Banner and Advocate.

PITTSBURGH, NOVEMBER 7, 1857.

TERMS .- \$1.50, in advance; or in Clubs \$1.25; or, delivered at residences of Subscribers, \$1.75. See Prospectus, on Third Page. RENEWALS should be promptj a little while before the year expires, that we may make full arrangements for a steady supply.
THE RED WRAPPER indicates that we desire a renewal. If, however, in the haste of mailing, this signal should be omitted, we hope our friends will still not forget us.

REMITTANCES.—Send payment by safe hands, when convenient. Or, send by mail, enclosing with ordinary care, and troubling nobody with a knowledge of what you are doing. For a large amount, send a Draft, or large netes. Foromeortwo papers, send Gold

or small notes. TO MAKE CHANGE, Send postage stamps, or better still, send for more papers; say \$2 gor Seventy numbers; or \$1 for Thirty-three

numbers.
DIRECT all Letters and Communications to REV. DAVID McKINNEY. Pittsburgh,

Synon of New Jersey -The Minutes appear in another column. The Narrative. we shall publish soon.

ACKNOWLEDGMENT -We have received and paid over, ten dollars, to the American the Lord. These statements bore ample Bible Society, from Miss N. R. McConnell.

proceedings arrived after our space, for this to the efficiency and success which crowned week, was all engaged.

THE DIRECTORS of the Theological Seminary of the North-West, are to hold their next meeting in the North church, Chicago, on the 17th of November.

LAFAYETTE COLLEGE.—We are pleased to learn that Rev. G. W. McPhail, D. D., has been elected President of this Institution; and that Mr. Marsh, lately a Tutor, has been chosen Professor of English Literature and Philology. The prospects of the College are represented as cheering.

THE TRUE WITNESS. — The issue last which is to proceed from Jackson, Miss. Henceforth the Witness is to be published in New Orleans. We shall be pleased to hear of the increasing usefulness of a well conducted journal.

By THE concurrent request of three members, including the Secretary, a special meeting of the Board of Directors of the Western Theological Seminary will be held in the Lecture-Room of the First Presbyterian church, Pittsburgh, on Tuesday, the 1st of December next, at 10 o'clock A M.

E P. SWIFT, Vice Pres't.

INAUGURATION -Rev. Dr. Thornwell. who has, for some time, occupied the Chair leston, delivered the charge to the Professor. Dr. Thornwell's address on the occasion is represented, by the Southern Presbyterian, day evening, the last hour being employed as having been peculiarly able and attractive, in exhortation, praise, and prayer. It was a statement to which we can, at once, give a season of deep devotion, a communion of the ntmost credit

The Synod of Pittsburgh.

very full account of the doings of these ven- other members of the Convention were soon erable fathers and respected brethren, at their late meeting. Two documents yet retheir useful and self-sacrificing labors. main. We call attention to a few things.

1. The Devoting of Children to the Ministry. This subject is ably treated, in the Report by Dr. Jacobus, on our first page. Let every parent read it.

2. The Letters of "L. N.D." on Baptism. This excellent series has been highly commended, and extensively called for in letters addressed to us from many parts, far and near. We hope that our Board will give them to the churches. They are from the same head, heart, and pen, as is that charming little book entitled the Great Supper; and we would anticipate for them an equal demand and similar usefulness.

3. A Day of Fasting. This is called for by the state of our Church. How languid are our graces! How contracted is our liberality! How feeble our efforts in our Redeemer's cause! We are suffering the tokens of his displeasure, at home and in the foreign field. The Bridegroom threatens an absence. It is a time to fast. Friday, the 20th instant, is the day appointed.

4. The Convention of the four Synods. The object of this meeting is to promote A REVIVAL OF RELIGION. The exercises will be preaching, conference, praise, and prayer. May the Lord guide to wise counsels, and refresh and invigorate every soul, and carry each momber home to be a blessing. The Convention is to meet in Pittsburgh on the evening of Tuesday, the 1st of December.

5. The Re-affirming of the Synod's position on the Slavery Question. It will be seen that the members of this Synod hold fast to that which they had attained; and that they have no disposition to concealment, nor yet to adopt any thing denunciatory or divisive. Planted on the foundation of revealed truth, both as to sentiment and practice, they can well afford to stand firm and abide calm-neither agitated nor willing to become agitators. Their sentiments in 1839 and 1841, are their sentiments still; and they desire not to vary the mode of their expression. The vote passed without a single negative. And by the letter of our correspondent, it will be seen that the Synod of newly ordained minister. Ohio took similar action, with like unanimity and equal calmness

6. The Minutes were ordered in a Pamphlet. This was owing to the important pa- themselves, and exciting from the thought pers adopted. Many wish to preserve them of the important position the candidate is to their friends.

a purchaser is 25 cts., and each additional Washington College, and was licensed by copy to the same person, or same congre. Washington Presbyterv.

