Literary Hotices.

BOOKS sent to us for a Notice, will be duly attended to. Those from publishers in Philadelphia, New York, &c., may be left at our Philadelphia Office, 27 South 10th St., below Chestnut, in care of Joseph M. Wilson, Esq.

HYMNS OF FAITH AND HOPE. By Horatius Bonar, D.D. Kelso. Author of the "Night of Weeping," "The Morning of Joy," &c., &c. Small 12mo., pp. 269 New York: R. Carter & Bros. 1857.

We profess to be some what difficult to please in the matter of sacred poetry. We think that if fully three-fourths of that which has been given to the world as hymns and religious poetry, were consigned to oblivion, the world would be just as well off as at present. The volume before us, however, is not of this character. Dr. Bonar is characterized by deep and powerful feeling. His s sermons are always addressed to the emotional part of our nature, as well as calculated to satisfy our intellectual powers. For several years past he has occupied his leisure moments, by committing to paper short pieces in verse, and they are now collected out of the magazines and other papers in which they had appeared, and in this goodly form and dress, presented to the public. They are all good, and many of them will be acknowledged to possess unusual merits as fugitive t pieces of sacred poetry.

THE FAITHFUL PROMISER AND ALTAR STONES. By the author of "Morning and Night Watches," "Words and Mind of Jesus," &c. 18mo., pp. — New York: R. Carter & Bros. 1857. Here we have too gems in one setting, by this well-known evangelical and most popular writer. Reviewers are supposed to know nearly everything about writers, but although we have noticed about a dozen of this author's delightful productions, we regret that we are still obliged to was a minister of the Church of England. Then again he was said to be a minister of the Church of Scotland; and now it is imagined that he is tre church. really of the English Establishment after all. Like all his other works, this is quite a gem.

THE WAY HOME. 18mo., pp. 321. New York: R. Carter & Brothers. 1857.

We do not remember to have read a more delightful book than this. It is a reprint of a small volume which has had a great circulation in England; and if our readers could but hearken to a few pages of it, there would be no doubt about the certainty of an extensive demand for it in this country. The narrative details the incidents this country. The narrative details the incidents onnected with a Railroad disaster in England, in which two children of the writer lost their lives; Fourth Sabbath in July, Mr. M'Pherson. Second and the object of the bereaved parent in addressing the other members of her family in India, is to improve the melancholy circumstances connected with that event, by the sweet character of those that were suddenly snatched away, and the religious life of other members of the household. We have never seen more tenderness Mr. Findley. Fifth Sabbath in May, Mr. Fulton. of spirit, fervor of affection, gentleness under the rod, beauty of holiness, and power of a living, realizing faith, than the pages of this sweet little volume display. It is needless to add that we greatly desire the influence of this book to be widely spread abroad.

STORIES OF THE ISLAND WORLD. By Charles Nordhoff, author of "Man of War Life," "The Merchant Vessel," &c. 18mo., pp. 315. New York: Harper & Brothers. 1857. This is an excellent little volume, especially for invenile readers. The author had ample op- were elected Commissioners to the General Asportunity of becoming intimately acquainted with sembly. Messrs. Orr and White their alternates.

Mr. T. R. Elder was ordained as an Evangelist, the scenes which he describes, and he has writ- with the view of his going to Lake Superior. ten with an evident desire to make a useful rather than a smart or flashy book. The islands which he describes, are Madagascar, Java, Iceland, and the congregation of Cherry-Tree, was dis-Ceylon, and New Zealand, and thus the young solved, and ne was dishered. reader is carried through the frozen scenes of the zone. The history of these islands, the habits. religion, social condition, and peculiarities of the the Presbytery of Ohio.

