#  



 BTTEER-sGBET.
 Ifon is henged in monintiin piles,

 But iiamonds hitide withinit the sadnd The find armieg cliog the twing

 Wide is the gate coses thet triftititer.

 And fevt the careftul Feet that fnn







## atade of a bebrechime.

"I beit your pard pun
Excusc me, sir !"
The first speaker was a festionably



 Jisagreenble coinisioss, and muut ual atrrac.
tions and repulsions aualagous to the ma. moorres of tryo electrified piten-balls, they
had come to a stand still. The blush on
the lad's cheek, altiourh deep and rich the lady's cheek, altioughi deep and ri
tis tho criusua on the suniset clond,
nearly equalled by the Hearly equalled by the corresponding hiv
of the geutleman's face. One last despar.
ing movement on his par. to pass his lure ng movement on his part to pass his lore
ly antagonist was ufortunately secopled
by a siumultaneous endeburor of her's rand by a simultaneous endebvor of her's ;and
perceiving alonost irrepressible mirth o
the counteoance of his coupanicu, wh stood a fow feet distant to watch the issu
of the renconitre, the geateman risesporin
hat fromihis head, and, marchnors at righ
 oliecied its tellow from tife rosy lips of the
young fady. With a boov quil a glace
from her bright eges of mingied aussefrom her bright eyes cf mingiei aunse-
suent and vexation, she availed hereelf of this retreat, aud passed on, entering ashop
a short distavee below, Our hero cast his
eyes beiind hiun as slic passed by; and, boticing that she had divuped by ; hand
kerchief, he hastily picked it un, and kerchief, he hastily picked it up, and
on the point of following her to return i
when observiag a name in one corner When observing a name in one cornce, he
paused, coolly pocketing the deliciete mot
choir, and rejoined hits companion. The latter received him with noolk gravity
Thile merriment evidently filfod uis sout
to the very briw to the very brim.
"Brato!" was his salutation: "Ralph,
fou are in luck to day; T envo your tete-
 \#ate on thit landkerctief ; without doubt it was a fair prisoner of war, but be mag
manimous qud give it to me It shatiou manimous qud give it to me It ahallab
Pramed in raagnificent tyle, and receif "I should like togagy you with if in in tot you have had sonso eeoung bout
Bratid grinaigg white I was alitita a porspi scrapo? You hava't as mucit heart as rotten pear."
"Adad yon
 tial judge, Fortune, , if she had ouly pu me io pour shoes!? hemently: "I'slapula like to know if any thing ban set you edld blogd a-fire, You
aro the nost phle ntatic ",
"Phew!" said Harry, "draw it nild-

 she's a splendia givil, by Jofore t"

TERIIS..-S1.00 PER ANNUM: Thie miessings of Reverty.
If there is anythigs in this werru whit If there is anythiug in this wirla which
young uan should be more grateful for than another, it is the poventy which
launclies us in life under very great diso advantages. Poverty is once of the best.
tests of human quality. A triumphover it is like graduatiog with honots at Ox: menta hot gocd for anything. He can vereet
rise to afluence or station. A young main rise to affleene or or station. A young mäk
whocannot feel his determination strenglh. ened as the yolo of poverty presses upion
hin, and his energy rise. with eqery difilciltty mhich porery tilows in his way;
had better never enter the lista with tho bad better never enter the lists writh thi
chanpipions of self-relianice.
Doverty wakes more men than it ruins. Poverty makes more men than it ruins. sterling eencrge of character ; whblie it
unakes the fortunes of multitudes' फhomi realth would have ruined.' Now, if any soung man with a good
fortune, and in the pessessici of that rhich is comwoily called an excellent
opening in life, reads this paper, let hiol be marined in time. His advautages may
be anything but what they seem; they be anytuing but what they seem; they
nay turn out bo the bane of his hife;
the full poctet, to tioe long run, may be the full pockect, 10 the long run, may be
beaten by the empty purse; for wonest will never male amanjand never did in No, young man; if you are, poor, thank
Tearen; and take courage, You bave the prospect uf making your own way in the
world. If you bad pienty. of money, ten Yorla. If you had pienty. of money, ten
chanaess to one it would spoil you for all
uscful purposes. Do pori lack edication? If ave you enjojed but little soboooling

 You. Do yoí know your business? Do
you koov men, and bow to deal them? Has your mind, by auy meth yives to its action porer and facility? If
so, then you aroviore of a man So, then you aroztore of a man, and a
thousand times better educated, than the youil who has gradiated at college, but ness of hife. And as to weathh, thrie are
very feve nien in the world less than thir ty yeare of age, and worinarried, who can
ITOrd to bo rich. One of the Wrented beceite to be reaped from great financial casters is, the sowing of a iarge crop of wust help themselves ; thes get ejorgy of induastry, in in iace of a foolish h depeodences
ou ti, wealh which their fathers or on ti, we wealh which their fathers or
grandfathers heve accumulated befere
them ; they are made to work and work then, they nre made to work, and work
gives to their charaster that nobility and
nanhood whice are not to be obtained without
to regard to the choice of a profession;
every young man taust consult bis own every young man must consult his own
inclivation If you adopt a trade or pro-
feasiou, do dot be persuaded to resign it,
 are yot adapted for ft: Advice of alt
sorts you aro certain to receive, but if sorts you aro certain to receive, tut if
you fullow it, nd it leadk yoit into a pro.
Cossion vhich starves you, hese phio gave Tossion which starres you, these mho gave
the advice uever feel bound to give-you: any moiney. Yod have to tale feare of
yourself in this worlu, and you had best choose your own fray of doing it ; almays
retreaberng that it is not your trade or

$\qquad$ Manliood and profesgion or hand dicraft
are entirely different things. God makes
 cupatioss of hife. The offices of mex mayy,
bo more or less inipotintit and of hipher,
or lower quality but manheod is nobler.
the


 Do godd with what the , fote, or it will
do thice po good.
The monent that ang thing assnmes th The uoment that angthing agsumes
shape offe dut, sone petigns fel the
selves incapable of dischargin tit

## 

 os cruth. We neyef see tho stars tidhit is with truth. noght effe, and thut The pleasaitest thitus th the world aringle is to bave as wany of them as
pasibe
Were tre a patioter and defited topper



