Political.

A Decision in the Sickles Case.

Although the Court at Washington has not yet pronounced on the guilt or innocence of the prisoner arraigned before it, it has made one decision which, being promulgated at the National Capital, by a Judge holding office under Federal Law, is especially noteworthy. It is given thus:

"Counsel then referred to the case of the State against John, 8 *Iredell*. He was much surprised that the counsel who had admonished him the other day not to introduce Slavery into this matter, had undertaken to denounce that decision because it was made for slaves and the wives of freemen. They knew that no distinction was made in the rules of evidence as between slaves and freemen.

"Mr. Stanton—In that case, how did Flora, the wife, come to be examined?

"Mr. Carlisle did not deny that there were some peculiar laws in the States where Slavery existed. In North Carolina the wife of a slave might be examined against her husband.

"Judge—It must be so, because **Slaves cannot contract a Marriage.**

"Mr. Stanton—Precisely; that is the point."

We desire to call to this point the particular attention of the Reverend Gentlemen who maintain that Slavery is a Divinely blessed means of Christianizing the African Heathen. The Seventh Commandment, it seems, is not binding upon Slaves. The Clergyman who unites two of them, does not enact a holy and indissoluble ordinance, but simply performs the functions of a cattle breeder for the market. Slaves may, nay must, herd together like beasts, at the bidding of their masters' cupidity or their own lusts, but cannot marry or be given in marriage.—Those whom God hath joined man *may* put asunder,—if they are black. Thus, in this enlightened nineteenth century, do we live and learn!

If this be the case—(and who shall doubt what the Bench and pulpit affirm?)—then BRIGHAM YOUNG is a much-abused individual. Even his "wives" are "sealed" to him. Four millions of people living in a state of indiscriminate concubinage, separable merely at the will of a third person, is a doctrine that would not be tolerated even in Salt Lake City!

In view of this decision of the Court, how unfortunate that the parties in the Sickles Case are white! Had their skin only been tinged with a shade of African blood, and either of them been "held to service or labor," there would have been no Sickles Case to try—Key would have had no crime to atone for, Mrs. Sickles no sin to repent, and Mr. Sickles no wrongs to avenge! All that which is now styled "adulterous intercourse," would then have been, in the eyes of Washington law and Washington morality, eminently fitting and proper!—*Alb. Eve. Jour.*

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The reason why people are so distressed when sick, and why so many die, is because they do not get a medicine which will pass to the afflicted parts, and which will open the natural passages for the disease to be cast out; hence, a large quantity of food and other matter is lodged, and the stomach and intestine are literally overflowing with the corrupted mass; thus undergoing disagreeable fermentation, constantly mixing with the blood, which throws corrupted matter through every vein and artery, until life is taken from the body by disease. Dr. Morse's PILLS have added themselves victory upon victory, by restoring millions of the sick to blooming health and happiness. Yes, thousands who have been racked or tormented with sickness, pain and anguish, and whose feeble frames have been scorched by the burning elements of raging fever, and who have been brought, as it were, within a step of the silent grave, now stand ready to testify that they would have been numbered with the dead, had it not been for this great and wonderful medicine, Morse's Indian Root Pills. After one or two doses had been taken, they were astonished, and absolutely surprised, in witnessing their charming effects. Not only do they give immediate ease and strength, and take away all sickness, pain and anguish, but they at once go to work at the foundation of the disease, which is the blood. Therefore, it will be shown especially by those who use these Pills, that they will so cleanse and purify, that disease—that deadly enemy—will take its flight, and the flush of youth and beauty will again return, and the prospect of a long and happy life will cherish and brighten your days.

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Scrofula, or King's Evil,

is a constitutional disease, a corruption of the blood, by which this fluid becomes vitiated, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is there one which it may not destroy. The scrofulous taint is variously caused by mercurial disease, low living, disordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the *venereal infection.* Whatever be its origin, it is hereditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their children."

Its effects commence by deposition from the blood of corrupt or ulcerous matter, which, in the lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which genders in the blood, depresses the energies of life, so that scrofulous constitutions not only suffer from scrofulous complaints, but they have far less power to withstand the attacks of other diseases; consequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the human family has its origin directly in this scrofulous contamination; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood by an alterative medicine, and invigorate it by healthy food and exercise. Such a medicine we supply in

AYER'S
Compound Extract of Sarsaparilla,

the most effectual remedy which the medical skill of our times can devise for this, every where prevailing and fatal malady. It is combined from the most active remedials that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as ERUPTIVE and SKIN DISEASES, ST. ANTHONY'S FIRE, ROSE, or ERYSIPELAS, PIMPLES, PUSTULES, BLOTCHES, BLAINS and BOILS, TUMORS, TETTER and SALT RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, SYPHILITIC and MERCURIAL DISEASES, DROPSY, DYSPEPSIA, DEBILITY, and, indeed, ALL COMPLAINTS ARISING FROM VITIATED OR IMPURE BLOOD. The popular belief in "*impurity of the blood*" is founded in truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsaparilla is to purify and regenerate this vital fluid, without which sound health is impossible in contaminated constitutions.

Ayer's Cathartic Pills,

FOR ALL THE PURPOSES OF A FAMILY PHYSIC,

are so composed that disease within the range of their action can rarely withstand or evade them. Their penetrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting.

Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanac, containing certificates of their cures and directions for their use in the following complaints: *Costiveness, Heartburn, Headache arising from disordered Stomach, Nausea, Indigestion, Pain in and Morbid Inaction of the Bowels, Flatulency, Loss of Appetite, Jaundice,* and other kindred complaints, arising from a low state of the body or obstruction of its functions.

Ayer's Cherry Pectoral,

FOR THE RAPID CURE OF

Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in advanced stages of the disease.

So wide is the field of its usefulness and so numerous are the cases of its cures, that almost every section of country abounds in persons publicly known, who have been restored from alarming and even desperate diseases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten.

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RIGHT ABOUT FACE!

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20.

EVERYTHING bought and sold at the Old Regulator, except Gas, Gas, Scandal and Blarney. Soft Soap and Soder, at sixpence a pound, must be had at *Some* Brothers, at *Some* Brothers, in this town.
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