THE SHAKSPEARE PAPERS of the late William Maginn, L.L.D. Annotated by Dr. Shelton Mackenzie, Editor of "Shell's Sketches of the Irish Bar." "Noctes Ambrosianæ," &c. 12mo., pp. 353 New York: Redfield. 1856. The Homeric Ballads in one volume, the O'Doh-

factory manner, and thus a capital book is pro-

duced, which may be useful to the aged as well

erty Papers in two volumes, the Fraserian Papers in one volume, and the one before us, containing his Essays on the leading characters of Shakspeare, make up the complete works of Dr. Maginn. Well has it been for the fame of the lamented genius that his works have fallen into the hands of such an editor. We are not aware of any works so highly favored in the editorial depart. fluence of intoxicating drinks; and whereas it is ment as those which the New York press have issued from the pen of Dr. Mackenzie. He is intimately acquainted with the leading writers of it is expedient and desirable for its members, in issued from the pen of Dr. Mackenzie. He is Great Britain, and was on most familiar terms addition to preaching on the subject to their with all the literary heroes of the age just gone.
He knew them not only as they appeared to the Church of Christ in a general movement for reworld in their works, but in their homes and pri-vate associations. Hence his remarkable capacity for producing such minute details as these remarkable volumes contain. Dr. Maginn's Shakspeare papers display the same characteristics. which clothe his other volumes with their peculiar interest. They are equally classical, and redolent of his Attic lore. They are dashing, spirited, and, at times, it may be they will appear daring or eccentric to some readers; but all who can appreciate the mens divinior, will find it flashing out of the pages of these essays, which every where display the hand of a master.

GERMANY: Its Universities, Theology, and Religion; with Sketches of Neander, Tholuck, Olshausen, Hengstenberg, Twesten, Nitzsch, Muller, Ullman, Rothe, Dorner, Lange, Ebrard, Wichern, and other distinguished German Divines of the age. By Philip Schaff, D.D., Professor in the Theological Seminary, Mercersburg, Pa. 12mo., pp. 418. Philadelphia: Lindsay & Blackiston. New York: Sheldon,

If the mere reading of the title of this book will not show its importance in the present day, and in a country like this, which sustains so many important relations to Germany, we despair of succeeding by any effort in a few sentences, to do justice to its great worth and real merits. What large numbers of our ministers, licentiates, and students, as well as of the reading portion of the community, are accustomed to hear the names of the great men of Germany mentioned in discourses, and referred to in the literature of the day, and yet their knowledge of these men is of an indistinct and hazy character. And so also of Third Sabbath in May, Mr. Baldwin; to adminthe Universities of the country; their character ister the Lord's Supper. Fifth Sabbath in May, and history; the number of their professors, and Mr. Colledge. Second Sabbath in June, Mr. the faculties which they contain, together with their courses of study. In one word, this is a valuable hand-book, just the hand-book which we to procure supplies till next meeting.

Warren.—Mr. Leason, to administer Lord's anything like an adequate idea of the education, theology, and great men of the Church in Germany. While we recognize the extraordinary value of this book, we do not indorse all its statements. Perhaps some difficulties might be removed by a few words of explanation. Thus in describing the character of Olshausen, the author | patrick. Fifth Sabbath in May, and Third Sabsays he was "no believer in a literal mechanical bath in June, Mr. M'Cartney. With leave to

tors;" and he then proceeds to say, that "the Holy Scriptures are strictly Divine and strictly human, from beginning to end. The two natures are here united in one organic whole. The Holy Spirit lived, thought, moved in and spoke through, the prophets and apostles, but as conscious, iztelligent free agents, not as blind and passive machines." Just so. And this being the case, we should like to know if this language does not imply a verbal inspiration, as certainly as the writers of the Scriptures employed words to express their ideas; a verbal inspiration as minute and particular as ever was contended for by any English, Scotch or American author. In one sense the words used were the words of man, and in another sense these same words were the words of the Holy Ghost. Our object, however, is not to write an essay on Inspiration, but to guard against homologating—as they say in Scotland any Germanism which may be found in this really valuable book.

> For the Presbyterian Banner and Advocate Presbytery of Ohio.

Extracts from the Minutes, at their Session, April 14th, 1857. Mr. I. N. M'Kinney was ordained to the work of the Gospel ministry, and installed pastor of the church of Montours. The Rev. John R. Dundass was dismissed to the

Presbytery of New Lisbon. Mr. John Rice, a licentiate, was dismissed to put himself under the care of the Presbytery of

The Rev. Samuel Findley was received from the Presbytery of Zanesville. A call from the Sixth church, Pittsburgh, for the pastoral labors of Mr. Findley was presented, and being placed in his hands, he signified his acceptance thereof. A call from Maple Creek church, for the pastoral labors of Mr. T. B. Van Eman, was presented, and put into his hands.

