SINGLE COPIES, }

Devoted to the Principles of Irue Democracy, and the Dissemination of Morality Literature and News, and the Dissemination of Morality Literature and News,

POUR CENTS

VOLUME XIL.-NUMBER 3.

COUDERSPORT, POTTER COUNTY, PA., THURSDAY, SEPTEMBER 8, 1859 and the country of t

TERMS -- \$1.25 PER ANDIE

THE POTTER JOURNAL. PUBLISHED EVERY THURSDAY MORNING, BY Thos. S. Chase,

go whom all Letters and Communications should be addressed, to secure attention. Terms--Invariably in Advance \$1,25 per Annum.

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Business Cards.

JOHN S. MANN, ATTORNEY AND COUNSELLOR AT LAW. Coudersport, Pa., will attend the several The type of every virtue, every grace. *
Courts in Potter and M Kean Counties. All The heroic love of Daniel for Teresa

F. W. KNOX, ATTORNEY AT LAW, Coudersport, Pa., will regularly attend the Courts in Potter and the adjoining Counties.

ARTHUR G. OLMSTED, ATTORNEY & COUNSELLOR AT LAW, Coudersport, Pa., will attend to all business

fide ity. Office in Temperance Block, sec-ISAAC BENSON.

ATTORNEY AT LAW, Coudersport, Pa., wil attend to all business entrusted to him, with care and promptness. Office corner of West

C. L. HOYT. CIVIL ENGINEER, SURVEYOR and DRAUGHTSMAN, Bingham, Potter Co., Pa., will promptly and efficiently attend to all business entrusted to him. First-class professional references can be given if re-10:29-1v*

J. W. BIRD,

Be my whole soul for ever consecrate!

SURVEYOR, will attend to all business in his Ask what thou wilt, for I am wholly thine! line promptly and faithfully. Orders may be left at the Post Office in Coudersport, or at the house of II. L. Bird, in Sweden Twp.

Particular attention paid to examining lands

SURVEYOR, DRAFTSMAN AND CONVEY-Could utter forth my speechless reverence.

ANCER, Smethport, M'Kean Co., Pa., will The painter's pencil, and the poet's lip, attend to business for non-resident land. The sweetest that c'er sipped the vernal honey. SURVEYOR, DRAFTSMAN AND CONVEY-Rolders, upon reasonable terms. Referen- I covet now. No! Daniel shall henceforth ces given if required. P. S.—Maps of any Wander no more forlorn, mong Congressme part of the County made to order.

O. T. ELLISON, PRACTICING PHYSICIAN, Coudersport, Pa. respectfully informs the citizens of the village and vicinity that he will promply respond to all calls for professional services. Office on Main st., in building formerly occupied by C. W. Ellis, Esq. 9:22

COLLINS SMITH. E. A. JONES.

SMITH & JONES, Pealers in drugs, medicines, paints

Oils, Fancy Articles, Stationery, Dry Goods, Groceries, &c., Main st., Coudersport, Pa. D. E. OLMSTED.

DEALER IN DRY GOODS, READY-MADE Gigthing, Crockery, Groceries, &c., Main st., Condersport, Pa. 10:1

M. W. MANN, PEALER IN BOOKS & STATIONERY, MAG-

MARK GILLON, PRAPER and TAILOR, late from the City of Liverpeol, England. Shop opposite Court House, Condersport, Potter Co. Pa. N. B. -Particular attention paid to CUT-

10:35-1y. F. J. OLMSTED. : : : : : : : : : 8. D. KELLY. OLMSTED & KELLY.

D. F. GLASSMIRE, Proprietor, Corner of

SAMURI, M. MILLS, Proprietor, Colesburg

Noet's Corner.

A much esteemed lady correspondent requests us to publish the following, which she has compiled and emended from Gothe's will.

First the separation, then the reconciliation. [Gathe's Blective Affinities.

What if some disjuterested hearts shall loudly

My Teresa is deserving only hate,

Her love and beauty reconcile me to her.

