Igricultural.

The Farmer Should be More an Intellectual Worker.

We make the following extract from an article cutitled "Farming Life in New to work the transformation of the brown

all may move amid the whirl and din of all may move amid the whirl and din of the most inspiring life, yet there will com-the most inspiring life, yet there will com-to every one, in quice evening hours, the to be defined to medical skill. Even, how-tranklin have been literally received and they been literally received and they be the they been literally received and they be they been literally received and they be they been literally received and they are built of they are built of they are built of they are built of the stars in this way that the Indian Root Pills indispensable to success. The maxims of they are first discovered. Dr. Morse may the first man to establish the fuct that all discaese are the suffering trandinary relief to the suffering attending the output the unseed and action, a lear the built of the the beaution and the output the the beaution and the output the unseed the beaution all discaese and the stars and action, a lear the built of the stars and by the stars and action, a lear the action of the output the function the stars and the function the action of the output the unseed the stars the action of the output the the stars and the stars and the output the unseed the stars and by the action of every man to action, becomes thick, corrupted and distress of every mame, our strength is ex-the action, becomes thick, corrupted and distress of every mame, our strength is ex-the action for the stars and action, a lear the action of every math and the denomes the diffield. By the action of every math and the output the stars and the stars the action of every the action of every good and perfect gift, I am en-that we should keep the various passages of the action of the stars and spect on the adified a permanent that we should keep the various passages of the action of every the belof that supreme leight

mendows sparkling with morning dew,— silver-slippered rivulets skipping into mui-sical abysses,—quiet pasture-lands shimi-mering so sleepily in the sun that the lazy flocks and herds forget to graze, and lie wotives, and its countless applications of thunder-flocks and herds iorget to graze, and lie wotives, and its subling combinations of thunder-silver silver silver silver of diseased man. One of the ports the body free and open. And how pleasent to us that we have it in our power to put a medicine in your reach, namely. Morse's In-dian floot Phils, manufactured from plants and roots which grow around the mountain-and roots which grow around the mountain-and its subling combinations of thunder-sail above them. And mingling and har- an organ with only one note-a monoto- clogs the passage to the lungs, and thus, in a monizing with these visions, we should an organ with only one note—a monoto- close the passage to the langs, and thus, in a local chieves it add certainty than here the lawing of the bine and the tin nous anodyne of repeated truisms, so ad- soothing manner, performs its duty by throw-here the lawing of the bine and the tin hear the lowing of the kine, and the tin-inited, that they are cradled in the dor-kle of the bell that leads the flock, and the shout of the boy behind the erceping plough, and the cencers? Is it a treadmill of orthodoxy plough, and the cencers of the axe, and the and conservation, where men that would here amounts of impurity from the blood shout of the boy bound the encouraged, the draw innated will entries destroy sensionly in a plough, and the echoes of the axe, and the and conservatism, where men that would the tree in the distant forest, and be Sampsons anywhere else, must grind which is then thrown out bountifully by the beampire destroy if in a few hears. The rythmical clangor, softened into a me-tallie whisper by the distance, of the mow-man, terrified from the fear of a blast from the fear of a blast from the fear of ers whetting their seythes. Within these the submatries of the mow-ers whetting their seythes. Within these the submatries of the blast from the fear of the mowers whething their scythes. Within these the political newspapers, afraid of every- the other properties of the Pills while engaged system when fainting or apparently dead. The

en hour, when the sun of life begins to due; it reminds us of our school-day dec-lengthen the enstward shadows, that life lamations. lengthen the eastward shadows, that life lamations . shall be enjoyed, and that soul shall pass at last from the quiet scenes of Nature into those higher scenes which they symbolize. There is a thought in all this that the farm is nearer heaven than the street, -a reminiscence of the first estate, when man was lord of Eden; and this thought, afraid of the application of that power, old as art and artificial life, cannot be root-and tremble at the consequences. The they do not get a medicine which will pass they do not get a medicine which