Mesars. A. W. Haines, Calvin H. Barr, Wm. B. Keeling, and John H. Clark, students of the

Western Theological Seminary, were licensed to Rev. A. B. Brown, D. D., and Rev. R. Lea, and say that we do not as yet know his name. Popu-lev. A. B. Drown, J. J. S. Star, were leders Benjamin M'Lain and J. K. Foster, were chosen Commissioners to the General Assembly. The pastoral relation between Dr. A. B. Brown and the church of Canonsburg was dissolved, and Dr. Brown appointed Stated Supply at Cen-

> Resolved. That in view of the importance of promoting Christian union throughout the world, our Commissioners to the General Assembly be instructed to request the appointment of a delegate to represent our part of the Church among foreign Evangelical bodies in Europe, and if possible to attend the Evangelical Alliance to meet at Berlin next September.

SUPPLIES. Valley Church .- First Sabbath in May, Mr. Pinkerton. Third Sabbath in May, Dr. Marshall; to administer the Sacraments. First Sabbath in Jnne, Mr. John M. Smith. Third Sabbath in Sabbath in August, Mr. Braddock. Fourth Sab bath in August, Mr. Jennings. Second Sabbath in September, Mr. James M. Smith. Fourth Sabbath in September, Dr. Smith. Second Sabbath in October, Dr. Brown.

Temperance Church. - Dr. Campbell, Stated Lawrenceville Church.—Fourth Sabbath in May, Centre Church .- Fourth Sabbath in May, Dr. Williams. Fifth Sabbath in May, Mr. Ewing.

By order of Presbytery.
W. B. M'ILVAINE, Stated Clerk.

For the Presbyterian Banner and Advocate. Presbytery of Saltsburg.

The Presbytery of Saltsburg met at Eldersridge on the 14th inst., and continued in session three days, during which a large amount of portant business was transacted Mr. M'Clung, minister, and Mr. Gordon, elder,

Mr. J. Y. M'Cartney was licensed.

The pastoral relation between Rev. John Moore solved, and he was dismissed to join the Presby-

Calls from the congregations of Warren and North, the luxuriant regions of the Tropics, and the genial breezes of the Southern temperate of Mr. K. M'Milan; and from Washington, Harmony, and Mechanicsburg, for those of Mr. John Rice, who was also received under our care, from inhabitants, are described, and the results of

Messrs. M'Elwain and Orr, ministers, and missionary labors are stated in a clear and satis- Joseph Henderson and Wm. Robinson, elders, were appointed to organize the church of Jacksonville, on the 19th of June, at 1 o'clock P. M. Cheering reports were received from a number

of our churches, in reference to the increase of pastors' salaries.

From the narratives it appears that, while no general revival has been experienced in any of the congregations, yet "most of the churches testify to the Spirit's presence in his quickening and converting grace." On the subject of Temperance, the following

resolution was adopted, viz:
WHEREAS, The repeal of the restrictive license aw by the Legislature in 1856, has greatly increased the facilities for the sale and use of intoxicating drinks, as a beverage, and retailers thus encouraged, pay but little regard to the re-strictions respecting its sale on the Sabbath, and on other days to minors, individuals of intemperate habits, or others at the time under the in-

upon this subject, our only hope is in a return to the good old paths which conducted the cause of temperance to that proud position which elicited and deserved the admiration of the moral world. Presbytery also took action as follows, with regard to a Fourth Professor in the Allegheny

Theological Seminary, viz:

While Presbytery appreciate the duty, and rejoice in the promptness with which our Church has furnished ample facilities to candidates for the ministry to receive a thorough training, they also believe that there is a tendency, in the present age, to employ more of the resources of the Church (of men and means,) in Theological Semi-

Assembly to dissuade it from erecting a Fourth Professorship, and electing a Fourth Professor for the Western Theological Seminary, in Allegheny

Presbytery adjourned to meet at Elderton, on the fourth Tuesday of June.

SUPPLIES. Plum Creek .- Fourth Sabbath in April, Mr. Morton. Second Sabbath in May, (by consent,)
Dr. Kirkpatrick; to administer the Lord's Supper. Fourth Sabbath in May, Mr. M'Cartney. First Sabbath in June, Mr. Leason. Third Sabbath in June, Mr. Donaldson.

Parnassus. — Third Sabbath in April, Mr.

Graves. First Sabbath in May, Mr. M'Cartney. Graves.

