





SINGLE COPIES,

Devoted to the Principles of True Democracy, and the Dissemination of Morality. Literature and News.

| FOUR CENTS

VOLUME XI .- NUMBER 40.

COUDERSPORT, POTTER COUNTY, PA., THURSDAY, MAY 26, 1859.

TERMS. -\$1.25 PER ANNUMSOF

## THE POTTER JOURNAL. PERLISHED EVERY THURSDAY MORNING, BY Thos. S. Chase,

To whom all Letters and Communications should be addressed, to secure attention. <sub>Terms</sub>--Invariably in Advance :

\$1,25 per Annum. Terms of Advertising. Terms of Agrange [10 lines] 1 insertion, --- \$1 3 ... " nine 44 i " one year, Rale and figure work, per sq., 3 ins. very subsequent insertion, - - - -Column six months, - - - - per year. - - - - - 30 00

jouble-column, displayed, per annum 65 00 six months, 35 00 three " 16 00 one month. € 00 of 10 lines, each insertion under 4. parts of columns will be inserted at the same Administrator's or Executor's Notice. Auditor's Notices, each, - - - - -Sheriff's Sales, per tract, - - - - -

Marriage Notices, each. -Disorce Notices, each, Administrator's Sales, per square for 4 insertions. Business or Professional Cards, each, All transient advertisements must be

paid in advance, and no notice will be taken f advertisements from a distance, unless they are accompanied by the money or satisfactory

## Business Cards.

JOHN S. MANN, ITORNEY AND COUNSELLOR AT LAW. Condersport, Pa., will attend the several Courts in Potter and M'Kean Counties. business entrusted in his care will receive prompt attention. Office on Main st., opposite the Court House.

F. W. KNOX, TTORNEY AT LAW, Coudersport, Pa., will regularly attend the Courts in Potter and the adjoining Counties.

ARTHUR G. OLMSTED, STORNEY & COUNSELLOR AT LAW. Coudersport, Pai, will attend to all business Edd ity. Office in Temperance Block, sec-oad door, Main St. 10:1

ISAAC BENSON. ATTORNEY AT LAW, Condersport, Pa., will care and promptness. Office corner of West

16:29-1y\*

lage and vicinity that he will promply respond to all calls for professional services. Office on Main st., in building formerly occupied by C. W. Ellis, Esq.

COLLINS SMITH.

SMITH & JONES, EALERS IN DRUGS, MEDICINES, PAINTS Oils, Fancy Articles, Stationery, Dry Goods Greceries, &c., Main st., Condersport, Pa.

E. A. JONES.

D. E. OLMSTED, EALER IN DRY GOODS, READY-MADE Clothing, Crockery, Groceries, &c., Main st. Coudersport, Pa.

EALER IN BOOKS & STATIONERY, MAG-AZINES and Music, N. W. corner of Main and Third sts., Coudersport, Pa. 10:1

PRAPER and TAILOR, late from the City of Liverpool, England. Shop opposite Court House, Condersport, Potter Co. Pa. N. B.—Particular attention paid to CUT-TING. 10:35-1y.

PEALER IN STOVES, TIN & SHEET IRON

RE, take

pines int for DIO

. THE MOTHERLESS. God help and shield the motherless, The stricken, bleeding dove, For whom there gushes no rich fount Of deep and dreamless love! The saddest titles grief confers-For who so lone as they,

Upon whose path a mother's love Sheds not its holy ray? No gentle form above them bends To soothe the couch of pain; No voice so fond as her's essays To calm the feverish brain Oh! other tongues may whisper love In accents soft and mild :

But none on earth so pure is that A mother bears her child! Judge kindly of the motherless, A weary lot is theirs,
And of the heart that gayest seems, A load of sorrow bears No faithful voice directs the steps, Or bids them onward press. And if they gang a kennin wrang,"

God help the motherless. And when the sinful and the frail, The tempted and the tried. Unspotted one! shall cross thy path, Oh! spurn them not aside: Thou knowest not what thou hadst been,

With trial even less;
And when thy lips would vent reproach,
Think, they were motherless! A blessing on the motherless, Where'er-they dwell on earth, Within the home of childhood,

Or at the stranger's hearth! Blue be the sky above their heads And bright the sun within; On! God protect the motherless. And keep them free from sin!

