

Poetry.

For the Presbyterian Banner and Advocate. Lines. Written on the Death of James Duff, aged 91 years, on Nov. 18, 1857, at the residence of his son-in-law, R. H. King, Allegheny City.

Information of the organization of the Presbytery of Lake Superior, according to the act of the last General Assembly, as designated on page thirty-six of the Minutes, to recognize that Presbytery and direct the Stated Clerk to add the names of the members to the roll of Synod.

Instruction in the College, with the exception of the graduation of one class of six members, and the introduction of a new Freshman Class of the same number.

Journal in the usual form, to meet in Portage City on the second Wednesday of October, 1858, at 7 o'clock, P. M. JOHN A. SAVAGE, Stated Clerk.

For the Young.

The Nails are Gone, but the Marks are There.

Once there was a little boy with a father who loved him dearly and wished, as all good parents do, to have his much-loved son a good child.

The Bible.

For the Presbyterian Banner and Advocate. Jacob in Padan-Aram.—Gen. xxxi. 41, 42.

After the vision at Bethel, Jacob hastened on, by lighter steps and more joyful heart, to the field of his fatherland.

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was born—and this fact may appear isolated, and may be expressed in a single sentence; and yet it must be taken into the account for a proper view of every incident of the entire period.

Miscellaneous.

A Word for the Ear of Single Men. It strikes us that there is a "word of wisdom" in the following quotation, brief as it is:

Every school-boy knows that a kite would not fly unless it had a string tying it down. It is just so in life.

Our Little Luxuries.—During the year ending June 30, 1858, we imported:

- Silk piece goods, \$25,200.821. Other silk goods, 6,017.115. Laces, 1,601.610. Embroideries, 4,664.355.

Jacob's Army. A queer mode of defence was that of the Patriarch—not very wise or Christian, according to the view now prevalent among men calling themselves followers of the Prince of Peace.

But it is not our purpose to attempt a defence of all Jacob did. This is neither necessary for his honor, nor do we wish to write his history, nor is it required in order that we may properly prize the Bible as a revelation from God.

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