Pine Run.—Mr. Stark, to administer the Lord's Supper at discretion, and congregation have leave Supper at discretion, and congregation have leave to procure other supplies till next meeting.

Stewartson's Furnace.—Fourth Sabbath in May,

Mr. Graves. Third Sabbath in June, Mr. Boll-

Clarksburg have leave to procure supplies till next meeting of Presbytery.

Cherry-Tree.—First Sabbath in May, Mr. Kirk-

next meeting.

Washington.—Second Sabbath in May, Mr. shand. With leave to procure other supplies or three months. Centre. - First Sabbath in May, Mr. Shand.

For the Presbyterian Banner and Advocate.

Vith leave to procure others for three months.

Presbytery of Chicago. The Presbytery of Chicago met at Earlville, bril 9th. Rev. J. S. Henderson was chosen Moderator, and Rev. Wm. C. Carson, Temporary Clerk. Rev. S. C. Evans was received from the time of holding the Spring meeting of Presbytery was changed from the second Thursday to the econd Tuesday of April.

The following resolution, in relation to the farther writes: Ishmun Institute, was adopted: Resolved, That we rejoice in the effort made for the education of the colored portion of our population, and would recommend this Institution to the fraternal regards and prayers of our The Committee to whom was referred the Cir-

cular relating to the Fund for Superannuated and Disabled Ministers, reported the following resoution, which was adopted: Resolved, That this Presbytery will cordially pro-operate, as far as practicable, in carrying out whatever plan the Assembly may adopt, for effectng the object specified in the Circular. The following resolutions, in relation to the North-Western Theological Seminary, were

WHEREAS, In the providence of God, the Theoogical Seminary for the North-West has been loated within our bounds; and,
WHEREAS, The field to be served by said Semipary is wide, and white already to the harvest, and comprehends a most important section of our

ountry; therefore, Resolved, That we give the Seminary a cordial welcome, and encourage our people to contribute liberally of their means for its endowment. Resolved, That we have full confidence in the wisdom and ability of the Synods having it in charge, and in the Board they have appointed; and heartily approve of all the steps that have itherto been taken in its management. Resolved, That we hail with pleasure the indiations of Providence which now seem to say,

ainly, the time has come for us to arise, and build this school of the Prophets; and we therefore pledge ourselves, as a Presbytery, to do all that we can to further the interests of the Institution; and that we will comply with the recommendation of the Directors, and present the subject to all of our churches, on the fourth Sabbath of April, and earnestly and importunately bear the Institution on our hearts before a throne of

Resolved, That we are highly gratified with the unity and harmony of councils that have hitherto marked the deliberations of the Board; and we pray that Divine grace and heavenly wisdom may direct, and enable all who are engaged in this work, to go forward until it is accomplished. ved, That the Stated Clerk be directed to include the above resolutions in an abstract from Minutes of Presbytery, to be furnished for publi-

action in the various papers of our Church.

The Trustees of the Marengo Collegiate Institute reported that the whole amount subscribed by scholarships and donations, is \$25,747 Amount paid on subscription, \$12,303. The whole estimated cost of building, \$22,000. They also report that the building will be com

pleted, and opened for the reception of students, by the 1st of September next. The Presbytery passed the following resolutions i relation to this Institute:

Resolved, That in order to place this Institution

on a firm basis, it is necessary to raise \$20,000 or \$25,000 more for its permanent endowment; of our churches, and would recommend to each or our churches, and would recommend to each church of our Presbytery to take a perpetual scholarship in said Institution, for the benefit of the English language; and hence en of the church may designate.

amount raised for the coming year to the Marengo Collegiate Institute.

. A. Brown, his alternate.

hosen Commissioners to the next General Assemoly; and Rev. R. W. Henry, and J. T. Beebe, Elder, their alternates.

The Presbytery adjourned, to meet in Marengo on the last Tuesday in September, at 7 o'clock P. M. Geo. F. Goodhur, Stated Clerk.

For the Presbyterian Banner and Advocate. Presbytery of Iowa.