16 00 Be for the present moment unconcerned! Double-column, displayed, per annum 65 00 I am contented still to tarry here, six months, 35 00 Nor know I any tie to lure me hence. three " 16 00 If thou wouldst indeed detain me, Te 16 00 If thou wouldst indeed detain me, Teresa, 6 00 Live peaceably with me, so shalt thou lead A happy life thyself, and I through thee. Teach me to do whate'er is possible. To consecrate my life to thee. When to extol thee and to give thee thanks My heart unfolded, I experienced first 1 50 The purest happiness that man can feel. My soul's ideal I first found in thee. on As destiny supreme is raised above 1 50 The will and counsel of the wisest men So tower the gods of earth o'er comm

mortals. The rolling surge which we behold with dread 5 00 Now all unbeeded murmurs at our feet 10 Like gentle billows: we hear not the storm That blusters round us, *

* filling the air with sighs and plaints. Thou hast, divine one ! often borne with me And like the radiant sun, thy pitying glance. Hath from mine eyelid dried the dew of sorrow

Whatever in my song doth reach the heart And find an echo there, I owe to one, And one alone! No image undefined Hover'd before my soul, approaching now In radiant glory, to retire again. I have myself, with mine own eyes, beheld business entrusted in his care will receive prompt attention. Office on Main st., opposite the Court House.

All Is eternal—it will for age endure. And what is more deserving to survive, And silently to work for centuries, Than the confession of a noble love? * 1 The sun arises of a new life day, Whose splendor dims the light of former days. The goddess, downward stooping, swiftly bears Aloft the mortal. What a wide expanse Is to mine eye discover'd, what a realm ! How richly recompens'd my burning wish! In dreams the highest happiness seemed near This happiness surpasses all my dreams. The man born blind conceiveth as he may Of light and color; when upon his eye The daylight pours, he halls a new-born sense Full of vague hope and courage, drunk with

joy, Reeling I tread this path. Thou giv'st much: Thou givest lavishly, as earth and beaven, With bounteous hand dispense their costly

Demanding in return what such a boon

me? What can I do to merit her regard? Yes, princess, to thine every word and look for non-residents. Good references given if requested.

11:30

I'm her's; possessing, she shall fashion me! For her my heart hath garnered every treasure. On! had some heavenly power bestowed on me In organ thousandfold, I scarcely then Wander no more forlorn, 'mong Congressmen

Political.

Lonely and weak, oppressed with gloomy care He is no more alone, he is with thee.

TWO HOURS WITH BRIGHAM YOUNG. Conversation Between Hor ace Greeley and the Saint of Salt Lake.

From the N. Y. Tribune, Aug. 20th. SALT LAKE CITY, July 13, 1859.

My friend Dr. Bernhisel, M. C., took me this afternoon, by appointment, to meet Brigham Young, President of the Mormon Church, who had expressed a willingness to receive me at 2 P. M. We were very cordially welcomed at the door by the President, who led us into the second story parlor of the largest of his houses (he has three,) where I was introduced to Heher Kimhall, Gen. Wells, Gen. Ferguson, Albert Carrington, Elnas Smith, and several other leading men in the Church, with two full-grown sons of the President. After some unimportant conversation on general topics, I stated that I had come in quest of fuller knowledge of the stated that I had come in quest of fuller knowledge. SALT LAKE CITY, July 13, 1859. AZINES and Music, N. W. corner of Main ond story parlor of the largest of his housing temples and other places of worship; and Third sts., Condersport, Pa. 10:1 es (he has three,) where I was introduced part to beloing the page 2.3. DEALER IN STOVES, TIN & SHEET IRON some questions begring directly on these, quired to put his hand in his own pocket WARE, Main st., nearly opposite the Court if there were no objection. President and provide therefrom for the poor of his House, Coudersport, Pa. Tin and Sheet Volume avoning his willingness to respond charge, but he never receives anything WARE, Main \$t., nearly opposite the Court if, there were no objection. President House, Coudersport, Pa. Tin and Sheet House, Coudersport, Pa. Tin and Sheet If there were no objection. President and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and provide therefrom for the poor of his of rest. We enjoin, Pa., bounded on Chambing, and Fobes & Backus, and pour labors on the House, and pour labors on the