Colporteur Convention. A Convention of Colporteurs laboring

onnexion with the Pennsylvania Branc the American Tract Society, met on the of October, in the First Presbyterian Church, Pittsburgh, and was opened with a sermon of great ability, by Rev. Wm. M. Paxton, the pastor. A highly intelligent and respectable audience was in attendance. The Convention continued its sessions during the three following days, in the First Presbyterian church of Allegheny City-Rev. Dr Swift, the pastor, presiding, and Rev. O. Eastman, of New York City, acting as Vice President; and Rev. D Malin, Rev. J. R Keyser, and Rev. Mr. Burdett, as Secretaries. Rev. Dr. Goertner, Mr. Thissell, and Mr. John Potter, were appointed a Business Committee.

Twenty eight Colporteurs were present. The time of the Convention was occupied during the day, in devotional exercises, and in listening to the narratives of the different Colporteurs, respecting their trials, their labors, and success. Some of the narratives were replete with incidents of thrilling interest, showing clearly that their work of faith, and labor of love, was not in vain in

testimony to the piety of these devoted men, to their untiring industry, their practical SYNOD OF WHEELING. - The abstract of wisdom, their adaptation to their work, and their labors. Many questions of great practical interest arose in the course of their deliberations, which drew forth intelligent and satisfactory discussion. Public meetings were held each evening, at which addresses were made by members of the Convention. and by Rev. Drs. Swift and Plumer, and by other resident ministers. In the course of the proceedings of the

Convention, an impression deep and powerful was made of the value of Colportage as an evangelizing agency; of the wisdom, zeal, and energy, of the American Tract Society, in the conducting of its affairs; of its claim to public confidence and patronage; this paper under date of 15th ult., is the and of the aid which, in its line, it renders to every good cause, without introducing a disturbing element into any other Scripturally devised system for doing good. The Colporteurs evinced clearly that the Bible Society, the Sabbath School enterprise, and, above all, the Ministry of reconciliation received their harmonious co-operation. Some of the narratives of the Colporteurs were narked by beautiful simplicity. There were specimens of eloquence, manifestly drawn from the fountains of Divine knowledge, and flowing out from the deep recesses of

souls quickened into spiritual life by the Spirit of the living God. A number of conversions were reported, some of which were peculiarly striking, and evincing a close conof Christian Theology, in the Seminary at | nexion between the Tract and the Colporteur Columbia, S. C., was regularly inducted into as an instrumentality, and the Holy Spirit office, on the 24th ult. Dr. Smyth, of Char- as the efficient Agent in producing the wonderful change.

The Convention closed its sessions on Fri-Christian hearts. Those present felt that it was good to be there. The Doxology and Benediction ended the exercises. Farewells On our first and fourth pages, we give a were exchanged, and the Colporteurs and. scattering to their various fields, to resume

May the great Head of the Church smile upon this Society more and more, securing for it a large measure of the sympathies, confidence, prayers, and offerings of his people. In these times of business revulsion and distress, may we not hope that this Agency which bears so signally the seal of Divine approbation, will not be permitted to languish. The press is scattering the leaves of the Upas of Satan's kingdom broadcast over the land. The love of gain multiplies his Colporteurs, and inspires them with business energy and perseverance. Will not the Church, animated with the love of Christ, show an equal zeal to counteract the poison? Will it not employ the press, and multiply the leaves of the Tree of Life which God has ordained for the healing of the na-

During the past year this Society put into circulation 283,000,000 pages of its publications, and yet there are vast destitutions which received not a single leaf. The issues of this and kindred Societies, must be greatly increased ere the wants of our country, and the world, can be supplied.

Installation of Rev. R. V. Dodge, and Ordination of Professor Wilson.

On the 19th of October, the Presbytery of Washington installed Rev. Richard V. Dodge, late of Springfield, Illinois, as pastor of the Second Presbyterian church, in Wheeling, Va. Rev. R. S. Morton presided, and proposed the Constitutional questions; Rev. William P. Alrich, D. D., charged the pastor; and Rev. Henry R. Weed, D. D., charged the people.

