from America are there, greatly exposed, for whom many snares are set, and many of whom fall beyond recovery. Incentives to profligacy and sensual vice abound. Temporary accommodations for public worship have been provided, and a volunteer choir has been organized; about one hundred and fifty are now in regular attendance. The intention is to organize a church so catholic in its character that members of all evangelical denominations may attend, while none of the great doctrines of salvation will be compromised. Virtually, the American and Foreign Christian Union will own the new building, while the Liturgy of the Episcopal Church will be used for a part of the day. No permanent minister has yet been appointed; the Rev. Mr. Hall, who has been laboring in Rome, is officiating for the present. The Dr. said that two spies were present a every meeting, and that doubtless every word spoken that evening would be repeated to the French government within twenty days. The whole expense will be \$50,000 \$30,000 for the Rev. John M. Faris desires to be addressed 9th February, 1858.

D. J. Waller, Clerk, pro. tem.

lot, and \$20,000 for the building. Remarks were at Fredericktown, in the lot, and \$20,000 for the building. Tyng, of Phila-of Steubenville, O., until further notice.

delphia, the Rev. Joel Parker, D.D., the Rev. Mr. Pressly, of Jersey City, and the Rev. Mr. Ken. nedy. A liberal collection in aid of the enterprise was taken up.

The American Education Society, is gradually magnitude. Every Scriptural and appropriate experiencing relief by many of the churches coming forward promptly and liberally to the rescue. The collection taken for this object in the Mercer But, at the same time, care is to be taken lest | Street Presbyterian church, of which the Rev improper attractions and unworthy motives be Dr. Prentiss is pastor, in addition to large indiemployed. It is reported that in the Sabbath vidual contributions of some of its members amounted to the sum of one thousand two hun-

> The late Seth Grosvenor, Esq., was blessed with great wealth, a part of which he has nobly distributed in the following way:

> To the Lying in Asylum, \$10,000; Asylum for Old Ladies, \$10,000; American Bible Society, Presbyterian Board of Education, \$10,000; Mer cantile Library Association, \$10,000; New York

this city the sum of \$30,000, payable in two years projected Review, and that in due time it will make its appearance on a permanent basis.

Ty for the Free Academy. The board of Education are allowed, however, should they think it more beneficial, to give some portion of the income—not exceeding \$500 a year—for the pur-chase of books for any of the ward schools. Should the Free Academy and the Board of Ed-

ucation ever cease to exist, the bequest is then to pass into the possession of the corporation, who are desired to carry out the views and wishes of the testator, as expressed in his donations to the Board of Education

All the gifts to the public institutions located in this city, amount to the magnificent sum of \$170,000.

Mr. Grosvenor has also bequeathed to the corporation of the city of Buffalo, the sum of \$40,000, payable two years after his decease, 10,000 of which is to be expended in a lot, and building thereon, unless the city shall give a lot for the purpose, in which case the \$10,000 shall be expended on the building, which is intended for a public library, and the remainder be invested forever, and its income used in the purchase of books. The testator directs that the building shall be always kept open for the use of the public, and that the books shall be read on the prem

These benefact ous will do more to perpetuat his memory, and render it blessed, than a monument of brass.

PHILADELPHIA. The Blockley Alms House, and City Prison, are now filled to their utmost capacity. Many who can obtain a subsistence in some way during the Summer, are either unwilling or unable to do it in the Winter. And private charity, as well as that of the humane institutions, is heavily taxed. Still, relief is not gradgingly given, but willingly

It is reported that Extensive Frauds have been discovered in the management of the Board of Health, and that if a full history of the operations of this Board could be obtained, for a series of years, it would appear that the citizens had been swindled out of hundreds of thousands of dollars. greatly from want of funds. The Rev. Dr. Tap- This charge is very grave, but facts lately brought to light go far to substantiate it. In one instance, of late occurrence, the filling up of a lot, which competent witnesses testify could be done for \$600 or \$800, while some make it as high as \$4,000 or \$5,000, was actually given out to contractors, who charged \$24,000, of which more money have been expended for sumptuous dinners wine and cigars, carriage hire, steamboat excursions, and similar luxuries. Every week there has been a banquet at the Health Office, where the season. If these and similar statements, made by the Bulletin, be true, the faults of these officers

> Professor Coppee has given notice that his opinions with regard to Milton, the Commonwealth, and the Puritans, have not been correctly reported by the daily papers, and that they are widely different from those attributed to him.

> Mr. Waldron J. Cheyney has been elected Treasurer of the American Sunday School Union, in place of Mr. Herman Cope, resigned,

The Lecture Room of the Union Methodis Church, on Fourth Street, near the Merchants' Hotel, is open every day for prayer, from twelve to one o'clock, for the accommodation of merchants, clerks, and strangers. Thus far, the attendance has been encouraging.

An interesting Missionary Meeting was held on the evening of Sabbath week, in the Reformed Dutch church, Tenth and Filbert Streets, in behalf of the New Board of Missions of that Church. At this meeting an address was delivered by the Rev. W. W. Scudder, of Chilton, South India, the speaker. This new organization promises to be the means of leading that wealthy denomination to greater activity in the great cause of converting the world to Christ.

The Rev. Anson Rood, formerly pastor of the Central Presbyterian church in the Northern Liberties, died on the 27th of November, in the fiftyseventh year of his age. He was a successful pastor for nearly a quarter of a century, in Philadelphia, where he was blessed with great success in winning souls to Christ.

Ecclesiastical.

Mr. J. H. CLARK, licentiate of the Presbytery of Ohio, was ordained and installed pastor of the churches of Landisburg, Centre and Upper, by the Presbytery of Carlisle, Nov. 17th. Correspondents are requested to address him at Landisburg, Perry Co., Pa. Rev. S. W. McClusky has removed from

Rossville, Indiana, to Cascade, Dubuque County, Iowa, and wishes correspondent to address him accordingly.

Rev. JAMES SINCLAIR was installed pastor of the churches of Smyrna and Ashpole, by a committee of the Presbytery of Fayettville, on the 7th ult. His Post Office address is Queensdale, Robeson Co., North Carolina.

Rev. J. A. DEVINE, late of York Co., Pa., has accepted a unanimous invitation from the church of Dunlapsville, Union Co., Ind., to become their stated supply.

Rev. John A. McClung was installed pastor of the church of Maysville, Ky., by the Presbytery of Ebenezer, on the 19th

Rev. J. S. MARQUIS' Post Office address is changed from Sisterville, Va., to Rose, Carroll Co., Ohio. Rev. S. T. WELLS' Post Office address is

changed from Dubuque, Iowa, to Epworth, Dubuque Co., Iowa. Mr. JOHN ANDERSON, of Fairfield, lowa,

has received a call from the church of

Chariton, Presbytery of Des Moines. Mr. R. L. NEELY has received a call from the church of Hebron, Presbytery of Chickesaw, for half his time.

Rev. SAMUEL MAHAFFEY has received a unanimous call from the church of Concord, Presbytery of St. Clairsville.