The Presbytery of Iowa held their Spring meeting in Keokuk, commencing April 7th, 1857. Rev. C. P. Taylor, of the Presbytery of Hocking, and Rev. J. B. McBride, of the Presbytery of Holston, were received as members. Mr. M. M. White, a licentiate of the Cincinnati Presbytery, and Mr. John E. Woods, a licentiate of the Presytery of Ohio, were received under our care. call from the Bentonsport church was accepted y Mr. Woods. A call was also accepted by Rev. M Oviatt, from the Second church, in Burlington; and another from the Racine Grove church, for half the time of Rev. F. B. Dinsmore, was The other half of his time is given to he Unity church. Rev. Jeptha Harrison, D.D., and Mr. J. G. Law,

Presbytery adjourned, to meet in Benton he second Tuesday in June, at 7 o'clock P. M., when, if the way is clear, Mr. J. E. Woods may

e ordained pastor of that church. T. STEARNS, Stated Clerk.

For the Presbyterian Banner and Advocate. Letter from the Creeks-Discussion on Baptism, &c.

TALLAHASSEE, March 26, 1857. DEAR BROTHER :- It is not often that the igence, that Christian missionaries, on misheir weapons upon each other; yet the like terest your readers to hear from an eyewitness, our side of the story.

Bantist's eves."

the Lord's Supper. With leave to procure other supplies for three months.

Harmony, Mechanicsburg, and East Union, have leave to employ Mr. Rice as Stated Supply till

John Salbath, nor at any other time during unworthy of notice by our side, and perthe meeting, was there a sermon preached on baps on this grounds it is that he claims buptism, either by brother L., or any one leave to employ Mr. Rice as Stated Supply till

John Salbath, nor at any other time during unworthy of notice by our side, and perthe meeting, was there a sermon preached on buptism, either by brother L., or any one leave to employ Mr. Rice as Stated Supply till

John Salbath, nor at any other time during unworthy of notice by our side, and perthe meeting, was there a sermon preached on buptism, either by brother L., or any one leave to employ Mr. Rice as Stated Supply till else. At the opening of a service, brother whatever may have been the character of L. did make a few general remarks on the the rest of the discussion, judge ye. subject, bearing principally on certain false reports, and ending with an expression of

did not occupy more than fifteen minutes. 2d. Mr. B. was duly informed of this before his letter was written. Brother L. having learned that a report was circulating to the effect that he had preached on baptism at Choseca, saw Mr. B. AT the Mus-Presbytery of Crawfordsville The organization kokee camp-meeting, (Sept., about the 25th,) of a church at Morris City was reported. The and personally informed him that the report was false. And yet, in the face of all this, he makes the foregoing assertions. He

willingness to discuss the matter publicly;

down; no proof attempted; and the whole

When I arrived at Muskokee, our brethren urged me to defend our peculiar views. In com pliance with this request, I preached on Sabbath, without an interpreter, from Acts xxviii: 22, which was the second sermon of the kind I had preached in eight years. There were three Pedo haptist missionaries present; and at the close of my sermon, Rev. Mr. Loughridge arose, and asked leave to reply. This I refused, as I was unwilling to change a revival into a debate, and is my sermon was a 'defense, and not an attack.' He arose three times for the same purpose. On Monday, I received a formal challenge in writing, to discuss with him the subjects and mode of Christian baptism. I sent him a letter of acceptance the next day. * * This discussion has been forced upon us. We could not avoid it without proving recreant to our trust. * *
"H. F. BUCKNER."

On this, I remark: The discussion was ertainly forced upon them; but they forced it upon themselves. That this might have All solvent banks, been the case, is evident. Certainly there is no good reason why a man may not, in justice to himself and the cause he advocates, as well be forced into challenging as Country, into accepting a challenge.

That it probably was the case, will appear from the account given of Mr. B., by himself and friends. Of himself, he says, "I am like General Jackson about fighting duels; I never send a challenge, and never refuse one." On the other hand, his friends tell us, (and his appearance in debate leaves no room to doubt it,) that he has already been engaged in two or three similar discussions previous to this. Now, if these two things be true, we are driven to this conclusion: either Mr. B. has been the similar already being defined by the legislature of pennsylvania, with perpetual charter.

The largest College of the kind in the United States!

BOARD OF TRUSTEES, then Judge Wilkins, Hon Charles Naylor, Hen. Judge Wilkins, Hon Charles Naylor, Hen. Judge Lowrie.

President of the Faculty—P. DUFF, author of the North American Accountant." am like General Jackson about fighting most unprecedentedly persecuted by his brethren of other denominations, or he has a rare faculty of getting himself challenged, which, in all probability, he has exercised on this occasion.