On the next day, (20th,) the same Presbytery, being met at Wheeling, ordained to the full work of the Gospel ministry, Mr. Samuel J. Wilson, Professor elect in the Western Theological Seminary. Rev. E. C. Wines, D. D., preached the sermon: Rev. James W. McKennan presided, and offered the ordaining prayer; and Rev. John W. Scott, D. D., delivered the charge to the

The exercises on the occasion of Professor Wilson's ordination, are spoken of as having been exceedingly interesting; excellent in for reference. Many wish to send copies to occupy, as an instructor of those whose whole life shall be consecrated to the calling Brethren will please send their orders of men to Christ, guiding them in life's SPEEDILY. We wish to know what number duties, and preparing them for joys immorof copies will be needed. The first copy to tal. Professor Wilson is an Alumnus of

gation, will be 64 cts. The first is to meet Rev John Eagleson and Rev. S. J. Wilthe expense of setting up the type; they son, with Elder Edward H. Fitzhugh, Esq., are then multiplied cheaply, that the liberal were appointed Commissioners to the Genermay buy to distribute, and have the second of all Assembly to testion with a lower second

HE PRESBYTERIAN BANNER AND ADVOCATE.

Inference, and Logic.

Some of our contemporaries, New School nd others, and especially the American Presbyterian, have been, seemingly, pleas ing themselves with the idea that dissensions were springing up among Old School Presbyterians, which might lead to strife and division. They allude to the action of the Directors of the Seminary of the North-West; the expository paper sent to that body by Dr. MacMaster; the letter of Dr. Rice, declining a Professorship; the declarations of a few Presbyteries and Synods; and the course of the Presbyterian of the West. Now, the fact is, that the Directors, and the brethren named, though there are among them some diversities of views, almost vie with each other in their professions of adherence to the principles of the General Assembly of their Church; and the Courts alluded to have but calmly and firmly readopted and re-published principles and papers long on record, and cordially embraced throughout our Zion. And even the Presbyterian of the West, with all its penchant for "agitation," would eschew the uspicion of Abolitionism, and has not ventured to announce its aberration from the doctrine of the Church, whose name it is pleased to bear.

Why, then, do our contemporaries predict evil to us? Surely they are not compelled, by the law of love, to do so. Nor do the indications call for it. Neither do the premises justify the conclusion. There is no large Church in our land, and perhaps no small one, more united than we are: none, whose members are more habituated to speak the same thing, nor more disposed to act, every constituent branch of it, with entire voluntariness, under the same counsels. On the course of reasoning adopted

regarding us, the Presbyterian well says: The logic of our American neighbor as to the predicted agitations, is somewhat on this wise: "Several of the Old School Presbyteries and Synods in the West have declared their concurrence in the Acts of the Gener al Assembly on Slavery, the Professors of the North Western Seminary have done the ame, and the Southern Presbyteries and synods have always been satisfied with these Acts, not one of them ever having given the slightest indication to the contrary, ergo, there is going to be a rending asunder of the Old School." There's logic for you!

Increase in the Southern Synods. The Central Presbyterian gives us some church statistics from which we select as follows:

In 1847 the ministers, churches and comaunicants were:

•				
		Mins.	Churches,	Com
	Synod of Virginia,	91	121	8,669
	" North Carolina	85	145	8.846
	" South Carolina,	70	95	7,43
٠.	" Georgia,	59	95	4.338
	" Alabama,	52	85	4,280
: 1	In 1857.	Mins.	Churches.	Com
	Synod of Virginia,	108	142	10,116
	" North Carolina,	85	169	13,409
	" South Carolina.	94	121	11,930
1	" Georgia.	85	138	6,889
	" Alabama,	59	101	5,251
	The increase indicat	es life,	energy	

blessing from on high. Jefferson College.

prosperity of this Institution. The following we give from a private letter:

"There have been over eighty applications for admission to College, and between sixty and seventy admissions. Six weeks of the term have passed, and there has not been a single instance of disorder. The students seem to have something to do, and to be interested in their work—hence the great regularity in attendance, and good

"There is nothing special to observe College. In addition to the services of the Sabbath, the President lectures every Thursday evening in the prayer hall. The attendance is optional, but more than one hundred students are present every Thursare well attended. We desire, above all things, and hope for the presence of the Spirit of God."

