

WHILE we hear even hardened Pharaoh under the dread of immediate destruction not only consenting to let the Lord's people go, according to the utmost demands of Moses and Aaron, but even entreating them to bless him also, we may know what, in general, to think of the confessions of sinful language which are extorted from mankind when, when death affrights them, which, being injudiciously attended, as genuine repentance by some Christians and ministers; often give encouragement to others to procrastinate, in hope of being saved in the same manner.—*Scott.*