That it certainly was the case, will appear, First. From the unchurching, proselyting pirit manifested toward us by our Baptist riends. Mr. B., himself, in his sermon at Muskokee, boldly claimed for the Baptist Church a direct descent from the Apostolic Churches, through the Waldenses; and roundly asserted that the Presbyterian, and all other Churches, came out from the Church of Rome. On another occasion, he was heard publicly to declare, in substance, that he considered all unimmersed Christians simply as young converts, who had not yet united with the visible Church of Christ: that we will cordially commend it to the liberality from barbarism; unable to read the Bible and this, too, among a people just emerging for all the truth they receive. The result to increase the amount of their donations to the of such teaching is just what might be expected—a spirit of proselytism almost unparalleled. Less than a year ago I attended a Communion season of the Presbyterian church in this Nation, where there was present a Baptist member, who then and there, in the very midst of our the nand there, in the very midst of our see their children advance. For terms, ac., see published the Catalogue.

BETHEL MALE AND FEMALE ACADEMICAL INSTITUTE.—The present Session of this Institution will close with a public examination, on Friday, the 10th inst.

The Summer Session will commence on the first Monday in May, and continue till the last Thursday of September, with a recess of two weeks in the early part of July. Our plan is to have two Sessions in each year, of twenty weeks each. Board of Education, and to appropriate the whole pected—a spirit of proselytism almost un-A Committee was appointed to install the Rev. byterian church in this Nation, where S. Henderson over the churches of Mendota there was present a Baptist member, who and Troy Grove.

Rev. J. S. Henderson was appointed to preach then and there, in the very midst of our meetings, was using his influence to draw off our members. And immediately at the Rev. John Ustick, and Elder M. Burns, were close of Mr. B.'s Muskokee sermon, no less a person than elder Jacob Hawkins unblushingly attempted to proselyte an elder of the Presbyterian Church. And these are not remarkable cases, but only specimens. And Presbyterians in this nation, unwilling to place themselves on a level with their opponents, by resorting to the same measures. and hitherto equally unwilling to take the only alternative, a public discussion, have patiently borne with this state of affairs for

Second. It appears from the circumstances immediately attending the sending of the challenge, Mr. B. forgot to inform his correspondent that brother L. received, through a respectable (colored) Baptist member, an especial invitation to attend the Muskokee camp-meeting, and particularly to be there on the Sabbath, the day when the sermon was preached; and that, too from no less a person than elder Jacob Hawkins, the pastor of the church. Yet such is the fact in the case. The sermon was what we deemed a most unwarrantable attack upon Pedobaptists generally, and Presbyterians in particular. Brother L. was distinctly pointed out in the congregation. Mr. B., in making a quotation from Turretin, read the Latin, saying as he did so, "I do this for the especial benefit of my learned friends OVER THERE"-pointing, at the same time, to the place where brother L. sat, in company with one of his elders. Under precisely these circumstances it was, Christian world is astounded with the intel- that brother L. arose and asked leave to reply. This Mr. B. refused, adding in subonary ground, have turned aside to try stance, that if brother L. wanted a public discussion, he could be accommodated on has happened to us. A debate of four days' | sending a written challenge, and even desigcontinuance was lately held between Rev. nating the Baptist brother with whom such R. M. Loughridge, of the Presbyterian challenge could be left. Now, to what con-Board, and Rev. H. F. Buckner, of the clusion are we driven? Is it not this: that Board, and Rev. H. F. Buckner, of the Southern Baptist Board. Although perfectly satisfied with the results, yet knowing that many Christians regard such things unfavorably, we should not have sounded a trumpet on the occasion, had not our opponents set us the example. But having ponents set us the example. But having them if we are not satisfied; and if so, I seen notices of the affair from them in no ask, did we force the discussion upon them, ess than four different Baptist publications, or did they force it upon themselves. I some of which we consider anything else submit the case to the judgment of an imbut fair and impartial, it may perhaps in partial public, and stand ready to abide the consequences. As to the results of the discussion. I have