Synod of Philadelphia.

neeting of this venerable body at Lancaster, the following particulars:

by the Rev. J. B. Spottswood, D. D., the Institution. ast Moderator. The Rev. D. X Junkin, D. D., was elected Moderator, and Revs. J H. M. Knox and Thomas, Clerks:

to the interests of Christ's kingdom. Some udicial business of painful interest was transacted; but a degree of solemnity, calmness, and kindness truly exemplary, characterized the deliberations of Synod, when sit ting in a judicial capacity. A larger portion of time than has been customary, was spent n devotional services; with evident benefit,

ven to the business hours of the Synod. On Friday night a very interesting misionary meeting was held, at which Dr. Wilson, of our Foreign Board, and Dr. Armstrong, of the Sandwich Islands, made mpressive addresses. So intense was the Culbertson, of Shanghai, and others of the Synod made addresses. The Lord's Supper Synod and a large body of believers. Reso. is not for us to say. utions were passed urging extra exertions

for the immediate relief of our Boards. A Presbytery was censured for not enof the office of the ministry, was adopted; nd other items that will in due season be published by the proper officers. After a deep devotional spirit, and unruffled brotherly kindness, the Synod adjourned at four clock, Tuesday P. M. It is to meet next year in the West Arch Street church, Phil-

For the Presbyterian Banner and Advocate Presbytery of Washington-Additional

Supplies. West Union .-- J. W. McKennan, Second Sabbath vember. James Hervey, Second Sabbath in Deember. W. H. Lester, Fourth Sabbath in DecemEASTERN SUMMARY.

BOSTON AND NEW ENGLAND. The Agricultural Fair of Massachusetts, for the present year has just closed. It is admitted by all conversant with such exhibitions, that the display has never been surpassed, if equalled, in New England. The wants of the poor and of those

thrown suddenly out of employment are beginning to be pressing, and applications for relief are rapidly increasing. For the pur pose of affording necessary aid, and at the same time preventing the many impositions, not unfrequently practiced on the charitable a Central Relief House, has been appointed where all applications are to be made, and where suitable inquiries can be instituted with regard to the character of the claims presented. Some arrangement of this kind seems absolutely necessary in every large community at a time such as this. To give indiscriminately to every one that may present himself, is to offer a premium to idleness; but to discriminate properly is wise. In this way the truly deserving will be supplied, and charity will not be bestowed on the unworthy. It should also be borne in mind, that the greatest want and the most | way. acute suffering do not appear on the street. but shrink from public observation and must be sought out to be relieved.

Notwithstanding the great pressure in monetary affairs it is pleasing to know there are still some able and willing to give of their substance to objects of public benevolence. It will be remembered that a few weeks ago the buildings of the Wesleyan Academy at Wilbraham, Mass., which cost some \$70,000, were destroyed by fire. Already the Methodists of Boston have subscribed \$30,000 toward repairing the loss.

The Worth of Missionary Labor in its effects on scientific progress, Ethnology, and literature in its widest acceptation, to say nothing of its higher and principal aim, is beginning to be appreciated in some proper people. Iron chairs, with stuffed backs and degree. The North American Review in a for that number of persons. It is intended Smith, a missionary at Beirut, Syria, speaking with deserved commendation of the worth of his contributions to sacred geography and philology, says:

"It is worthy of emphatic remark that these departments of knowledge have received more aid from devoted and earnest inquirers—their world renowned professors their master works of scholarly diligence, from the observations and researches of those self-denying philanthropists."

The Corresponding Secretary of the American Congregational Union has issued a call to the pastors of the churches of that order for contributions, to aid in the erection of new houses of worship, East, West, North and South; promising to send as many copies of the "Year Book," the statistics, &c., of that Church, as may be asked, to every pastor complying with the request, for distribution among his people. He says there are already in the States and Territories a hundred and fifty new church edifices in process Many will rejoice with us in the evident of erection, that will not be reached by any funds already collected for this purpose, and that from seventy five to one hundred new enterprises of the same kind will be under. of Missions, it appeared that \$70,000 had sufficient encouragement be given.

According to the Puritan Recorder, Congregationalism has been relatively retrograding in New Haven for some time. In 1832 the population of that city was about ten thousand; in 1857 it is about thirty-five respecting the religious condition of the thousand, a three-fold increase in twenty-five vears. But for the last nineteen years, only one Congregational church has been added. gathered and mainly supported by Rev. Mr. Hallock, of New York. In the meantime day evening. The various prayer meetings the Episcopalians have doubled the number of their churches.

President Labarree of Middlebury Col-

The present catalogue of Dartmouth Col-NEW YORK.

