g to give -a more blessed thing to give than to I but in pagan lands, upon the great work of Foreign Misto give - a most of the contribu-church, so that they shall amount to at least ear, on the average, for every church-member, if the fittes into store-houses, and see if the pour us out a blessing, so that there shall not gh to receive it ing named brethren are put in nomination by

but in pagan lands, upon the great work of Foreign Missions
In conclusion, your Committee recommend the adoption of the following resolutions, viz:

Resolved. That the Assembly acknowledge, with devout gratitude, the manifest favors of God in the continued prosperity of the Assembly's measures of education, especially in the number of pions, promising young men, who have devoted themselves to the minis ry, in the incressing liberality of the churches in sustaining this important department of Christian benevolence, and in the incressed number and efficiency of the literary institutions, which are cordially engaged in promoting this sacred cause.

Resolved. That the great work of ministerial education, involving such large expenditure, presents the most urgent claims upon the literality of our churches.

Resolved. That the Assembly acknowledge, with lively gratitude, the blessings so graciously hestowed, by our Divine Redeemer in answer to the united prayers of the friends of Zion, for the conversion of the young men of our Colleges, and earnestly recommend to all our churches the interesting concert of united prayer for the Colleges in our land, on the last Thursday in February.

Nominations for the Board: **Meniations** for the Board:** for ee to fill vacancies now occurring in the Board, -Thomas Creigh, D. P., William S. Plumer, Protts, D. D., J. W. Alexander, D. D., J. N. C. Ed. D. Smith, D. D., Thos. Smyth, D. D., Gardi-D. D., John Gray, D. D. John W. Yeomans, D. Frame, Alexander Macklin, D. D., Allan D. D., Elisha P. Swift, D. D., Wm. D. Snodgrass, omas Pringle, Ebenezer Platt, Alexander W. ben H. Walworth, Samuel Winfree, John D. Fine, Robert L. Stuart, Henry McKeen, H. Van Gelder, Stavy G. Potts, Samuel Burtis, J. n. Schil Matthews. In Yan Gelder, Stacy G. Potts, Samuel Burtis, J.
own. Schih Matthews.

renforced the principles of this report in an adsald the Assembly could only lay their duty benisters and churches, and then leave them to do
once thought that this was a small matter, but
reat power in ideas. Ideas rule the world, as he
urday. We sit here as Rulers, and an expression
the duty of the churches must carry great
it. The Doctor took up each recommendation,
lits impo tance. He coincluded by saying that
y vonerable and beloved father in the Assembly,
an about forty years a Foreign Missionary, whom
ihould be heard, as also the pastors.

Kingshary, missionary to the Ohoctaws, West
of Arkansas, then gave a most cheoring acis progress of the work in that nation. They
welve ordinized ministers, four licentiates, and
site for the ministry. Six boarding schools, with
Ired and thirty pupils. They now regard the
swelles any nation. They have reduced their
is writin, and have books and tracts printed.
banished whisky from the nation. Their conlaws become liberal to benevolent objects. Dr.
las heard with deep interest by the Assembly,
lowed by the Kev. Loyal Young, of Pennsylhoved the adoption of the report, which he en-

Mashington City.

On motion of Dr. Phelps, Rev. Dr. James W. Alexander not Rev. Dr. Robert Baird, were commissioned as delegates o represent this body among the Foreign Evangelical deminations in any part of Europe, and at any time within he next ensuing ecclesiastical year.

On motion of Dr. Phelps, it was made the first order of he day for to-morrow afternoon, to hear Synodical Rejects.

ports.

Mr. Breckinridge, from the Committee of Bills and Overtures, reported Overture No. 9, and recommended that the money bequeath d by Moses Alexander, to the Presbyterian Church, be relinquished, so far as our right is concerned, to the Poplar Tent Church in the Presbytery of Concord, N. O. Adonted

vendthe adoption of the report, which he enseeth.

Vennible, of Illinois, a returned missionary, adop ion of the report by several humorous high bad come under his own observation.

of Ohio said the progress of the Gospel is, and a onward. The Church does not carry forward but Christianity carries forward the Church. The subjugation of the whole world to Christianite are is preparatory to a higher work yet to be thurch. We are only beginning to evangelize fry. Another generation will see this work in as an either twe do not now dream of. We ming the work abroad. The expansion of it in. We must ever cherish this thought in all fe have done something, but it is only the foundation. We have now come to a stop-we must avoid the contraction of debt. The red out on that principle. How, then, had omit during the past year? It was the opendence of the field. They were following God's we not revond to the call made upon us? We lity—shall we not exect it? the Poplar Tent Church in the Fresbytery of Concent, at Adopted
Overture No. 10, was passed to the docket.
Overture No. 11, was reported as coming from the New
School Presbytery of Hudson, in regard to the conduct of
some of the members of the Old School Presbytery of Hudson. It was recommended to send the complaint to our
Presbytery of Hudson, and a notice of that fact.

Mr. Freeland. of the Hudson Presbytery, said h's Presbytery had no notice of the sending of the remonstrance, yet
he was ready to defend his Presbytery now in the Assembly,
but acquiesced in the recommendation of the Committee.

Dr. Leland hoped the report would be read; he did not
like to even put off a matter a year, without understanding it. like to even put off a matter a year, without understanding it.

Dr. Steele thought we could decide the matters now; we had no business with their affairs. He was opposed to the recommendation of the Committee.

On motion of Dr. Steel, the report of the Committee was laid on the table.

Dr. Steel then moved to return the complaint as not a proper subject for our jurisdiction; pending which.

