

News Department.

Election News.

PENNSYLVANIA.—The election on Tuesday returns received are far from being perfect, but they indicate very manifestly that Buchanan is to have a very strong vote in the State. We give a few of the figures received, indicating majorities:

Republican and American.—Pittsburgh, 700; Allegheny, 1,000; Westmoreland, 1,200; Northumberland, 600; Luzerne, 500; Union, 600; Lancaster, 8,000.

Democratic.—Philadelphia, 5,000; Berks, 5,500; Westmoreland, 1,200; Northumberland, 600; Luzerne, 500; Union, 600; Bucks, 1,200; Carbon, 600.

OHIO.—The Republican vote in this State is not so strong as was anticipated by some politicians. The party majority, however, is conjectured to be large.

MARYLAND.—In Baltimore the American ticket for Mayor was carried by a majority of some sixteen hundred. A majority of the Councilmen were elected by the same party. It is stated that, during the latter part of the day there was a great deal of disorder and fighting, pistols being freely used. The fighting in the 8th and 14th Wards was particularly severe; four men were killed and fifty wounded—among the latter three children.

FLORIDA.—First reports state that the election in Florida had resulted in the success of the Democratic ticket for Governor and Congress, and a large Democratic majority in the State Legislature. Later information represents the result as doubtful.

CONNECTICUT.—An election for Town Officers has occurred in about half of this State. The Hartford Convention gives returns from one hundred and thirty-two towns, of which seventy-four were Frequent, fifty-three Buchanan majorities, five being divided. The Americans, it is stated, voted with the Democrats.

A despatch, dated Springfield, Mass., Oct. 10, says the Buchanan, Fillmore, and Whig parties have coalesced upon the County and Congressional nominations. Wm. C. Fowler (Hunker Whig), was nominated for Congress.

THE STEAMER Niagara brings European news to the 27th of September. There are still some rumors of wars in prospect, but nothing so prodigious as great alarm. The demands of England and France, on Naples, for an internal reform in her government, are not very definitely known. The right of interference is also doubted by many. Still, it seems to be a thing decided on. Each of those governments is sending eight war vessels, which are to see to the interests of their respective people and governments, in case of a diplomatic rupture; and are well equipped. Sardinia, also takes part in the affair, and Austria has been notified of the course determined on. To sympathize with the oppressed is a duty, but an interference, by originers, with the internal affairs of a country, is of doubtful propriety. The case which will justify it, will be peculiar.

The appointments to the Sees of London and Durham show a leaning on the part of the Government toward Evangelism. This is indicative of a conservative inclination, in these days of proclivity through High Churchism and Puseyism to Popery, which is encouraging.

OPEN AIR PREACHING.—The Weekly Christian News says: The splendid weather which we have had during the last season, has been taken advantage of by several devoted clergymen of the Established Church, and equally devoted ministers of Non-conformity, to preach the Gospel in the open air. We have ourselves had the privilege of engaging frequently in these delightful services, and can bear personal testimony to the earnestness with which the public have listened to the earnestness of the speakers. The spirit of indifference to the Gospel, with which it has been the fashion to charge the multitude, does not seem warranted by their behavior. Either this view is altogether incorrect, or we have been misled in our former conclusions. We have again and again seen the promiscuous crowd listening with a decorous attention which is not to be met with in the ordinary congregation in one of our public sanctuaries. We have seen the effects of deep thought traced on the countenance, and the big tears stealing down the cheek, and the earnestness of the speaker and of the church or chapel in which he usually officiates. These facts are exceedingly encouraging, and indicate clearly the path of duty to the heralds of the cross. Let the ambassadors of the Kingdom of God in this country, be diligent and complete in their ministrations, and the proclamation will find an echo in many a heart.

TESTIMONY FOR MISSIONARIES.—The scientific expedition, under Prince Napoleon, to the North Sea, speaks favorably of the Danish missionary labors in Greenland: "With an old inconsistency, it calls the Moravian brethren, 'adepts of the stars,' and the Jesuits of olden time, but acknowledges the admirable results of their labors as bearing the impress of a high degree of piety, an ardent faith, and a self-denial which is worthy of the highest praise. It is necessary that the Moravian brethren should be justly recognized as the men on which it is exercised. 'Greatly astonished were the crew, for the most part little-learned, to find that the wild Esquimaux crowding on board, religiously, and with the most intelligent and cultivated man, greatly, it would appear, to their surprise. May it have struck the minds of the party at least, that when the Kingdom of God is first sown, it is necessary that the seed should be sown in the soil of the heart. The reception given to the Prince's party by the students and workmen, on their arrival at the station, was a most gratifying expression of respect toward our country.'