Last Week the weather was unusually dreary; business was dull; and great uncertainty as to the future seemed to prevail. So that, except in a time of pestilence or never more gloomy. Bankers, merchants. and manufacturers are in great perplexity as to the line of conduct to be pursued. One thing has been pretty determinately nterest felt that the meeting was adjourned settled, that is, to avoid hereafter the system o Saturday night; when the Rev. M. S. of long credits and doubtful or visionary investments. How long this determination was commemorated on Sabbath, by the will be kept, at the return of prosperity, it awakened. The daily prayer meeting, at a constitutional majority of said Synods, do

The late News from Europe has not been as favorable toward restoring confidence forcing the law of the Church upon a minis. and reviving trade, as was expected. The ter, for having solemnized forbidden marri- calamity has been too wide spread and too ages. An overture to the General Assembly, severe, for the effects to be repaired in a few concerning the demission of the exercise days; time is demanded. In the meantime stocks continue low and provisions cheap, ession of unusual length, and marked by business is stagnant. To diminish the expenses of living is an object of great desire with thousands, but where to begin the in many cases. And multitudes already been felt-find it difficult to secure daily gelical Alliance.

food. Persons continue to be thrown out of employment every day, and the benevolent November. J. Sloan, Fourth Sabbath in No- are beginning efforts for relief and for removing the temptation to crime.

tentiary, the Workhouse, and the Almshouse, find difficulty in providing accommodations for the multitudes thrown on their care. There are now, on Blackwell's Island alone. (including the Lunatic Asylum,) five thousand criminals and paupers. Add to these the eleven hundred children on Randall's Island, and we have a total of six thousand, to day, to be fed and clothed at

the public expense! So great has been the reduction in busi ness, that Large Distilleries are no longer able to supply the usual amount of feed for the cows formerly supported by them. And t affords a small crumb of comfort to know, that for the present at least, the income of the pestilent drinking houses, fruitful mothers of crime and misery, has been sensibly diminished.

Among the objects of interest at the Fair of the American Institute, at the Crystal Palace, which has just closed, was Hoe's Six Cylinder Printing Press, which costs some twenty-four thousand dollars, weighs about three tons, and can print thirteen thousand sheets per hour, requiring but six men to manage it, and a boy to clear the

The "Peter Cooper Institute," at the in

tersection of Astor Place and Fourth Ave nue, has been completed externally, and will stand a monument to the liberality of its founder. Its extreme length is one hundred and ninety five feet, and its breadth one hundred and sixty-five feet; and the height, from the curb stone to the cornice, is ninety feet. The external coating is brown stone, and in the whole building over one thousand tons of iron have been used, and six millions of bricks. There are eight miles of steam-pipe within the edifice, for heating, and four miles of gas pipe for lighting. The largest hall is in the base ment, and is one hundred and ninety feet by ninety-capable of seating three thousand to have the building ready for the May Anniversaries. The Society for the promotion of Colle-

giate and Theological Education in the West, held its Anniversary on the evening of the 28th ult, in the Rev. Dr. Smith's church. The Annual Address was delivered missionaries than from all other classes of by Prof. Henry B Smith, and speeches were made by the Rev. Dr. Bacon, of New having derived the choicest materials for Haven, and the Rev Dr. Poor, of Newark. The fourth Anniversary of the Southern Aid Society, was held on the following evening, in the Rev. Dr. Adams' church. Speeches were made by the Rev. Dr. Mitchell, of Virginia, and the Rev. Dr. Todd. of Massachusetts. The receipts for the past year, have been \$7,465.14; being \$3,853.42 less than the previous year; while the ex-

> The late eminent sculptor, Thomas Crawford, was born in this city, of Irish parents. in 1813. He early gave promise of the possession of eminent talents in that branch of art to which his life was devoted. His remains are to be sent home for interment.

penditures for the year have been \$10.

At a late meeting of the Episcopal Board taken annually for many years to come, if been received and disbursed during the year, and that \$20,000 were greatly needed at the present time. This Board has missions in China, Africa, and Greece, but principally in the t wo former. In its churches in Africa, there are three hundred and five communicants. with eighteen native assistant teachers; in China, it has ten clergymen and twentynine communicants. The number of contributing churches has been slowly but steadily increasing.