Dr. Breckinridge—It was lawful and proper for them to come before us, and he was not willing to say that they should not be heard; he thought that an Irish Presbyterian would be more desirous to see fair play. Dr. B. knew nothing of the merits of the case; he thought it proper, however, to give the amplest chance to obtain the end of justice. restrond to the call made upon us? We hall we not exert it?

by Mr. Rankin, Missionary to China, on privileged to labor seven years in a head hen visiting the churches of this red the hrethren for the kind manner in sired him. He urged the duty of prayer. When we pray we will give.

N. Y., said the Committee in New York large an increase in funds as they hoped.

Assembly to take at ps. to precure an utions.

justice.

Dr. Hoge thought the matter a novel one, and that we ought not to let our feelings take possession of us. Let us remember the golden rule, and do in this as we would be ions.
...ulsiana said herose to give a response
to the appeals of the Board. The
ma were all missionary churches, and
all missionaries. In a gl. wing skyle,
the Presysterian Church is adapted to
il the nations, and silently and quietly ought not to let our feelings take possession of us. Let us remember the golden rule, and do in this as we would be done by.

Mr. Edgar thought the New School Presbytery had acted wronzly in not notifying the opposite party of their intention to complain. Such conduct was, at least, irregular.

Mr. Scott called for the reading of the Overture.

On motion of Dr. Adger, the complaint was arrested.

Dr. Hall moved that the complaint be sent to the Synod of New York, for their consideration; and that the New School Presbytery of Hudson be notified of that fact.

L. Mer rill Miller was desirous to unite the persons of different views in the matter, and was opposed to Dr. Hall's motion. the floor: but the hour of adjourn

Mr Freeland—It is a matter of indifference whether it be 81/4 o'clock, P. M. siness, the Report of the Committee on ned business, the Report of the Commissions was taken up
the having the floor, said he felt romewhat as he interded this morning, when he fot to make a few remarks. His de ign was up his own mind, and the mind of the Assis great aubject. The Church, it is said, is if in an attitude of preparation, God is prepile for a great triumh of the Gospel. The of this is the recognition of this great work issions by all the evangelical Churches. The

Afternoon Session.

FTH DAY Tuesday, May 26.

motion.

Mr Freeland—It is a matter of indifference whether it be tried now or in a year.

On motion of Dr. Adger, the amendment of Dr. Hall was laid on the table.

The report was then taken up, and, on motion, adopted. On motion, the docket was taken up.

The Committee on Floance reported that the funds amounted to \$124.750, of which \$32.100 are of little value. They notice the death of Chancellor Johns, in a becoming manner, and pay a tribute to his memory.

On motion of Mr. Vermilye, the report was alopted.

A report from the Committee on Bills and Overtures—I Has a church Session any original and direct control over the management and distribution of the funds collected and in the hands of the deacons, for the benefit of the poor of the Church? Answer—No.

Pending which, Dr. Modill remarked, that responsibility timplies authority; and that the office of deacon is merely that of service; and that when a collection was taken in one of the churches founded by Paul. the money collected by the deacons was paid over to the elders; and in the Form of Government of the Church of Scotland, the ciders have the right to take the charge.

Dr. Anderson thought the matter already decided; and if the deacons might do as they liked with money, they would every where, as already in some places, overtop the Session. Dr. Breckinzidge said no such consequences could flow frem deciding in accordance with the report. The question was a narrow one as asked in the Overture, simply whether, after money was put in the hands of the deacons for a specific purpose, it should be, by a Session, taken out of their hands; but even then, he thought, the Session should advise.

Dr. Anderson agreed with Dr. Breckinridge, but was anxiety. issions by all the evangelical Churches. The issions has pessed away. It is now a part of ook. It is regarded is much a part of duty is a part of the working of God. This is the three new regard this work. It is a mighty raise to God. It is part of our Ohristian life, latter that this principle has obtained amongst incumstance is the arrangements which God is of men and means for a great work. The or raising up ministers is most wonderful, y be the motive of God's people, God's hand this preparation. the the mounts of the state of love him.

orward. The world will be converted. It it may be later. If we don't take part in il set us uside, and raise up others to do it uself, the Dr. remarked, that he wanted to vise.

Dr. Anderson agreed with Dr. Breckinridge, but was anxious to have the question decided in such a way as not to be misundarstood. If simply this question be answered as be misunderstood. If simply this question be answered as it is, we must snewer again on this question; as, in some places, this matter is assuming a very great importance.

Mr. C. D. Drake spoke in opposition to the report of the Committee. He contended that, according to our Form of Government, the purpose for which elders are appointed is "to evercise government and discipline"—government here meaning something more than the exercise of discipline else why use both words, government and discipline? The principle of law universally recognized is, that in construing laws, the words used are to be teken in their largest ordinary signification, subject only to limitations expressed or fairly deducible from the context. In this case, the only limitations contained in our Book, upon the government to in another it is encouraging. It shows that progressing. If Presbyterians know the exi-e case, they will meet it. He was willing to

the debt which the Board of Foreign Missions' bimeriled to incur in the conduct of its work, past year; and that the amounts so collected be tansmitted to the Treaturer of the Board Tones rose to second this motion, and urged beat to the fathers and brethren to come for player the Board of its debt. or fairly deducible from the context. In this case, the only limitations contained in our Book, upon the government to be exertised by the Session are—1. That in its nature, it is moralor spiritual, as contra-distinguished from civil; 2. That it can inflict no civil penalties; and, 3. That the highest punishment it can impres, is to exclude offerders from the Ohurch. Within these limits, he contended that the government of the Session extends to every thing that concerns the well-being of members of the Church, in all their relations as such to the Church.