COUDERSPORT HOTEL,

D. F. GLASSMIRE, Proprietor, Corner of Main and Second Streets, Coudersport, Potter Co., Pa.

9:44

ALLEGANY HOUSE,

H. G.—Am I to regard Mormonism B. Y.—By the labor of their own hands, like the first Apostles. Every Bishop, every Elder, may be seen at work in the

ALLEGANY HOUSE,

AMURI M. MILLS, Proprietor, Colesburg Poly and on Credit to produce the substance of negacine without a priest field or the shop, like his neighbors; every minister of the Church has his proposition, on the Wellsville Road.

B. Y.—We hold that there can be no every filter, may be seen at work in the substance of negacine with the shop, like his neighbors; every minister of the Church has his proposition, wherein much partial would not the substance of negacine with the subst

God and Savior of mankind. Such a his family , he who cannot or will not do even if I could remember and reproduce thrown from a kerse acar Kinglish church is that of the Latter-Day-Saints, the Church's work for nothing is not it, and wherein others bore a part; but, berland County, Part last work that a called by their enemies Mormons; we wanted in her service, even our lawyers as President Young is the first minister ed. At the time of the know no other that even pretends to have (pointing to Gen. Ferguson and another of the Mormon Church, and bore the prin- on his way to visit a last to whom here

example?

H. G.-Do you believe in the doctrines of the Trinity?

B. Y.—We do; but not exactly as it the Bible teaches us on this subject.

.H. G.—Do you hold the doctrine of brought directly in contact?

Eternal Punishment? B. Y.—We do; though perhaps not exactly as other churches do. We believe it as the Bible teaches it.

H. G.—I understand that you regard Baptism by Immersion as essential.

B. Y.—No.

ralleys obligatory on your converts?

selves aggrieved if they were not invited regarded by the older sects of their early in the jour: AINES, there were not invited days as thickes, robbers and munderers. gether of God's People as the Bible fore-

the place of such gathering.

B. Y .- Yes, for the Jews-not for who seek it. others. H. G .- What is the position of your

B. P.—We consider it of Divine insti tution, and not to be abolished until the of no such band, no such persons or or attempt the port on than

Church with respect to Slavery?

Union, will be a Slave State?

B. Y .-- No: she will be a Free State. Slavery here would prove useless and unprofitable. I regard it generally as a curse to the masters. I myself hire many laborers and pay them fair wages; I could not afford to own them. I can do better duty. than subject myself to an obligation to feed and clothe their families and to pro- of wives belonging to any one man? vide and care for them in sickness and health. Utah is not adapted to slave labor.

H. G .- Let me now be enlightened with regard more especially to your rather as mothers than wives, but whom Church policy: I understand that you I have taken home to cherish and suprequire each member to pay over one tenth of all that he produces or carns to the

Church. B. Y.—That is a requirement of our of one wife?"

I had come in quest of fuller knowledge no Elder, no Deacon, or other church of respecting the doctrines and policy of the ficer, receives any compensation for his Mormon Church, and would like to ask official services. A Bishop is often resome questions bearing directly on these, quired to put his hand in his own pocket

present and direct revelations of God's present, who are the regular lawyers of cipal part in the conversation, I have re- to have been married in the charch, are paid nothing for their ported his answers alone to my questions few weeks. she has compiled and emended from Goethe's will.

"Drama of Torquato Tasso," and which she regards as applicable to recent reconciliation of Daniel E. Sickles and his wife, Teresa; and our readers will find it worthy of perusal.—

ED. POTTER JOURNAL:

The Church, are paid nothing for their ported his answers alone to my questions few weeks.