The Evangelical Knowledge Society, (Episcopal,) has had an income during the year, of \$27,000, and an expenditure of \$24,000. Ninety nine new publications lege, tendered his resignation to the Board have been issued, and a largely increased of Trustees on account of ill health. At circulation has been given to the other pub-From a brother who was present at the the earnest desire of the Trustees he has lications of the Society. During the sessions been induced to withdraw his request, and of its late Anniversary, an eloquent and able on Thursday evening, the 22d ult., we learn to make trial of the effects of a trip to sermon was preached by the Rev. Dr. Johns. Europe. This action of the Trustees will on "The Nature of the Holy Eucharist." The meeting was opened with a sermon be warmly indorsed by the Alumni of the An excellent spirit pervaded both the husiness and devotional meetings of this Society.

The Central Education Society was upa. lege gives an exhibit of three hundred and ble to make its quarterly appropriation of The routine business of the Synod was all forty students; forty-nine in the medical twenty-five dollars to each student of Union done; and much other business pertaining department; two hundred and forty nine in Theological Seminary, at the close of the the collegiate; and forty six in the scientific. | quarter; the facilities for teaching are not so abundant as usual; and the American Sunday School Union, which generally gives employment to many in visiting the destitute, has been crippled by its loss in Philadelphia, so that it cannot employ the same war, the whole appearance of things was number as formerly. On these accounts, it is feared some of the students will be compelled to cease their studies at the Seminary, and return home.

For some time past, indications have been noticed of a Renewal of Religious Effort. Revivals are in progress in a few places, and much Christian feeling and prayer have been mid-day, is often crowded with merchants and clerks, as well as those who have more

The Rev. Dr. James W. Alexander, with his family, has returned from Europe, with health greatly improved.

On the evening of Sabbath week, the Rev. Dr. Baird, just returned from the still there is but little doing; every kind of Evangelical Alliance, at Berlin, addressed the Young Men's Christian Association, in Dr. Alexander's church. The Dr. gave a rapid sketch of the progress of religious tolwork of retrenchment is difficult to discover eration in Europe; of the advance of Evangelical religion in the countries of the Old even before the keen breath of Winter has World; and of the meetings of the Evan-

PHILADELPHIA.

In this city, active measures are being taken to make Provision for the Poor and unemployed, during the coming Winter. ber. A. McCarrell, Second Sabbath in January.
R. V. Dodge, Fourth Sabbath in January.
Eagleson, Second Sabbath in February.
Fourth Sabbath in March.
A. Paull, Second Sabbath in March.
Sabbath in April.

J. I. Brownson, S. C.

Already the inmates of the Public Charitante of the Public Charitante of the Public Charitante of the Public Charitante of the papers contain notices of meetings in different Wards, to devise ways in numbers. The drain upon the city and means for the relief of the destitute and suffering. It is proposed by some to finances for the support of its poor, is greater and suffering. It is proposed by some to the Institution.

Resolved. That this table in a condition to ing of the Institution.

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interior and Western towns, where, it is said, labor is abundant and food cheap. But the projectors of this scheme are certainly overstating the case. True, the same number of poor and unemployed are not found as in the East, but still every large town and city in the West will have a greater President of the Board of Directors, and to proportion of such during the approaching Winter than ever before; while work in the adjacent country among the farmers is by no means as abundant as some letter writers state. But the appropriation made for the support of the charitable institutions of the city during the present year, is alarming to those not accustomed to the doings of large corporations. The sum of \$276,427 has been appropriated to these which conditions it is now impracticable

A few weeks ago the Dublin University conferred its highest honors on Prof. Rodgers, Geologist of the State of Pennsylvania, in circumstances implying unusual favor, since the Statutes of the University restrict such honors to those who have taken the oath of allegiance to the British Crown. And by the late foreign papers we learn that the Professor has been elected unanimously to the vacant Chair of Natural and duty. Sciences in the University of Glasgow. This appointment will not interfere with his completion of the publication of the geological survey of Pennsylvania, since he is not to enter upon his duties for twelve and Southern Iowa were invited to cooper months, nor will a permanent residence ate in the endowment and management of abroad be required.

objects.

Prof. Coppee, of the University of Pennsylvania, is delivering a course of lectures in the Hall of the University, on the Literary Types of English History, in which he is said to make a fine and full application of the rich stores of English literature, in ana, and Northern Iowa, four of the Seven the discussion and illustration of the more striking periods in English history. The Rev. Dr. Ramsey, for twenty years

pastor of the Cedar Street church, (New of Illinois, Chicago, and Wisconsin, the other School,) and under whose ministrations seven hundred persons have been added to the communion in that period, has resigned his pastoral charge, on account of continued ill health.