He further contended, that the Session is the only body that is recognized by the Presbyterian Church as having any power of congregational government; and that the constitution never intended that the powers should be hampered by close technical rules of construction. Deacons are nowhere recognized as any part of the government of the

ly met, and was opened with singing, reading thurch, Dr. Gustavus Abeel, was invited to mbly.

An by remarking, that there seemed to be in stepping from his Synod to the General systems of polity of the Churches were the ines the same. Some have left us who were o you; and some have come from you to us; nor had they far to go. Many, dubtlers, the graves of whose fathers are with us, causes in common in the early history of the seem remarked, that we as a body, are rage. It is true. And perhaps thereason name "Dutch" being associated, in the with a class of German emigrants; but it hat the Hollanders are as wi-lely different mas nathe Greeks from the Bedians. Never-ear name to us—one we cannot easily give do you owe to Holland in times past, the creecuted from England and Ireland? Assembly, I am struck with pleasure, yet has a sugust Assembly which I ever saw. I the grentest Assemble which I ever saw. I can grent a saw one it is was greatness of real congratulate you on your spirit of devotion, the extent and dominion of your poses. and limited duties, which are styled, their "business," and are declared to be—1. To take care of the poor of the Church; and, 2. To distribute among them the collections which may be raised for their use. The warrant for the office is found in Scripture: but whether they shall be appointed in any particular church, depends wholly upon the order of the Session; and whether they shall have any funds to distribute, depends, likewise, upon the will of that body in ordering collections to be taken up for the poor of the Church. The deacons themselves have no authority to require such collections to be made. It is not supposable that a body of officers, constituted in the first instance merely for a special and distinctly defined service, whose exi tence in any particular church depends on the will of the government of that church, who act merely as stewards of a particular fund, to be distributed among a particular class, and have that fund in their hands only as the collection of it is permitted by the Session, are authorized to set themselves above, and act entirely independently of the very government that calls them into existence, and entrusts them with the fund, thus constituting in a church a body which is confessedly no part of its government, and yet superior, in this particular, to the body which is declared to be the representatives of the people, and is certainly the government, and the only government, of the Church.

The hour for recess arrived, Mr. A. H. Hand having the the floor.

Closed with prayer.

Afternoon Session. that this was once the hunting ground of y changed from the scenes of the bloody perceful here to day! And as your Church le land, may the the means of healing all es that tend to embitter different portions of Opened with prayer.

Mr. Hand proceeded to remark, that this had been considered a small question, one of little interest; but he shought it was a matter of great importance to define, clearly marked out, the duties of the several officers of the Church. The doctrine of the diaconate is as old as the Standards of the Church; but the exercise of that power is comparatively recent; and in this forming state of the Church, in this matter, it is very important that things be rightly shaped from the first. In some places, deacens have been elected; and all the power of collections—the exercise of the grace of giving, as it has been called—has been given over into their hands. Now, it is an easy thing to add power to any body; but to take away power, is not so easy a thing.

A final processed to result has a transfer of previous of the first may the bines is provided to the control of the first may the bines is marked to the control of the first may the bines in the control of the first may the first may the bines and the control of the first may the first may be a conserved on senting and the control of the first may be considered on the control of the first may be considered to the control of the discounts is an old as the Standards of the control of the discounts is an old as the Standards of the control of the control in the control of the discounts is an old as the Standards of the control of the discounts in post of the first of the discounts in post of the control of the discounts in the server of the control of the first of the first may be control of the first may be control of the control of the first may be control of the first may be control of the first may be control of the contr

THE PRESBYTERIAN BANNER AND ADVOCATE.

The first inquiry and veryly we have given above; the second and third are an distinct.

Second and third are an distinct are an eliminary.

It is the first inquiry and veryly we have given above; the second and third are an eliminary.

Answer ye.

It is the first inquiry and veryly we have given above; the second and third are an eliminary.

Answer ye.

Answer ye.

Answer in the second and third are an eliminary.

Answer in the second and third are an eliminary.

Answer in the second and third are an eliminary.

Answer in the second and third are an eliminary.

Answer in the second that is the second that we have a second and the second that the formula is a given the property.

Answer in the second and the second and the second that the formula is a given the second and the

The Assembly met, and was opened with singing, reading iich was adopted. The report of the Committee to nominate delegates to Forpointed to attend the next Synod of Associate Reformed Synod of the South. Rev. A. G. Vermilye, the last delegate to the Reformed Dutch Church Synod, made a report, through the Stated Clerk, which was referred to the Committee on Foreign Correspondence.
On motion of Dr McGill, it was made the first order of the day on Friday morning, to elect officers to fill the vacancies in the Boards.
On motion of Mr. Wallace, the thanks of the Assembly were tendered to Dr. Howard, for his sermon, last evening, on the subject of Domestic Missions; and that he be requested to furnish it to the Board for publication.

BOARD OF PUBLICATION. On motion of Dr. McGill, the order of the day was taken up, and Rev. Mr. Schenck, from the Board of Publication, proceeded to make some remarks in regard to the plans and operations of the Board Among which, he noticed the fact, that during the year past, particular attention had been given to the publication of books for the advantage of the colored recoile. colored people.

The number of churches contributing to this Board has increased nearly forty per cent., and the collections, as such, nearly fifty per cent. Yet a very large number of our churches have yet contributed nothing. (See Abstract on Let nearly

nearly fifty per cent. Yet a very large number of our churches have yet contributed nothing. (See Abstract on 1st page.)