"Now this luca, so universal, so identi- pressors. There is nothing, from the be- ter is longed, and the stomach and intestines of since to the ingerst, feating, fea such spontanenty in the monst of mannenty meeted with the moral issues, and bearing tation, constantly mixing with the blood, which mistaken even in a single case. This hand-varied circumstances, abiding with such on men's duty, which may not, at the throws corrupted matter through every ven jarity in connection with certain pathological tenacity in every soul, can have its basis proper time, be made the subject of investing and artery, until life is taken from the by's and microscopic discoveries, enables me to re-nowhere save in a Divine intention and a tigation in the pulpit, and the proper by discare. Dr. Morse's PILLS have added to lieve the lungs from the effects of contracted buman possibility. The cultivation of the time for the consideration of any sin, is millions of the sick to biooming health and impart to it renewed vitality, giving energy farm is the natural employment of man, the very time; and the proper place, the barrines. Yes, thousands why have been and tone to the entire system. farm is the natural employment of man. the very time; and the proper place, the happiness. Yes, thousands who have been and tone to the entire system. It is upon the farm that virtue should very place, where the sin is practised, racked or tormented with sick ess. poin and Medicines with full directions seut to any thrive the best, that the body and the where its lawfulness, expediency, and anguish and whose feeble frames have been part of the United States and Canadas by painitial should be developed the most health- righteousness are maintained, and where fever, and who have been brought, as it were. But the cure would be more certain if the fully, that temptations should be other its disastrous, demoralizing, destructive within a star of the silest temptation is should be over a with which would fully, that temptations should be the its disastrous, demoralizing, destructive within a step of the silent grave, new stand patient should pay me a visit, which would weakest, that social intercourse should be influence is felt, and not at the Antipodes, ready to testify that they would have been give me an opportunity to examine the lungs the simplest and sweetest, that beauty where sins are reigning of an entirely op- numbered with the dead, had it not been for and enable mu to prescribe with much greater should thrill the soul with the finest rap- posite character. The proper time and this great and wonderful medicine. Morse's certainty, and then the cure could be effected indian Root Pills. After one or two doses had without my seeing the patient again. tures, and that life should be tranquillest place for the consideration of idolatry is been taken, they were astonished, and abso-in its flow, longest in its period, and hap-in the presence of the idol-worship, and been taken, they were astonished, and abso-G. W. GRAHAM. M in its flow, longest in its period, and hap-in the presence of the idol-worship, and intely surprised, in witnessing their charming piest in its passage and its issues. This in the community where such an about effects. Not only do they give immediate ease is the general and the first ideal of the ination prevails, or where it is defended; and strength, and take away all sickness, farmer's life, based upon the nature of the and no matter what laws or usages and pain and anguish, but they at shee go to farmer's calling and a universally recognathorities of the State and custom sus-nized human want. Why does the actual fain the injunity that makes as different which is the blocd. Therefore, it will be nized human want. Why does the actual tain the iniquity, that makes no differ-shown, especially by those who use these Pills, differ so widely from the ideal? It is not ence in the duty of the preacher. The that they will so cleanse and purify, that disbecause the farmer's labor is hard and application of the go-pel must be made, ense-that deadly enemy-will take its flight, constant, alone. There is no fact better nor is there any time to be lost; since and the flush of youth and beauty will again and the prospect of a long and hanny constant, alone. There is no fact Detter nor is there any time to be lost; since that the hash of potential of a long and happy established than that it is through the hash the argument of possession, custom, and life will cherish and brighten your days. bitual use both of the physical and men- law, is every day growing stronger.tal powers that the soul achieves, or re- Cheever's God Against Stavery.

strument. The farmer's life is no better than the life of a street-sweeper, if it rise no higher than the farmer's work. If the farmer, standing under the broad sky, breathing the pure air, listening to the song of birds, watching the progress of 'The great miracle that still goes on,'

England," in the August number of the seeds which he drops into the soil into Atlantic Monthly; and commend it to fields of green and gold, and gazing upon the attention of Potter county Farmers : landscapes shifting with the seasons and * * " There dwells in every mind, lit and mognlit hour, does not apprehend

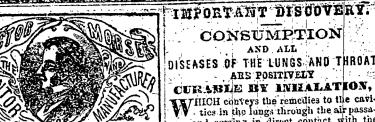
through all callings and all processions, that his farm has higher uses for him the idea that the farmer's life is, or may than those of feeding his person and his

est life that man can live. The merchant mine. Day win all the prizes of trade, the pro-fressional man contract of trade, the promay win all the prizes of trade, the pro-fessional man may achieve triumphs be-fessional man may achieve triumphs be-yond his hopes, the author may find his pance upon every lip, and his works ac-counted among the nation's treasures, and all may move anid the whirl and din of the most insplying life, yet there will cound the most insplying life. Yet there will cound the most insplying life yet there will cound the most insplying life. Yet there yet the formoties there yet a

the political newspapers, afraid of every-visions and these sounds there would could to the minds which give them birth con-things quiet, and the watchword of their resolutions that, by-and-by, in some gold-en hour, when the sum of life begins to

"My name is Norval ! on the Grampian hills

My father feeds his flocks, a frugal swain, Whose only aim was to increase his store, And keep his only son, myself, at home !" I tell you, no wonder that the modern for they cannet remain when the body becomes der my care, and I have effected many remark-able cures, even after the sufferers had been able cures, even after the sufferers had been



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for the second united with the blood, for they the positive evidence that proper remedie. (are if y prepared and judiciously admin), in all i and cleanse the system from ill impurity, and the life of the bod, which is the blood, be-the life of the bod, which is the blood, be-canes perfectly healthy; consequently all practice, many theorem from dis-singles and pain is driven from the system, cases of the lungs and threat, have been un-the second remain when the body becomes ider my care, and I have effected many remark-t

ed out of the mind. It has a life of its gospel is not to be perverted as a political to the afflict-d parts, and which will open the original, and founded on long experience and own, independent of reason, above instinct, hillaby, and shall not be muzzled at a pathral passages for the disease to be castont; a thorough investigation. My perfect acquain-among the quickest intuitions of the soul. mandate of intriguing politicians and op- hence, a large quantity of food and other mat. There is nothing, from the be-are literally overflowing with the corrupted forms of disease to the disease to the disease to the disease to the distance of the disease to the soul and intestines bles me to desting the various of minds of disease to the soul and intestines bles me to desting the various of the soul pressors. There is nothing, from the be-are literally overflowing with the corrupted forms of disease to the simulate consumption of the soul and the sound of the soul and the soul and the soul and the soul and the sound of the soul and the soul and the sound of the soul and the sound of the soul and th

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