H. G.—Then I am to understand that services; I am the only person in the church and observations. The others appeared on a church in Pittsburg and Tall May on a church in Pittsburg and Tall May on a church in Pittsburg and Tall May on a church in the first construction of the limit in H. G.—Apart from this, in what re- clerks in the tithing store are paid like thing, nor did he repel any of my ques- world that are made of iron, vis. at y spect do your doctrines differ essentially other clerks, but no one is ever paid for tions as impertinent. He was very plain- na and Frankfort-on-the-Main. from those of our Orthodox Protestant any service pertaining to the ministry. ly dressed in thin summer clothing, and How to grow Lange Poragonal Churches—the Baptist or Methodist, for We think a man who cannot make his with no air of sanctimony or fanations. The North British Agriculturist says B. Y.—We hold the doctrines of Chris- is unsuited to that office. I am called natured, rather thick-set man of fify-five, planted with small or large, whole or tianity, as revealed in the Old and New rich, and consider myself worth \$250, seeming to enjoy life, and be in no pare even cut potatoes, when the plants are Testaments—also in the Bock of Mormon, one in th is held by other churches. We believe Joseph Smith was murdered and we were manner was marked and general, yet I Every grower will do well to try a few n the Father, the Son and the Holy driven from Illinois; but nothing was ev- think I may say that their Mormonism rows by way of experiment, if he dis-Ghost, as equal, but not identical—and er made up to me by the Church, nor by has not impoverished them—that they believes the truth of this statement." as one person [being]. We believe in all any one. I believe I know how to no were generally poor men when they cm- Murder - We learn from the Mend.

H. G.—Do you believe in a personal devil—a distinct, conscious, spiritual being, whose nature and acts are essentially malignant and evil?

H. G.—Can you give me any rational cumstances—as men averaging three or ted in Rome township, Crawford county, wives apiece certainly need be on the 11th inst. The only particular momism generally, I reserve them for garded by those among whom they have been lived and with whole here a separate letter, being determined to make this a fair and full expose of the latter of the service of the latter of the l

B. Y.—We do.

H. G.—Do you practice infant Bapto one—that the Baptists, Quakers, Meth. close of the above college... odists, Universalists, &c., have each in degration (or, if you low figures for their turn been regarded in the infancy triction) of Woman to H. G.—Do you make removal to these of their sect as offscouring of the earth; of child bearing and 45 CENTS, yet I cannot remember that either of inevitable consec \$1,00 B. Y.—They would consider them them were ever generally represented and here paramount \$2,500

B. Y.—If you will consult the con-tropolis, who WNS, tells, and that this is the place, and now is temporary Jewish accounts of the life and do anythings in proportion, for Ready the time appointed for its consumeration the time appointed for its consummation. acts of Jesus Christ, you will find that has ever said for GOOD LUMBER. H. G.—The predictions to which you he and his disciples were accused of every woman's refer have usually, I think, been under abominable deed and purpose—robbery Mormon inc 15, 1859.—43-19.

stood to indicate Jerusalem (or Judea) as and murder included. Such a work is has spok. still extinct, and may be found by those been asl COLWELL

> called Danites, or Destroying Angels' belonging to me to a Oll 19 Weal, H. G.-What do you say of the so (or wive longing to your Church?

curse pronounced on Ham shall have been ganization. I hear of them only in the ject, because, unlike what LELL FOR Cash and Short-Time Buyers.

among you? B. Y.-I could not say. Some

those present (heads of the Church) have each but one wife; others have more; each determines what is his individual

H. G.-What is the largest number

B. Y .- I have fifteen; I know of no one man who has more; but some of those sealed to me are old ladies whom I regard

H. G.—Does not the Apostle Paul

en up in Missouri and driven from that as any body of men I ever met. The and very much larger, also, in mean

d other Gaiters, from 75

houses,

H! G.—How general is polygamy as of all other polygamic systems, is ardson be thankful for past favors. I fairly displayed in this avowal. Let any such systems become established and nducments. P. A. STEBBINS.

> fined to the harem, and her appeara in the street with unveiled face, o. 626 accounted immodest. I joere Books that the genius of the Nine be opened. different from AVID TAGGART, Prest.

BEAU ER. Secretary. tender ds for Exhibition, carried on all tenderads in the State, to and fro, free of engr. 52-5t.

rs. Clark & Phillips, et al. " GIW Lewis." "Jones, Mann & Jones: "Sherwood

Trust's M. B. Church "C. & O. H. Loucks, "Hall." Ives & Straight,

not say that with me dwelling house. White,
put away in our claim, hard, and other road, for use,
not approve of the two apple orchands w.T.Jones, et al.