The Rev. J. Wheaton Smith, pastor of the Spruce Creek Baptist church, has published a pamphlet of seventy-two pages, in reply to some strictures on the practice and history of the Baptist Church, by the Rev. Albert Barnes, in an article published some time ago in the Presbyterian Review, styled tations are realized there can be no doubt of "Exclusivism."

Western Correspondence.

DR McKINNEY:-The following extract from a letter from a prominent member of the Synod of Illinois, will give your readers information as to what was done by that Synod at its late meeting, touching the subject of control over the Theological Seminary, for the North-West. My informant

nary, for the North-West, to the General Assembly, was the great absorbing question of our meeting. On both sides of this question there was earnest, deep feeling. After a full discussion of all things relevant, and many things irrelevant, Synod decided by a vote of twenty two to eleven to put the Seminary under the exclusive control of the General Assembly. You will perceive by the vote that we had a small meeting of Synod; not more than one half our ministers were present, and not more than one fourth of our churches represented by elders. I do not know that a full meeting would have changed the result; but there is not a doubt as to its having considerably reduced the majority. It was the opinion of some of the brethren, that if a motion had been introduced to withdraw from all connexion Rev. W. S. Door's Post Office address is with the Seminary, it would have carried by a large majority. But for fear of protracting the discussion, which had been already continued until all were weary, a motion to withdraw was not presented. If the state of feeling in the other Synods should prove the same as in ours, I am satisfied the sooner we abandon the enterprise the better. The questions involved. I think, will inevitably introduce the subject of slavery, in such a form as to convulse, and, I fear, divide our Church in the North-West. Of course this is only my private opinion, and I may be mistaken. What a comforting thought that the Lord reigns; that he loves the Church; and that all her interests are precious in his

The Synod of Chicago, whose meeting at Dixon, Illinois, I noticed in my last letter, just now (October 20th,) after several hours' earnest discussion, also, resolved to hand the Theological Seminary over to the entire control of the General Assembly. Their action will be seen by the following papers, the first of which was adopted by a vote of twenty-nine to nineteen, and the last was adopted unanimously:

WHEREAS, It is the deliberate opinion of this Synod, that the success of the Presbyterian Theological Seminary of the North-West, now located at Chicago, is of very great importance to the interests of the Presbyterian Church; and, whereas, it is our opinion that to its success the united and liberal support of our ministers and churches is absolutely essential. And, whereas, we are convinced that such united and liberal support can be better secured by placing the Seminary under the almost entire control of the General Assembly; therefore, Resolved, That this Synod concurring

with the Synods of Cincinnati, Indiana, Northern Indiana, Wisconsin, and Iowa, or hereby transfer, to the said Assembly, all the property in and control over the Presbyterian Theological Seminary of the North West, possessed by the said Synods.

Resolved, That this Synod, concurring with the Synods aforesaid, or a majority of the same, does hereby consent that a new Act of Incorporation be obtained from the proper authorities of the State, within which the Seminary may be located; that a Board of Directors shall be elected by the General Assembly of the Presbyterian Church aforesaid, who shall nominate the Trustees to be named in the Act of Incorporation, and shall appoint their successors in office; and does hereby authorize and direct the present Board of Directors to instruct the present Board of Trustees to convey to the new Board of Trustees, to be so constituted, all lands, tenements, funds, moneys and other property, real and personal, now held, or which may hereafter be held, by the present Board of Trustees, in trust for the sole use of the said Seminary.

Resolved, That this tender of the Seminary be made to the next General Assembly, with the request that that body elect Professors, so soon as the funds of the Seminary shall be in a condition to warrant the open-

Resolved. That this action is not to be ton, Mississippi.

construed as designing any disrespect to the Professors already elected, but only as measure essential under existing circum stances to the success of the Institution Resolved, That a copy of these resolutions properly authenticated by the Moderator and Stated Clerk of Synod, be sent to the

the Stated Clerk of the General Assembly to be laid before those bodies. The other paper, which was adopted by unanimous vote, is as follows:

Resolved, That in the judgment of this Synod, from the position which in their view the Theological Seminary of the North Wa now occupies, it is the duty of the Board Directors to instruct the Board of Trusters to tender to the owners of the property do nated to the Seminary on conditions of hone fulfill, the title deeds by which that proper is held.

Resolved, That Synod deeply convince of the desirableness and importance of a tablishing the Seminary where it has been already located, would respectfully reques the generous friends who have made the donations, to prolong the time for the fulfi ment of these conditions to afford an oppor tunity of extricating the enterprise from th embarrassments with which it has bee unfortunately encumbered, if they should deem this to be consistent with their interest

Resolved, That the Synods with which we act in this matter, be notified, without delaby the Stated Clerk, of the whole order have taken in regard to it.