Dr. Brown, from the Committee on the Report of the Board of Publication, read their report, which was as follows:

After glancing at the encouraging facts in the Report, the Committee offered for adoption of the Assembly, the following resolutions, to wit:

1 That in view of the facts presented in the Annual Report, the Assembly hereby expresses its gratification at the progress made by the Board during the past year, in every department of its operations; and would cheer onward the Board in the highly important and responsible work entrusted to its hands.

2. That the Assembly is particularly pleased, that in accordance with its resolution of last year, the Board has gone forward in the publication of so many works adapted to Sabbath School libraries and juvenile reading, and hopes this branch of the work of the Board may continue to be judiciously prosecuted. And the Assembly would recommend to all its ministers and churches, in procuring their supplies of reading for Sabbath Schools, to give particular attention to the books issued by our Beard for this purpose.

3 That while the Assembly is highly gratified at the increasing patronage extended from every part of the Church, to the Home and Foreign Record, and Subbath School Visitor, yet it regrets to learn that there is still a large proportion of its families and members whodo not receive these periodicals. The Assembly would, therefore, carnestly recommend to its ministers and Sessions, to use all practicable means to extend the circulation of these important papers, in their respective vicinities.

4 That the Assembly rejoices in the expanding extent and 4. That the Assembly rejoices in the expanding extent and usefulness of its colportage enterprise, as conducted by the Hoard. It is peculiarly gratifying to learn, that there has been so large an increase during the past year, in the number of churches contributing to the colportage fund, in the aggregate amount of Church contributions furnished, without the employment of any collecting agency. And the Assembly hereby reiterates its enrnest recommendation, to all the churches, to contribute regularly in aid of this highly important part of the Church's benevolent schemes.

5. That in view of the greatly increased cost of living, and consequently advanced prices of labor in every thing, it is hereby recommended to the Board, to make such an advance in remuneration offered to colporteurs, as, in its judgment, the nneration offered to colporteurs, as, in its judg

in remuneration ditered to colporteurs, as, thits judgment, the circumstances may demand, and the resources of the Board may justify.

The Committee would further report; that they have had the subject of German literature before them, and they find that there are but few works published by the Board, in the German language; and of these, only one is a book, viz: Dr. Alexander's Christian Experience; five others are five and ten cent tracts; and the remaining two are only, one cent tracts. This paucity of Evangelical works in German is deeply to be deplored, in view of the following facts: 1st. That vast numbers of German Lutherans, and other denominations into which the German people have been divided, are coming monog us every year, and are very accessible to Christian effort. 2d That they have but little, and some of them, in fact, no Evangelical literature. 3d. Other parties are prevailing to a fearful extent among them in many places, to insinuate into their minds deep and bitter prejudices against our Church, by distorting, and sometimes misrepre senting our doctrines and polity. For all this, we can apply no antidote but the living Missionary or Colporteur, and a vigorous press. But when the Dissionary or Colporteur, and a vigorous press. But when the Dissionary or Colporteur goes among them, he has no supply of books; and much of the personal labor is lost for the lack of these permanent forms of truth—the printed sheet.

The Committee would, therefore, recommend the bassage of truth—the printed sheet.

The Committee would, therefore, recommend the passage

German language, fitted for the objects contemplated by the Board
The Committee further suggests, that the Board be encouraged to donate small libraries to such Subbath Schools as may be organized in Missionary fields, where there is a manifest inability to purchase, and the pecuniary condition of the Board will authorize such benefactions.
The Committee would further report that under the present constitution, the Board is authorized to elect only one Vice President: that inasmuch as considerable inconvenience has been experienced from this want of officers, the Committee would recommend the Assembly to authorize the Board, hereafter, at the annual election, to elect three Vice Presidents of the Board. tee would recommend the Assembly to authorize the Board, herenfier, at the annual election, to elect three Vice Presidents of the Board.

The Committee also recommended, that the Rev. S. J. P. Anderson be appointed to preach the sermon before the next General Assembly. in behalf of this Board; and that Rev. T. V. Moors. D. D., be his alternate.

Mr. Castleton made some remarks to show the importance of the religious press, as an agency to meet the errors of German transcendentalism and French infidelity.

Mr. Putnam regarded this Board as the most important auxiliary to the power of the living ministry. The eloquence of books is not that of the forum, nor of noise, but nevertheless of great power.

Mr. Huntington thought this Board furnished a fine opportunity for ministers and elders to do good.

Dr. Moore thought the operations of this Board were regarded as those of business merely, and this excluded it from the sympathies and prayers of God's people, as they gave them to the other Boards. This was wrong; for God has given to us a printed Gospel, as well as a preached Gospel; and to the Church, God has committed a supervision of its interests. How rarely do we hear a prayer for the press!

The Report was adopted.

Dr. Hoge submitted the following resolution:

Whereas, The Board of Foreign Missions has reported an excess of expenditures, above the receipts, of more than \$11,000, and this Assembly has recommended an increase of twenty-live per cent. in the contributions of the churches on this account; therefore, the Assembly will give an opportunity to its members, and other friends of the cause, of beginning this good work by their gifts, this afternoon, at four o'clock.

And after come cloquent and touching remarks enforcing

tunity to its members, and other friends of the cause, of beginning this good work by their giffs, this afternoon, at four
o'clock.

And after some eloquent and touching remarks enforcing
it, from Dr. Swift, it was unanimously adopted.

AMERICAN BIBLE SOCIETY.

On motion of Dr. Thornwell, the report of the Committee
of Bille and Overtures, on the Overture regarding the alteration of the English Bible by the American Bible Society, was
taken un from the docket.