## Choice Reading.

From the Philadelphia Inquirer. Beecher.

THE BURDENS OF SOCIETY.

grow up under such pressures, that could In our own nation the greatest crimes had not yet ceased.

deed, than if he conformed to the rules every king should be a slave; and those last it curses and blasts the top. And that made a man less than strong, less San Francisco Hesperian USIL HOYT.

Of the shools, from the Institutes of Quine-who now sat in ashes should wear crowns, on society. The Receiver's remarks on a day when he should work twelve hours. Hold Him SomeBody. The Editor Pa, will promptly and efficiently attend to "Blair on Rhetoric" Were he to adhere The air was full of this notion of the ab- slavery created much sensation, and elic- a day or fourteen. Society, like a great of the St. Paul Pioneer and Democrat. all business entrusted to him. First-class rigidly to set regulations, his compositions solute power of governments, and men ited great applause, in the midst of which. factory running on short time, was de- gets off the following:

meeting, inflecting, swerving, and passing Slavery, and this was but a variation of ed States sent out a ship to bombard a and of the family, into the community the tail to ly where he dwells, and has not sworn that but despotism struck in. Under every or so it was a mere useless waste. Uniyet always guided in the turnoil of life but despotism struck in. Under every or so it was a mere useless waste. Unihe shall spare no dabor as a citizen to Country Gentleman, feed your horses with yet always guided in the turnion of the but despotes strated in the sum spare no labor as a citizen to Country Gentleman, feed your horses with by the subtlest instincts or by the strength modification it was a mischief and a waste, versal cannibalism would be preferable, cleanse the people from evil, and build it clover hav, as it will, nine times out of ten, pro-OLMSTED & KELLY,
PALER IN STOVES, TIN & SHEET IRON
WARE, Main st., nearly opposite the Bouse, Coudersport, Pa. Tin and Sheet Bouse, Coudersport, Pa. Tin and Sheet Bouse and by the strength by the subtlest instincts or by the strength life. Where, however, war was the pat Bouse, Coudersport, Pa. Tin and Sheet Bouse While and Second Streets, Country Pot- nished the most extraordinary spectacle vent, the word that, thickly populated oftener had they been the King's ambiguity through the prophecies of old, which has you down in mercantile phrase; get hold which the world could present; One was with all the conceptions of meanings and tion or the people's fever. War was some never yet been seen; a nation whose foun-never tired of the ocean, so that he were baseness, should be able to express the times good husbandry, notwithstanding, dations are justice, a nation whose laws

vater drops, what were they compared periods of society, for all men were then non balls better seed than wheat. The with the world's eternal commotions, nearly on a level; and society had not energy of destructiveness was not yet ter part of the lecture, Mr. Beecher com-where each drop is an organizing and grown into strata or classes. As the abaced, but it could with truth be said, pared the advance of mankind to the eternal God, and where the streams and world progressed these distinctions arose, in regard to the wars of the last ten years, growth of a plant. The root was slow of the currents spring forth from its own and it was a blessed thing that men were that they showed an indisposition on the growth, the stem more rapid, and the blesnot all on one level. It was the perver- part of civilized nations any longer to fight som, and frailing more rapid still. He The lecturer then adverted to the form- sion of classes that made them accursed at home. England and France went to thought that from creation to the coming ation of society. There was nothing so It was because men dropped the trunch- India, to China, or to the Crimea; the of Christ was like the growth of the ro strong, known to man, as society, and con down-not because they dropped United States did their fighting in Mexi- - from our Saviour to our own day, like