H. G.—How distant desoldes Killbourn, use Corman, "R. Rice."

to mmonly termed thou w. W. T. Jones, et al.

Canfield,

B. Y.—As a distanted in Plys.

A. F. Jones,

C. Lves, et al.

Kinney,

C. Lves, et al.

Kinney,

living aside from the Ministry of Christ In appearance, he is a portly, frank, good- "To improve the size of potatoes, whether lost nearly all I had when we were brok- as little like crafty hypocrites or swindlers. The tubers will, consequently, be fewere State; I was nearly stripped again when abscence of cant or snuffle from their nearly all fit for market and the table

quire property and how to take care of it. braced it and are in very comfortable cir- ville Journal, that a murder was carried rought directly in contact? | make this a fair and full expose of the relsome and an altercation took place be B. Y.—No other explanation than is doctrine and polity, in the very words tween bim James, when seizing a transafforded by the crucifixion of Christ and the kindred treatment of God's ministers, I do not believe President Young him-self could present them in terms calcuble ways decried and traduced—that it is greater them less obnaxious in the country of every one is enabled to cure HIMBELF perfectly and at the least possible cost, thereby avoids ing all the advertised nostrums of the day.

Sent to any address, gratis and post free land scaled cavelope, by remitting (post paid) two postage stamps to Dr. B. DE LANEY 33 East 31st Street, New York City.

Low Prices

onging to your Church?

B. Y.—What do you say? I know of such FISH, PORK &C., FAVORABLE TERMS.

tution, and not to be abousned until the curse pronounced on Ham shall have been removed from his descendants.

H. G.—Are any Slaves now held in this Territory?

B. Y.—There are.

H. G.—Do your Territorial laws uphold Slavery?

B. Y.—Those laws are printed—you can read for yourself. If slaves are brought here by those who owned them in the States, we do not favor their escape from the service of those owners.

H. G.—Am I to infer that Utah, if admitted as a member of the Federal II. I consult the curse of the States?

H. G.—Am I to infer that Utah, if admitted as a member of the Federal II. I consult the curse of the sound on suon pand, no suon pand, no suon pand in the only in the garlet. FOR Cash and Short-Time Buyers.

Jett. FOR Cash and Short-Time Buyers.

Jett. FOR Cash and Short-Time Buyers.

LADIES AND GENTILEMENT.

LADIES AND

prevalent, and woman will soon be con-Coudersport, May 25, 1859.40.

REMOVAL

tends to a solution of cretary, at Har-Woman's tphere minds, or Charles K. door North, into the store formerly of different from the meet with attention till cupied by Schoomaker & Jackson. E. OLMSTED has removed one Thankful for past favors, I would solicit continuance of the very liberal patronage here-tofore bestewed, which I shall endeavor to merit by fair dealing and selling good articles At Reasonable Prices.

My stock consisting of the usual variety of H. G.—Does not the Apostic Paul Control of Court of Court

HATS & CAPS, GROCERIES, CROCKERY, &c., below the is now large, and my intention is to sell it is

CHEAPER THAN EVER BEFORE ! GREAT REDUCTION on Lawns, Challe de Laines, Mantillas, Parasols, Mitts and other Summer Goods. Prices reduced to CLOSE ISAIAH BLOOD'S well-known

Scythes, of German-steel, Cast-steel and Silver-steel; also, Snaths, Forks, Bakes, and many other Farming Utensils, at the lowest prices, constantly on hand.
BOOTS & SHOES—the largest stock in the county. Especial care taken in selecting to get those which are good and durable. THE CLOTHING DEPARTMENT

is well stocked, and prices will be mede still SUGAR, TEA, COFFEE, & full ortment of Groceries, Brooms, Pails de 1 HEALTHY BREAD:

James Pyle's Dietetic Saferata

BRIGHAM'S Aution and to be sold Breneman,

Such is, as near GGART, Sheriff Abagail Strong, et al., 4. W. T. & A. F. Jones, the Goodsin my NEW QUARTERS.