The first of these notices is a letter of now a word to say. Our opponents, as Rev. H. F. Buckner's, dated Oct 1st, 1856, usual, claim a victory. Mr. B., in a letter published in the Home and Foreign Record, dated December 3d, 1856, published in The of December, 1856; in which, after a notice of the Muskokee camp-meeting, just closed, he says: * * "Two Sundays ago, between Rev. R. M. Loughridge and mythere was a simultaneous attack made on self, closed last Friday; and I think I can Baptist views, by the Pedobaptist mission- say veni, vidi, vici." In this he has told aries all over this nation. Rev. Mr. Ruble, the truth twice out of three times. That he of the Methodist mission, preached two came, there is no question; that he also hours at North Fork, and proved to the sat- | SAW, is equally true; but that he conquered, sfaction of all his Methodist hearers, that we deny. Let me give you what I consider we are the lineal descendants of the Mad about a fair average specimen of the ar-Men of Munster.' Rev. Mr. Loughridge guing. In respect to John the Baptist, it preached long and loud at Choseca, proving was urged that it was utterly impossible for to the Presbyterians that the Baptists are a one man to immerse so many as must have narrow-minded, bigoted, ignorant, proscrip- come to his baptism, in so short a time. To tive sect; while he was the vox clamantis this Mr. B. replied, 1st. By taking for in deserto, sent to put spittle and clay on granted the question in debate, and saying, in substance, that the Bible says they were As regards the movements of brother baptized, (i. e., immersed,) and therefore Ruble, I know nothing, except that they they must have been baptized (i. e., imwere entirely without our knowledge. As mersed, anyhow. 2d. By asserting that he for the hardest Touchridge have been paptized (1. e., 1mto brother Loughridge, however, I remark, could baptize, by immersion, as many in a 1st. The statement is UTTERLY FALSE. day as brother L. could by sprinkling. inspiration, so taught by the Protestant Divines of the seventeenth century, and as held to this shad. Third Sabbath in May, Mr. MCariney.

day by most of the popular English commenta.

The time reterred to was our annual inspiration, so taught by the Protestant Divines in the control of the seventeenth century, and as held to this shad. Third Sabbath in May, Mr. MCariney.

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Shad. Third Sabbath in May, Mr. MCariney.

The time reterred to was our annual ingression of the control of the contr The time referred to was our annual (Brother L. stands full six feet in his stock-

Perhaps stronger proof than this, how ever, is found in the freely expressed opinions of those who heard the discussion but no test was taken; no proposition laid These, aside from the members of the two churches, were merchants and traders, settled in the Nation, and some of the most enlightened of the Creeks themselves; men generally of more than average intelligence; but of no Church or religion, in one sense o the term, and hence as free from prejudice as could reasonably be expected of fallen human nature; yet, universally, as far as we can learn, they freely admit that not only victory, but truth is with us. If then, there is a vici in the case, to whom does it rightfully belong? Yours, in Christ, H. A. WENTZ.

RATES OF DISCOUNT. CORRECTED WEEKLY FOR THIS PAPER. PENNSYLVANIA. NEW JERSEY & DELAWARM. Banks of Pittsburgh, Banks of Philadelphia. All solvent banks, NORTH CAROLINA ank of Newcastle, 3, an solvent banks, by south Carolina. arm. & Drov. Waynesb'g, 3, all solvent banks, ranklin bk. Washington, per GEORGIA.

MAll solvent banks, TENNESSEE. All solvent banks, KENTUCKY. NEW ENGLAND.

State bank, and branche State bank and branche Bank of State of Missouri, 3 WISCONSIA.
Mar. & Fire Ins. Co. checks, NEW YORK. ar MICHIGAN. MARYLAND. CANADA. par All solvent banks,

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American Accountant."

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Warchouse No. 99 Water Street, between Wood Market.

JEWELRY, SILVER WARE and FACTY 6 JEWELRY, SILVER WARE, and FANCY of is at W. B. ELTONHEAD'S Watch, Jewelry, and Silver Ware Store, No. 18 SECOND Street, between Pine and Union, west side. The where you will find a large assortment of the named goods: also, Plated Communion Service, Setts, Cake Baskets, Castors, Spoons, Forks, Skinds of Watches, Jewelry, and Silver Ware, production of Watches, Jewelry, and Silver Ware, production of Watches, Jewelry, and Silver Ware, production was a large of the ward-lay was a sea be had in the mark-lay.

O AR D-JAMES LOCKE, M. D. 1967 TIST, Third Street above Pine, Williamsport, 18