out of such diseases and sorrows as are humanity; had been committed under the creasing, the ports, Cherbourg, Ports | - and might we not hope that the day perpecually inflicted on it. The first bur- influence of Slavery, and there was no mouth, &c., all show the love of war- would soon arrive, when we should be. den which he would mention was that of nation so young as we that had broken so alas la pastime of which nations and kings through Divine aid, perfect? In review. despotic governments. That man need many treaties; no nation so young as we are fond. In man destructiveness is too ing society, the industrious paid for the ed laws and governments, had been said that had been so perfidious in its treaty often wanton. In the lower animals they idle out of the taxes, the temperate for and celebrated until the young imaginamaking policy, or that had ever exhibit destroyed life because they were hungry, the intemperate. Well, in governments it in was dazzled with the sacredness of ed so much inlimmanity in their treatment. To day you are a fly; but caught in a web bad men often taxed good men and he this so-called divine idea of government; of the aboriginal owners of the soil. It you are snapped up and become a spider (the lecturer) would do all in his power, but governments, in fact, were very sorry was a system which sunk a man below —then a bird finds you and you find your and recommend all others to do all in their commentaries on the theories of govern-humanity—a slave was no longer a man self a nightingale, until caught by a hawk power to vote at elections for good, near ments. The divine nature of govern-but a chattel. And yet there were found —you change again—and thus you pass for the tax payers paid the police for ments had yet, he thought; to be discov- good ministers poking up and down the through a metamorphosis. But man en- watching rascals, when they accidentally ered. Upon the simple necessity of law Old Testament and the New-to know joys cruelty as fun, as in fishing, after arrested one and the salary of a Governhed been built up structures of govern- whether slavery was a sin or not. Such angling for a long time, you hook him, or who pardoned a criminal when conment so vast and so complex that it had men were not born for the pulpit. It was and cry, "I have him-I have him," and victed. often taken up the whole strength of a once thought there, was a connection be the welkin rings with cheers from those If there were had governments we were uation just to endure its government; tween morality and the pulpit—between who behold your skill as a sportsman, and to blame, for good citizens were always and then it had no strength to do anything virtue and presching-but that was an as the poor fish wriggles and bounds in at fault, when bad ones were elected clse. Some governments are like idols—old legend. Slavery depreciated the poor agony, you exclaim—"What capital sport of the above is necessarily a brief sketch divine at a distance, but devilish when man's capital, the value of his work—that fish gives me!" We blame animals of the more material and sahent points of close at hand; as a warrior determined Whatever made work increased educated of prey for their cruelty, which in them the address, which was repeatedly cheerto be impregnable might order from his men and made them happy. Put servile is but nature and then we sit down and ed, and at the close, the orator was greetarn over mail so thick and so unpleasant work and free work together, and one will enjoy our roasted chickens, which were ed with enthusiastic acclamation. that his whole strength might be required slay the other. Where there is freedom, killed for our delectation and not to apto carry his very armor, leaving no power work is appreciated - it is honorable pease our hunger. Mr. Beecher's closing for defence, for swinging the sword, for When we speak of able men succeeding apostrophe and scathing censure of war, DECENT FAMILIES. How impercentible thrusting the spear. The principal busis in life, we say they have worked their was very effective and powerful. Alas! we acquire bad habits is to be seen by ness of governments; as of the wise doc-tors, was to let people alone; and to oblige that evil which assassinated the means of as to-day—and armies were never more phrases. It is not uncommon to hear a them to let each other alone. Men were living to the free laborer. Slavery des mighty or numerous. Ah! kings love it young lady in her mother's parlor, surmade to take care of themselves. There troyed the Christian idea that men ought still, and people love it still—the former rounded by all the appliances of awealths Lecture by Rev. Henry Ward could be no substitute for the element of to love one another. But slavery taught make war for oppression at one end, and and elegance, reply to a friendly interindividual preservation, and the instinct that he weak were the lawful prey of the Democrats for revolution or slavery at the regatory by the expressive phrase, was just as strong in society as in the in-strong-contrary to the teachings of the other. For trite sayings, odd eloquence, start divual. I was doubtful, therefore, wheth Saviour Then it was a burden that was ling effects, good sentiments strangely ex- er man had not been as much injured by at variance with our republicanism, con- that of old and waste institutions, which, conic expression, cover the left; " or pressed, an oratory which at time is almost governments as benefitted by them. And trary to our constitution, which while we he said, were like the bark of trees, in should she choose to accept your inviteexplosive in its power, Henry Ward archy was an evil, but it was not the honor we violate—for our nation had a that when the bark had nourished the tion, she will signify her intention by say-Beecher is certainly without a rival in the worst evil, though described as the crater light-house at the top and a dungeon at trunk, and done its appointed duty, it ing, "ob course I will, sir." Should the

ciety—the existence of infinite numbers of men, each with such a flaming world of passion, with such a flaming world of passion, with such power in every distriction, running to and fro with a great cles, that his head was too large for more economical in their destructiveness one man who, when he has said, "Our what it know what that's for large for than man. The lion never killed but to rection, running to and fro with a great all their trouble is too often in their heads. The second burden he would name was same? When the President of the Unit-with equal fervor outside of the sanctuary meeting, inflecting swerving, and passing of the sanctuary meeting, inflecting swerving, and passing of the sanctuary meeting, inflecting swerving, and passing the other, for slavery, in all its forms, was nest of noor wretches, and killed twenty where he dwells and has not swere that the triumph."