SCHOOLS.—The Minister of Public Instruction writes to M. Recteur, Rector of an Academy: "A Monsieur le Recteur:—I hear that the Protestant families, French and English, have expressed fears that their children will not, in future, find in the mixed schools a sufficient protection for the exercise of their religion. It is necessary that your Majesty should be maintained largely in the fundamental rights guaranteed by the Constitution of this country. These families may be assured that the liberty of worship will be respected as formerly in the mixed schools, and the children belonging to the different sects recognized by the State will find a sincere protection in the free administration of their religious beliefs. Will you, M. Recteur, communicate these instructions to the chiefs or directors of the mixed schools of your district."

Calvin M. Fitch, A. M., M. D. (late of New York, author of the Invalid's Guide and Consumptive's Manual, &c., &c.) and JOHN W. SYKES, A. M., M. D., have opened an office at 459 Main Street, Buffalo, New York; where they may hereafter be consulted for all affections of the throat and chest. Also, for Dyspepsia and Femal Complaints, and for all other diseases connected with or predisposing to consumption, in the treatment of which their success is too well known to require comment.

The combination of local with general measures—of Medicinal and Stenotherapeutic Inhalations, with constitutional and mechanical remedies—added to the judicious use of water, frictions, proper diet, exercise, &c., must evidently effect far more than can be hoped for from any one of these plans singly, and will be successful in all cases where disease is not advanced beyond the reach of medicine.

Consultation, personally or by letter, free. Patients wishing advice by letter, will receive, on application, a list of questions which will enable

Markets.

PENNSYLVANIA.—The election on Tuesday returns received are far from being perfect, but they indicate very manifestly that Buchanan is to have a very strong vote in the State. We give a few of the figures received, indicating majorities:

Republican and American.—Pittsburgh, 700; Allegheny, 1,000; Westmoreland, 1,200; Northumberland, 600; Luzerne, 500; Union, 600; Lancaster, 8,000.

Democratic.—Philadelphia, 5,000; Berks, 5,500; Westmoreland, 1,200; Northumberland, 600; Luzerne, 500; Union, 600; Bucks, 1,200; Carbon, 600.

OHIO.—The Republican vote in this State is not so strong as was anticipated by some politicians. The party majority, however, is conjectured to be large.

MARYLAND.—In Baltimore the American ticket for Mayor was carried by a majority of some sixteen hundred. A majority of the Councilmen were elected by the same party. It is stated that, during the latter part of the day there was a great deal of disorder and fighting, pistols being freely used. The fighting in the 8th and 14th Wards was particularly severe; four men were killed and fifty wounded—among the latter three children.

FLORIDA.—First reports state that the election in Florida had resulted in the success of the Democratic ticket for Governor and Congress, and a large Democratic majority in the State Legislature. Later information represents the result as doubtful.

CONNECTICUT.—An election for Town Officers has occurred in about half of this State. The Hartford Convention gives returns from one hundred and thirty-two towns, of which seventy-four were Frequent, fifty-three Buchanan majorities, five being divided. The Americans, it is stated, voted with the Democrats.

A despatch, dated Springfield, Mass., Oct. 10, says the Buchanan, Fillmore, and Whig parties have coalesced upon the County and Congressional nominations. Wm. C. Fowler (Hunker Whig), was nominated for Congress.

THE STEAMER Niagara brings European news to the 27th of September. There are still some rumors of wars in prospect, but nothing so prodigious as great alarm. The demands of England and France, on Naples, for an internal reform in her government, are not very definitely known. The right of interference is also doubted by many. Still, it seems to be a thing decided on. Each of those governments is sending eight war vessels, which are to see to the interests of their respective people and governments, in case of a diplomatic rupture; and are well equipped. Sardinia, also takes part in the affair, and Austria has been notified of the course determined on. To sympathize with the oppressed is a duty, but an interference, by originers, with the internal affairs of a country, is of doubtful propriety. The case which will justify it, will be peculiar.