The Synods of Missouri, Upper Missouri the Institution. In addition to the above, we have received information that the Synod of Wisconsin has unanimously resolved to place the Seminary under charge of the General Assembly.

This is pertant question has now this aspect Cincinnati, Indiana, Northern Indi. original Synods co-operating, have resolved to give the General Assembly the partial control recommended by the Board of Direct tors at their last meeting; and the Synods three, resolve to refer to the entire control of the Assembly; and the Synod of Iowa which will, no doubt, be admitted at the next meeting of the Board, has taken action in concurrence with the last three. The Synod of Missouri has affirmed her right to cooperate, and has appointed Directors. If she is admitted, there will then be five in favor of, and four opposed to, the entire control of the Assembly. It is also hoped and expected that the Synod of Upper Missouri will conclude to enter this union of Synods, and that the Synod of Kansas when formed will also co operate. If these expectheir expressing themselves in favor of placing the Seminary under the charge of the As sembly. If this is done, there will be seven Synods favorable to entire control, against four in favor of partial control. But we

anticipate. Time will disclose the final result John Vanderlas, a student under charge of Rock River Presbytery, has been licensed to preach to the Germans, in and about Freeport, Illinois. It is hoped that with the blessing of the Lord upon his labors, a Ger-"The transfer of the Theological Seminan church may be organized at Freeport

Rev. G. F. Goodhue, for several years pastor of the church at Marengo, Illinois has resigned this position and accepted the Presidency of Marengo Collegiate Institute. Brother Goodhue enters upon his labors in this Institution, which is under the charge of the Chicago Presbytery, immediately The school is now in session and has about eighty pupils. It has a favorable position, occupies a fine building, costing twenty five thousand dollars, which is completed, and has, under the blessing of God, a usefu future before it. Success to it and to all similar institutions. Yours.

NORTH-WEST.

Ecclesiastical.

changed from Cold Spring, Ohio, to

Rev. Wm. EATON'S Post Office address in changed from Clarksburg, Va., to Carroll-

Rev. S. M. IRVIN'S Post Office address is changed from Iowa Point, Kansas, to Highland, Kansas. Rev. J. CAMPBELL's Post Office address is

changed from Iowa Point, Kansas, to Highland, Kansas Rev. B. PHILLIPS' Post Office address is

changed from Mineral Point, Wisconsin, to Chippewa Falls, Chippewa Co., Wis.

Rev. R. W. HENRY, lately gave notice to the South church, Chicago, Illinois, of his desire to have his pastoral relation to that church dissolved The congregation, by a vote of about three to one, refused to concur in his request. Rev. C. A. MUNN has removed from Mun-

cie, Indiana, to Frankfort, Indiana, having agreed to supply the church at that Rev. Silas Johnson's Post Office address

is changed from Bucyrus, Ohio, to Worthington, Ohio. Correspondents will please note the change. The First Church in Madison, Ind., has

renewed their call to the Rev. LOWMAN P. HAWES to become their pastor, which it is expected he will accept. Mr. JOHN A. PINKERTON, a licentiate of the Presbytery of Beaver, has accepted

the call from the church in Petersburg. Ill., and he was ordained and installed pastor, on the 29th of September. Rev. C. H. FOOTE's pastoral relation to the Second church of New Brunswick, N. J.,

was dissolved by the Presbytery of New Brunswick, on the 15th inst. Rev. J. J. LANE, of Wrightsville, has re-

ceived a call from the church of Lewis-Rev. W. S. Morrison's Post Office address

is changed from Waterloo, Pa., to New The Post Office address of Rev. D. C. LYON,

late pastor of the church of Bedford, New York, now missionary agent of the Synod of Wisconsin, is changed from Madison, Wisconsin, to Fox Lake, Wisconsin.

Rev. R. W. SHIVE'S Post Office address is changed from Decatur to Courtland, Ala-Mr. ROBERT GAMBLE late of Princeton Seminary, was ordained and installed pas-

tor of the churches of Leacock and Bellevue, by the Presbytery of Donegal, on Mr. Augustus Prentiss De Veuve was ordained and installed pastor of the church

of Ewing, New Jersey, by the Presby-tery of New Brunswick, on the 15th ult-The TOMBECKBEE PRESBYTERY has refused to dissolve the pastoral relation between Rev. S. R. FRIERSON and the Starkville church, and hence he will not go to Can-