Dr. Breckinridge, from the Committee on Bills and Overtures,
presented the following overture concerning the American
Bible Society, and the publication of the Bible, without any
expression of opinion by the Committee in reference to it.

1. The American Bible Society has, by the terms of its conritution, no legitimate right to alter, in any way, the common and accepted standard English Scriptures, as they stood
at the creation of that Society.

2. Concerning the said English Scriptures, the American
Bible Society has full power to print and circulate them,
and to collect and manage funds for those purposes. But it
has no power to edit them—in any other sense than to keep
them in the exact condition in which the standard English
Bible stood at the formation of said Society.

3. This General Assembly, are due Church it represents,
are, and from the beginning have been, warm and unentmous supporters of the American Bible Society. And it is
in this sense we fe called on to say that we neither do nor
can allow, on our part, of any, even the smallest, departure
from the original principle on which that Society was founded; and to express the settled conviction that the continued support of that Society was founded; and to express the settled conviction that the continued support of that Society was founded; and simple principles.

4. The Board of Publication of the Presbyterian Church
will consider and report to the General * seembly s plan for
the preparation and permanent publication, by, it, of the

Afternoon Session.

Afternoon Session.

31/4 O'Ctork.

Opened with prayer. On motion, the order of the day was postponed, and the unfinished business resumed.

Dr. Breckinridge having the floor, proceeded to say that, in the consideration of the question, he would confine himself to the official published statements of the Society. He was not going to speak of the propriety of the emendations made, though he thought nost of them had better not have been made "the old is better." It was a question of power. Had the Society any right to make any alteration? A Committee of seven, one of whom is a highly respected clergyman of our Church, Dr. Spring, was appointed by the Board, and acted under its authority. They appointed a Sub Committee, of Dr. Robinson, Dr. Vermilye, and Mr. McLain. They brought in a report to which all the Committee agreed unanimously. In it they speak of doing two things: first, making changes in the text, and, second, the accessaries of the text. Now this, as I think, involves every conceivable principle of editing, except making notes and expositions.

Dr. B. then read from the pamphlet published by the Sopositions.

Dr. B. then read from the pamphlet published by the So-

the above report on the overture regarding emendations to the Bible was made the first order of the day on to-morrow after the previously adopted order; it being understood that Rev. Mr. McNeil. one of the Secretaries of the Bible Society,

Adjourned with prayer. SEVENTH DAY-Thursday, May 28. The Assembly met and engaged in devotional exercises The Minutes, of yesterday, were read and approved. FUND FOR DISABLED MINISTERS.

FUND FOR DISABLED MINISTERS.

Dr. Jones, of Philadelphia, reported, as from the Trustees of the General Assembly, that aid had been rendered to thirty-six persons from the fund for the support of enfeebled ministers, their widows and families. The fund, though much increased beyond, was stated to be still quite too small; and the churches were earnestly urged to contribute more freely. The report was put on the Docket.

Judge Leavitt, of Cincinnati, Chairman of a Committee appointed by the last Assembly, on this subject, reported. They had sent a circular to the Presbyteries, making inquiries. But fifty out of one hundred and forty had answered. The Committee hence, could not tell the extent of the want; but it was great. Some fifteen to twenty thousand dollars annually would be needed to make the destitute comfortable.

Several plans of aid were suggested. One was, to enjoin the Presbyteries, each to sustain their own. A second was to insist that each congregation shall relieve its own destitute, as far as practicable. Then, if need be, ask aid from the Presbytery, the Symod, and the Assembly. A third was to raise a large permanent fund, by an assessment on the salaries of pastors and by contributions from the liberal; the interest only to be used. A fourth plan was that adopted in 1849 and in use at present, viz., annual collections in the congregations, sent to the Trustees, and appropriated on the recommendation of the Presbytery where the applicant may reside.

CHURCH EXTENSION.

Rew Mr Coa. Secretary of the Committee on Church

CHURCH EXTENSION. Rev. Mr Cos. Secretary of the Committee on Church Extension, addressed the Assembly. The receipts of the year had been \$23,265; being an increase of one hundred year man oven zzo, zoo; peng an uncrease of one hundred and thirty-eight per cent over the receipts of last year. The applications for aid number, 95. Appropriations have been made to seventy eight churches, and payments made to the amount of \$14,250. The appropriation is made in advance but the money is not given till the church is built and means on hand to clear it of debt. The liabilities of the committee o ties of the Committee. on April 1st, were \$10,846, exceeding the means on hand \$2 211.

The Secretary regarded the amount of good accomplished as very great. Many congregations were enabled, by the small contribution of two bundred to four hundred dollars, to finish comfortable edifices, which would not have attempted the work without aid.

Dr. Greenleaf, of Long Island, presented the report of the Assembly's C mmittee, approving the action of the Church Extension Committee, and recommending it to the confidence and the increasing liberality of the churches. The advice was also tendered to congregations, not to build houses larger and more expensive than to accord with their wants and abilities. A debt on a congregation is to be deeply deplored; injuring its spiritual condition and blighting its temporal prospects.

The report was adopted; after striking out the resolution approving of the rule of the Committee, that a church which goes abroad for aid shall receive no appropriation; and inserting one requiring applicants to report to the Committee the amounts raised by themselves, and from all other sources. ies of the Committee. on April 1st, were \$10,846, exce he means on hand \$2 211.

all other sources.

THE AMERICAN BIBLE SOCIETY.

The unfinished business of yesterday was resumed.

