# HUNTINGD0N JOURNAL。 <br>  



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| :---: | :---: | :---: |
| Delivered on the 4th inst. before Standing Stone | a general notion of the difference between the char- | be redeemed from heathenism and barbarity. |
| by J. SEWELL STEWART. | of the one were for plunder and dominion; the |  |
| Hustivanö̀, JULY 14, 1846. |  |  |
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| dersimned C |  |  |
| "Standing Stone" Division of tho Sons of T Temper- |  |  |
| e, respectfully request a copy of your |  |  |
| Respectfully |  |  |
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| THOS. ADAMs, ${ }^{\text {a }}$, $\}$ |  |  |
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| ply with your request. |  |  |
| dectulis |  |  |
| ms. |  |  |
| Friow Citizess :- - |  |  |
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| for dominion, conquest and plunder, willout leaving |  |  |
| sponding benefieicia efiect on the destinies of |  |  |
| man race, Nations and imdivituals were | (in sight , the house not made with hands, cternal |  |
| ate wants, regardess of the |  |  |
| justice. If some golden field |  |  |
| , or some temple stict |  |  |
| es; they never delibe |  |  |
| lak |  |  |
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| efforts of the soldier and the robber? Whe |  |  |
| marched his contemptible |  |  |
| fibit his military splendor, blot |  |  |
| fscieco and genius and pililge the temples Grecian gods. When Alexander caried |  |  |
| \% |  |  |
| is, plundered the brightest | Thus wo see that wars and revolutions, convul- | force |
| ne city of Babylozi: Whe |  | desti |
| d five |  |  |
| his so | Tem orastained to beieve a althoughit is unphitio- |  |
| that, |  |  |
| have acquired When Tamerlane, afor |  |  |
| he Irdian ocean, and from the Ganges to |  | me |
| for |  | beter state of sociey. |
| his palace of Samarcand, where, at the |  | "Cannon |
| , n, nine times on the theads of them and |  |  |
| their brides, which were abandoned to the attend- |  |  |
| ants; he | the causes of their commencement: how much | All the powers in the social system, rea at work to |
|  | the |  |
| h broke into the Roman Empire, they wero at- |  |  |
| by its riches-at they never stopt their | cent bloo delightful | "The eformation has begun, |
| -ewel, which had alornee the mistress of the | $\begin{aligned} & \text { che } \\ & \text { cou } \\ & \hline \end{aligned}$ |  |
| for more than five tho |  |  |
| t, dominion and plunder were the only ob. | power, the moving tore of the conrusion, came from the moral engines in the throne of God. Com. |  |
|  |  |  |
| had obtained by the same means. | crown of lory; arnies rush into batte with the |  |
| on had ceased, as a general thing, no great |  |  |
| ted. |  |  |
| strifer and | cala |  |
| a time, when its nuture beame partilly |  |  |
| and true plotilosphy wid | fields of batle--luck, fortune, Providenere, destiny, |  |
| its apperance. |  |  |
| ss in the whole hi | coming," when the lion stall lie down with the |  |
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| the one side, and the Mioguls \& | estiny, w |  |
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| was the 1 |  |  |
| tered at one time on the fice of the earth; tho only | (lat |  |
|  | pels him. The | Hindostan and |
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| Roman emperors for a thousand years, |  |  |
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| 1 to the iron onergies of a savage people, | that which man really should have, which benefits |  |
| ners of Christ had waved in the brezezs of ten |  |  |
| , ino thiole earth trembled wilh f | qutrei a hundred y years of discussioion and writing |  |
| from polar snows to Indian suns, became | (to |  |
|  | to that people eni |  |
| While, however, ancient institutions |  |  |
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| Hace, which indicated that | ) |  |
| It taking a fresh statrt and that thereafer |  |  |
| , not so mach ore pluar |  |  |
| and dominion, as for religious and political | France by the grace of God, but King of the Prench |  |
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| ple agiinst the tyranny of their $r$ r |  |  |
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| England; and ind the fiffenth, John Huss in | were too far duanced in knowledgg ard. d |  |
| emia, ni 1302 the matiner's compass mas in. |  |  |
| ation by Lather commeneced in Germany, | to |  |
| have to the word, , anew stock of ileas ion; and instiuted newv modes of think |  |  |
| his time we my datat the birth of that mig | hard labor. Every fundmental free priceiple, | "Love, Purity and Fidelity |
| ch of civilized socieity-public |  |  |
| mith thin time forward nearly nall the ware and |  | Incidents of the Battle Fiel |
| Ilectual and political liberty. The ereormation | that | he New Oiteans Tropic contains the |
| sened or broke the chains, by ple, and gave to |  | ollowing:- |
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| self. In the same century |  |  |
| broken to pieces in England in the greatre. | The Ennlidid some years ago wero prohibited by |  |
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| ced themsel | right to make such a probibition; yet the English, |  |
| dir oun pol |  |  |
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