The appointments to the Sees of London and Durham show a leaning on the part of the Government toward Evangelism. This is indicative of a conservative inclination, in these days of proclivity through High Churchism and Puseyism to Popery, which is encouraging.

OPEN AIR PREACHING.—The Weekly Christian News says: The splendid weather which we have had during the last season, has been taken advantage of by several devoted clergymen of the Established Church, and equally devoted ministers of Non-conformity, to preach the Gospel in the open air. We have ourselves had the privilege of engaging frequently in these delightful services, and can bear personal testimony to the earnestness with which the public have listened to the earnestness of the speakers. The spirit of indifference to the Gospel, with which it has been the fashion to charge the multitude, does not seem warranted by their behavior. Either this view is altogether incorrect, or we have been misled in our former conclusions. We have again and again seen the promiscuous crowd listening with a decorous attention which is not to be met with in the ordinary congregation in one of our public sanctuaries. We have seen the effects of deep thought traced on the countenance, and the big tears stealing down the cheek, and the earnestness of the speaker and of the church or chapel in which he usually officiates. These facts are exceedingly encouraging, and indicate clearly the path of duty to the heralds of the cross. Let the ambassadors of the Kingdom of God in this country, be diligent and complete in their ministrations, and the proclamation will find an echo in many a heart.

TESTIMONY FOR MISSIONARIES.—The scientific expedition, under Prince Napoleon, to the North Sea, speaks favorably of the Danish missionary labors in Greenland: "With an old inconsistency, it calls the Moravian brethren, 'adepts of the stars,' and the Jesuits of olden time, but acknowledges the admirable results of their labors as bearing the impress of a high degree of piety, an ardent faith, and a self-denial which is worthy of the highest praise. It is necessary that the Moravian brethren should be justly recognized as the men on which it is exercised. 'Greatly astonished were the crew, for the most part little-learned, to find that the wild Esquimaux crowding on board, religiously, and with the most intelligent and cultivated man, greatly, it would appear, to their surprise. May it have struck the minds of the party at least, that when the Kingdom of God is first sown, it is necessary that the seed should be sown in the soil of the heart. The reception given to the Prince's party by the students and workmen, on their arrival at the station, was a most gratifying expression of respect toward our country.'

SCHOOLS.—The Minister of Public Instruction writes to M. Recteur, Rector of an Academy: "A Monsieur le Recteur:—I hear that the Protestant families, French and English, have expressed fears that their children will not, in future, find in the mixed schools a sufficient protection for the exercise of their religion. It is necessary that your Majesty should be maintained largely in the fundamental rights guaranteed by the Constitution of this country. These families may be assured that the liberty of worship will be respected as formerly in the mixed schools, and the children belonging to the different sects recognized by the State will find a sincere protection in the free administration of their religious beliefs. Will you, M. Recteur, communicate these instructions to the chiefs or directors of the mixed schools of your district."

Calvin M. Fitch, A. M., M. D. (late of New York, author of the Invalid's Guide and Consumptive's Manual, &c., &c.) and JOHN W. SYKES, A. M., M. D., have opened an office at 459 Main Street, Buffalo, New York; where they may hereafter be consulted for all affections of the throat and chest. Also, for Dyspepsia and Femal Complaints, and for all other diseases connected with or predisposing to consumption, in the treatment of which their success is too well known to require comment.

The combination of local with general measures—of Medicinal and Stenotherapeutic Inhalations, with constitutional and mechanical remedies—added to the judicious use of water, frictions, proper diet, exercise, &c., must evidently effect far more than can be hoped for from any one of these plans singly, and will be successful in all cases where disease is not advanced beyond the reach of medicine.

Consultation, personally or by letter, free. Patients wishing advice by letter, will receive, on application, a list of questions which will enable

Notices.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

THE BOARD OF CHURCHES.—The Synod of Pittsburgh and Allegheny will hold a meeting, pursuant to adjournment, on the first Wednesday of October, at 11 o'clock A. M., at the Presbyterian House, 34 Clair Street, Pittsburgh. WILLIAM PARKER, Secretary.

Prospectus.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

Prospectus.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHRAN, by J. G. COCHRAN, Proprietor.

THE BANNER is published weekly, in the office of the Presbyterian Church, at No. 34 Clair Street, Pittsburgh, Pa. It is published for the Proprietor, J. G. COCHR