Rev. Mr. M'Neil, one of the Secretaries of the American Bible Society, being invited, addressed the Assembly. He regretted the course pursued by the speaker of yesterday. This Institution is a bond of union between all Evangelical Christians. It has published and distributed, in our own land, three times as many Bibles as were in all the world, forty years ago. It is doing a great work. What has it done that it should be bindered now? Hae it done what has been charged? If so, it will retract. The principle is admitted. The Bible Society has no right, and claims none, to alter the English version. If the Managers have departed from it, they will return. But as that translation originally appeared, scarcely a man among us could make it out—not even with the best modern Dictionary in his hand. The spelling was almost entirely changed since. Scholars and good men. Churches and Universities, had attended to the correction of the errors of the press, and the changes in spelling from age to age. Such attention was absolutely nec seary. And something of this kind must still be done. The object of the Society is not to alter the translation, but to adopt the best helps to have a perfect copy, adapted to popular use, of the true English translation of King James. The Bible Society did not undertake the recension of the Bible. It had no such idea. A new translation was not thought of. The desire was, to restore their edition to that of 1611, as far, as it could be done. This Society's best copy was compared, by good and able men, with the Oxford. London, Edinburgh, and Glasgow copies, and with that of 1611, relative to orthography, capitals, italics, punctuation, and the headings of the chapters; and when four agreed, that was to be the Standard. The fisedings are not the text. They are no part of Scripture. They are human, and should not be a comment, but simply a table of contents. Any changes made in them. do not affect THE AMERICAN BIBLE SOCIETY.

he demantion which is as follows:

In this sense we fel called on to say that we notifier a motion to adjourn.

Afternoon Bessions.

Af Afternoon Session.

New School General Assembly. SECOND DAY-Friday, May 22.

ot through Committee.
The Assembly adjourned.

After the opening exercises this morning, the Moderator amounced the Standing Committees.

The next topic of general interest was the selection of the place for the next meeting of the Assembly. Wilmington, Delaware. Troy, New York, Chicago, Illiands, and San Francisco. California, were nominated. There was some sectional interest manifested during this vote. The result, however, was a Western triumph. Chicago received 98 votes, Wilmington 78, Troy 21, and San Francisco 1. Chicago was therefore selected.

The report of the Committee on the Presbyterian House was then read by Rev. B. J. Wallace, Secretary of the Board of Trustees.

The report stated that at the last meeting of the Assembly, \$15,000 were asked for, in order that the amount due on the purchase of the house might be paid. A simultaneous collection was voted by the Assembly to be taken up in all the churches in December That collection was a failure; less than \$5,000 having been realized from it. In these circumstances, the President of the Board of Trustees, John A. Brown, Esq., of Philadelphia, came forward, and paid the remaining \$10,000, so that the title to the property has been secured. The property, No. 386 Chestant Street, just opposite the United States Mint.) was bought for \$40,000. Twenty thousand has now been paid—twenty thousand remains secured upon it; and the Interest is paid as ground rent. The building, besides furnishing accommodations for the Standing Committees of the Church, brings an annual income of nearly \$3,000, while the amount of the ground-rent, taxes, insurance, &c., is less than \$2,000 a year.

The report was referred to the Committee on Publica-

conceivable principle of editing, except making notes and expositions:

Dr. B. then read from the pamphlet published by the Society, and commented on the changes purported to be made, some words were spelled differently, and some changed entirely, as they say. In accordance with the Hebrach of the Society and the Society and entirely, as they say. In accordance with the Hebrach of the Society and the Society an

read by Rev. B. J. Wallace, its Secretary. This is the Committee appointed at Saint Louis, two years ago, and about which the Congregationalists have said so much in their pepers and. Ecclesiastical meetings. The Assembly constituted it to do that kind of home missionary work which the rules of the Home Missionary Society prevented them from doing, a work more strictly denominational than that of the A. H. M. Society. The report showed that fifteen missionaries have been aided during the year, at an expense of \$4,626.2. The income, for the year, including \$2,158.40 on hand of last year's receipts, has been \$5,066.09, leaving in the treasury. May let, 1867, \$440.37. The account given in the report of the labors of the Missionaries aided by the Committee, was very encouraging.

The rest of the morning session was spent in matters of no general interest, and at 12½ o'clock the Assembly adjourned until Monday morning. FOURTH DAY-Monday, May 25.

The first order of the day, this morning, was the report of the committee who were appointed, several years ago, to prepare a Digest of the acts of the Assembly. Rav. George Duffield, Jr., of Philadelphia, read the report. The committee have arranged the subjects under twelve heads, and have matter sufficient to make a volume of 450 pages, 8vo. They are in doubt, however, as to whether certain acts of the Assembly prior to the division, which had reference to institutions that were retained by the Old School, as for instance, Princeton Seminary and the Church Boards, should be published in the Digest. They ask instructions from the Assembly on this point. The report was referred to the Committee on Church Polity.

Adjourned at 12½ O'clock.

Afternoon Session.

Afternoon Session. The Committee of Bills and Overtures, to whom was eferred a number of memorials on the subject of Slavery, referred a number of memorials on the subject of Slavery, made their report.