showing that there is nothing artificial mitted against the peace of society under and another at the bottom—and the bot, sects and vermin, who were so satisfied will tell you that he is "a persect brick."

gift of genius rather than the acquire- ministered the laws, than by those upon top looks down and despises the bottom-tion as to the removal of the bark were and her boys to "go it while they re young

W. K. KING,
SERVEYOR, DRAFTSMAN AND CONVEYANCER. Smethport, M'Kean Co., Pa., will
see after if required. P. S.—Maps of any
part of the County made to order.

O. T. ELLISON,
RECTIONG PHYSICIAN, Condersport, Pa.,
RECTIONG PHYSICIAN, Condersport, Pa.,
respectfully informs the citizens of the villrespectfully informs the citizens of the villrespectfu more so, in consequence of the unexpect- something called a State, as if it were In the one destructiveness ran; in the and better than it had ever been. But mud; you know." more so, in consequence of the unity positions something cancer a state, as it is were in the one destinative descriptions and paid the virtuous man who bore the was prosperous people. But fair in the conflict of life the struggle was believed and not the rough who inflicted them, it boy who is very philosophically inclined. thusiastic appliause. Decemer on the lastic tools, cancer wise men, has each tween those two principles. Was had and interest moulded and cut, and scooped out his been both the business and the pastime was the right of the virtuous man to exlast evening, at the Academy of Music, idea of what a state should be, and then of whole races of men. Blood had always ert all his influence in making society a thing is, but he wants to know all the last evening, at the Academy of Music, were very numerous, and his reception were very numerous, and his reception was cordial. Nobly did he respond to the latter in his discourse on the Burdens of Society.

After a suitable introduction of his subject, Mr. Beecher said that all our massing society at thing is, but he wants to know all the boy shot the hawk, and while you have a right and the hawk, and part in all public measures for the cleans. While, he said, you have a right terest in it, and while you have a right other day Joe was watching with engar interest in il, and while you have a right and the hawk, and part in all public measures for the cleans. When a man killed and ing of society, municipal and national, I was the first burden that society had to the subject, Mr. Beecher said that all our massing society.

After a suitable introduction of his subject, Mr. Beecher said that all our massing the first burden that society had to the least amount of torch wants, and with the least amount of torch wants, and with the least amount of torch were, were contemptible by the side of a clear for the desert than society was for When a man killed for the mere wanton clear from vice, from the bursiles head least its h man, even when we have viewed him labor of the desert than society was for When a man killed for the mere wanton clear from vice, from the bur- claus-it had lost its back-bone. Thitle man, even when we have viewed him labor of the desert of human history, love of killing, and inflicted the greatest dens that weigh so heavily on it, and that Joe regarded this disjected member with merely as a physical invention; but that going across the description of the miracle of God—everlasting, human so carrying kings and governments.

possible agony; what was he called? A are such a mischief to you and to yours, close attention for a few minutes, and then ciety—the existence of infinite numbers

It is recorded of Pericles, or some ther sportsman. All the lower animals were Nor do I think that any man is a virtue exclaimed, with an air of triumph:

We omitted to say that during the lat.

nothing that could bear such hardships, fruits and benefits down—that classes co and at Greytown. War was now trans-that could survive such abuse, that could could be made injurious.