Twenty-seven memorials have been presented to the Assembly in regard to Slavery. Of there eleven are from Ohio, four from Illinois three from Indiana, two from Michigan, three from New York, and one each from Iowa, Wisconsin, Pennsylvania, and Mississippi. These memorials show that a strong feeling exists in the Church that the Assembly should express its views fully. The opinions of the Presbyterian Church are on record, and the Assembly has repeatedly re-affirmed them. But an impression prevails that of late different opinions are held, and defended, by Ministers and Reclesiastical bodies in our connection. It is reported that it is taught in certain localities, that Slavery as a relation stands of the same basis as husband and wife, and parent and child; that it is right, Scriptural, benevolent in its operations, and ought to be perpetuated. Of these views and teachings, the Assembly declares its utter condemnation. At the same time the Assembly recognizes the fact that there is in the Fouthern Church a different class of opinions; that many there regard Slavery as a relation and display and developed the strong that the condemnation is the same time the Assembly recognizes the fact that there is in the Fouthern Church a different class of opinions; that many there regard Slavery as a relation and destance of the same time the Assembly as a contraction of the same time the Assembly as a contraction of the same time the Assembly as a contraction of the same time the Assembly as a contraction of the same time the Assembly recognizes the fact that there is in the Fouthern Church a different class of opinions; that many there regard Slavery as a relation and destance that there is in the Fouthern Church a different and destance the same time the Assembly as a contraction and destance the same time the Assembly recognizes the fact that there is in the Fouthern Church as the same time the Assembly recognizes the fact that there is in the recognizes the fact that there is in the Fouthern Church a different class of opinious; that many there regard Slavery as an evil, and desire and expect that it will gradually be, abolished by the influence of the Gospel. In regard to this recond class, the Assembly has no feelings to express but those of confidence and sympathy.

Such were the recommendations of the Committee in brief.

The report was ordered to be printed, and was made the special order of the day for three o'clock to-morrow aftermoon.

oon. Dr. Ross said: "I do not believe there is man in the South, who holds the sentiments attributed to the first class mentioned by the Committee."

The Committee on Church Polity recommended the organization of a new Synod in the North-West to be called the Synod of Wisconsin, and a new Synod on the Pacific coast to be called the Synod of Ata California, The report was adopted, and the organization of the Synods suthorized. FIFTH DAY-Wednesday, May 27.

Rev. Dr. Duffield, of Detroit, read a long report on salmody, he being Chairman of a Committee to whom that ommittee was discharged.

At eleven o'clock, the Assembly took up the unfinished

The whole afternoon Session was spent in a discussion of the details of the plan presented by the Committee on Education for the Ministry.

Rev Dr. Thompson of Buffalo, delivered an address tonight, by appointment of the Presbyterian Historical Society on "The Hugueint element in the Presbyterian Church." It was n'arly two hours long; but was an elequent and glowing sketch of French Calvinistic Christianity, in its origin, its early triumphs, its persecutions and decline, its dispersion abroad, and its influence on the civil and religious institutions of other lands, particularly our own.

SIXTH DAY-Tuesday, May 26. Reports were heard from the delegates sent to the Assembly by corresponding bodies.

The report of the Committee on Education was read by Rev. Dr. Condit. The Committee recommends the adoption of the plan presented to the Assembly by Rev. Thornton A. Mills, with a few additions and amendments.

Rev. Mr. Corwin. of San Fr neisco, "pitched into" the whole system of permanent Committees, and the spirit of centralization as manifested in some sections and movements of our Church. He stated that there was a strong feeling on the subject among the ministers on the Pacific coast.

Rev. S. K. Sneed, of Iowa, replying to Mr. Corwin, said Voluntary Societies are an ultra abomination in my eyes. I hate them; and I shall do all I can to divorce our Church from them. from them.

Dr. Allen, of Circinnati, said, "I am heart and son opposed to centralization, and because I am opposed to te am in favor of this report. Its spirit and principle a those of a free development of the interest of the Church. Adjourned with prayer to 3 o'clock, P. M.

Afternoon Session. Afternon Session.

3 O'Cleck.
The report of the Committee on Bills, and Overtures, being the first order for this Ses: non of the Assembly. Mr. Clark, of New York, obtained the floor in order that he might yield it to Dr. Ross to make some statements and explanations in the opening of the debate.

Dr. Ross arose and said: I want to pour oil on this debate; not oil of vitirio, but sweet oil, otto of roses. I did not want to come to this General Assembly. I have within a few days followed to the grave the good and the beautifulmy only daughter—and my people sent me away from that green grave—green in its freshness, and not in the verdure of years—to travel and hence I am here. I am in no mood for painful strife.

The Dr. then addressed the Assembly on the subject of Slavery.

A discussion; out then it say, we induce may make the control of t

Installation. The Rev. W. M. Blackburn, recently of the Presbyterv of Lake, was installed pastor of the Park Presbyterian church, Erie, Pa., on the 27th character to the large and attentive audience. This young and growing church was receiving her first pastor, and he was entering upon his first pastorate under very encouraging auspices. The sermon was preached by Rev. J. V. Reynolds, charge to the pastor by Rev.G. W. Zahniser, and charge to the people by the Rev. J. W. Dickey, Moderator.

A church edifice is in process of erection, to be completed early in the Fall. It will be an honor to the few devoted friends who have made it the ourden of their efforts: and may the Lord make it a blessing to them and their city.

Foreign Intelligence.

The steamer Arabia arrived at New York, May 28th, with Liverpool dates to the 16th inst. Lord Palmerston has introduced a bill into Parliament to amend the Parliamentary oaths, omitting the words "on the true faith of Christian," thus admitting Jews.

The Spanish Armada has not yet left Cadiz. The Mexican ambassador had an interview on the 14th with the Minister of Foreign Affairs.

Madrid.—Spain will send a special envoy to China, to secure a share in the commercial arrangements. Espartero has resigned his seat.

The Correspondence relates that the King was discovered in a conspiracy to dethrone the Queen, and is threatened with a trial for treason. Russia is fitting out an expedition from Cronstadt, with a special envoy to China.

A son has been born to the Emperor and Em-Queen, and is threatened with a trial for treason.

Russia is fitting out an expedition from Cronstadt, with a special envoy to China. A son has been born to the Emperor and Empress of Russia.

factory.

The Morning Post authoritatively contradicts the rumor of the intended resignation of Lord Panmure, Minister of War. The Sardinian government intends sending two vessels of war to China.

The Emperor and Empress of Austria were received very coldly by the Hungarians at Pesth. Lord Elgin proceeded without delay from Alexandria to Suez, where he found a steamer waiting to convey him to Singapore, where he would wait the arrival of the French Commis-The Vanderbilt arrived out on the 15th inst.,

The returns of the Bank of France were satis-

naking a trip of ten days.

By the Overland Mail.—Dates from Hong-Kong to the 30th of March, have been received The news is unimportant. Advices from Shang-hai to March 20th, denote the Silk market active at Calcutta to the 9th of April. The imports and exports had remained unchanged.

Hotices.

Presbyterial. The PRESBYTERY OF ALLEGHENY CITY will meet at ross Roads, on the Third Tuesday of June, at 11 o'clock A. M. JAMES ALLISON, Stated Clerk. The PRESBYTERY OF RICHLAND will meet at Mans-field, on the Third Tuesday (16th) of June, at 3 o'clock P.M. J. P. CALDWELL, Stated Clerk. The PRESBYTERY OF COSHOCION will meet in thrichsville, on the Third Tuesday of June, at 2 colock P M. P. M. SEMPLE, Stated Clerk. The PRESBYTERY OF BLAIRSVILLE will meet, according to adjournment, at Poke Run on the Third Tuesday of June, (18th.) at 20'clock P. M.

JAMES DAVIS, Stated Clerk. The PRESEYTERY OF OHIO meets at Mansfield, on Fuesday, the 9th day of June, at 11 o'clock A. M. The PRESBYTERY OF NEW LISBON will meet in the Presbyterian church of Middle Sandy, on the Second Tuesday (9th) of June, at 12 o'clock M.

JOSEPH S. GRIMES, Stated Clerk. The PRESBYTERY OF FORT WAYNE stands adjourned, to meet in Wabash, on Tuesday, the 23d day of June, at 2 Yelock P. M.
JUNE M. LOWRIE,
Stated Clerk Pro. Jem.

The PRESBYTERY OF WASHINGTON stands adjourned, to meet in the First Presbyterian church of Wheeling, on the 9th day of June next, at 2 o'clock P. M. JAMES J. BROWNSON, Stated Clerk. The PRESBYTERY OF HUNTINGDON will hold an ad-ourned meeting on the Second Tuesday (the 9th.) of June, at 11 o'clock A. M., in the Lick Run Presbyterian church. ROBERT HAMILL, Stated Clerk.

Married.

By Rev. Dr. Stockton, on the 14th of May, Mr. Robert Donaldson, of Mt. Pleasant Township, to Miss Rachel, daughter of J. V. Walker, Esq., of Cross Creek Town-ship, Washington County, Pa. On the 21st ult., Mr. Friner Scorr to Miss Teressa, daughter of Mr. Thomas Crawford, On Saturday, April 25th. by Rev. R. B. Foresman, Mr. Elias Messinger, of Upper Mt. Bethel, Pa., to Miss Eupenmia Lockard, of Lower Mt. Bethel, Pa. On Saturday, the 23d of May, Mr. James Miller to Miss Ananda Baied, all of Lower Mt. Bethel, Northampton County, Pa.

On the 7th of May, by Rev. J. P. Caldwell, Mr. Wn. Daniells to Miss Mary Johnson. On the 27th, Mr. Robert H. Linn to Miss Anna Jane Pollock—all of Knox County, O.

Obitnary.

DIED—In McKeesport, Pa., May 3d, Frank C., eldest son of Dr. James E. and Isabella Huey, aged 12 years. Dien-In McKeesport, Pa., April 25th, Maggie Ann,

DIED-Near McKeesport, Pa., May 11th, at the residence of her son-in-law, Yr. David Patterson, Mrs. Marna Thompson, formerly of Washington Township, Westmoreland Co. Pa.; in about the 78th year of her age. Dieb-At New Concord, Ohio, on the 5th of May, of dropsy, arising from scarletine. ELLIE SNOWDEN, daughter of Rev. Wm, and Lucinda B. Willson, lately of Fairview, Pa., ged 4 years and nearly two months.

DIED—At Jamestown, Venango County, on the 9th inst. BARAH ALIGIA, daughter of W. C. and Isabelia Cross, aged 4 years and 7 months. nd had endeared herself to her friends, by her gentle man ners and winning ways, remarkable for a child. It is said the good die early." Mourn not, parents, but rather re-

joice, that your sweet child is a white-robed angel in heaven, without feeling the tempter's power. "There's many an empty cradle; There's many a vacant bed: There's many a lonely bosom. Whose joy and light hath fied: For thick in every grave yard, The little hillocks lie, And every hillock represents An angel in the sky."

DIED—On the 29th of April, of diabetis, Mr. WM. Cowns, f Cross Creek Township, Washington County, Pa., in the 2d year of his ago.

The deceased was a son of Mr. John Cowen, who for many ears was a Ruling Elder in the church of Upper Buffalo, and subsequently of Mt. Prospect. In early youth, he professed religion, under the pastorate of Dr. John Anderson. Having removed to Cross Creek, he was chosen to be an age.

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