Thus society had from our own doors, though wars som and the fruit. Thus society had from age to age become better and bettercarry such burdens, that could work health against honor, against good faith, against The endless weapons of war ever in it was much better now than in old times

THE GROWING USE OF " SLANG! IN bet." If you ask her to accompany

The next burden he mentioned was to a concert, she may refuse by that las United States . His cloquence is undoubt- of a volcano, or a bottomless pit; and a the bottom. Then it fostered pride and ought to crack and fall off, and let a new way prove rough and uneven, she will ined, nervous, terse, and strong and yet nation without a government presented a as men grew rich and independent, they bark and the tree grow. Old institutions form you that "Jordon am a hard road to with a peculiar independence, the rules wretchedness only equalled by that of a were above their brethren, and wish to were like bark, not alone in that, but be travel." Should she wish to advance any of rhetoric are entirely set at naught, nation with one. More crimes were com- live alone: So that one class is at the top cause they were full of aphilles and in- of her friends in your good opinion, she Condersport, Pa., will attend to all business showing that there is nothing artificial initied against the peace of society under and another at the bottom—and the mother tells her babe "to dry up".

The mother tells her babe "to dry up" about the orator—that all is natural, the despotic governments by those who adment of study. Whenever this gentle- whom the laws were administered. In as if a tree were to look down and despise concerned, they would oppose it unani- and even the children catch the taint, and man delivers an add ess in Philadelphia, free governments the criminals were allits root and the earth that grew it, as vul- mously. Sickness was another burden defy parental authority by saying. Tyou a large and an intellectual audience is most all under the laws; in despotic gov- gar. Make the foundation of a house which was a very grievous one, though can't come it." Like a deluge of unclean attend to all business entrusted to him, with sure to be attracted, composed or persons eruments they were almost always above strong, and then the superstructure will very little considered in political economy. water, slang phrases are sweeping over the who admire eccentricities of thought and it. On the principle of despotic govern- be safe, and can be made beautiful. Slave- He did not mean bed sickness, but the land, debasing and degrading that powlanguage that is impressive, more so, in ments, as administered in Europe to day, ry curses and blasts the bottom and at sickness that shortened a man's breath, er which distinguishes man from brute.

might be smoother and more even; but dragged through life with only enough the lecturer said—"Eight years ago you prived of a fifth of its power because sickthey would not be Beecherisms; and the life to linger in perpetual blight without would not have done so!"—(Laughter ness invaded it; and this, in an economitree rampant with spring. The blood.

The contents would not have done so!"—(Laughter ness invaded it; and this, in an economitree rampant with spring. The blood. "IDYLLICAND HEROIC.—The elements J. W. BIRD,

SERVEYOR, will attend to all business in his style and cheen line promptly and, faithfully. Orders may beleft at the Post Office in Coudersport, over the heaving sea, contemplating the stute house of H. L. Bird, in Sweden Twp.

Particular attention paid to examining lands for rou-residents. Good references given if requested.

W. K. KING,

W. K. KING,

They would not be Beecherisms; and the line to linger in perpetual blight without done and applause.)

The blood-lead more and applause.)

The third burden of society was the burden of society was the want of them had ever whirling along the Hudson, building over the heaving sea, contemplating the rounding waters. There was a invistory of blood, in the nature of the way of the development of that sponsor to rou-residents. Good references given if requested.

W. K. KING,

W. K. KING,

They would not have done so?!"—(Laughter and applause.)

The third burden of society was the burden of society was the burden of society was the burden of wir. There was a invistory of blood, in the nature of the way of the development of that sponsor taneous wisdom with which God had proved in the land of the face, destructive of this globe. When he faces were looked fairly in the face, destructive of this globe. When he faces were looked fairly in the face, destructive of the world were generally the world's skyey depths of azure spangled with stars, but is fully. An astronomical should sometimes he intercalated in the land of the sponsor of dishonesty and falsehood as clay, and filling the ragging breach with the wall applied to the bounding waters. The and applause.)

The third burden of society was the burden of wir. There was a investory of this globe. When he facts were looked fairly in the face, destructive of the world were generally the world's society by increasing men's glove and applause.)

The blood-lead applause.)

The blood-lea

of a piece of calico what will wash."

ALLEGANY HOUSE,

ALLEGANY HOUSE,

ALLEGANY HOUSE,

ALLEGANY HOUSE,

Allegany House, a nation whose heart the company of their own set, we may improve their heads in guilt and about nations of Slavery. What for when nations of Slavery what the company of their own set, we may improve their heads in guilt and about nations of Slavery. What for when nations were hardened down and are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations of Slavery. What for when nations were hardened down and are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may improve their heads in guilt and about nations are righteousness; a nation whose heart the company of their own set, we may also a supplied to the company of their own set, and the company o Though men may improve their heads in