
 Mississippi, Kentucky, Indiana, Illinois, Missouri,
Michigan, and Arkansas. These States choose 125 electors.
On thirst Tuesday in November, the 5th day New Jersey, (voting 5th and 6th) Louisiana and On the second Monday in November, the 11th,
Massachusetts and Alabama vote-choosing 21 Electors.
Vermo
9 Electors.
first of December next, and chooses 9 Electors.
According to a statement in the N. Y. Comon the first Wednesday in December next, at place designated in their respective States by the Legis
lature, and proceed to ballot on separate tickets for
$\qquad$ Electors are required to make and sign three cert
ficates, each stating the number of votes given by for President and Vive President, and for whom that it contains the vote of such a State for Presi
dent and Vice President, and annexed to it a certi-
fied list of

One of these certificates is to be carried to it
destination by a person appointed by the Elector
or a majority of them, in writing, for which servic
he is allowed 25 cents per mile for his expense charge at the seat of Government, on the firs
Wednesday in January next ensuing. The sceond
of these certificates is dispatched forthwith by mail and the third deposited with the district judge
the district where the Electors assemble. In enser Iirst Wednesday in January, it is the duty of the
U. S. Secretary of State to send a special messenge mentioned.
On the first Wednesday of February Congress
proceeds to ascertain officially the result of the election. Tellers are previously appointed, one by
the Senate and two by the House. At the hou Hall of the House, their clerk bearing the certifi
cates receved of the States. The Presidext of the Senate take the chair, and after announcing the purpose of th
$\qquad$ anded to the presiding officer, who announces the eceived the majority of all the volus given by the nt of the United States., The Senate then with-
 $\begin{array}{ll}\text { geographical order, handing over, each to the } & \begin{array}{l}\text { rected, I will on Saturday, the 30th day of }\end{array} \\ \text { November, A. D. } 184, \text { at } 2 \text { occiock, P. P. M. }\end{array}$


## 

MANUFACTORY,

 3, dated at Philadelphia, June 11, A. D.
844, calling the attention of the various Brigade Inspectors throughout this common-
wealth, to tie errors that now exist in the
classification of Regiments in the different classincation of Regiments in the different
Brigades of Divisions of $P$. M., and order
ing the said Brigade Inspectors to correct We the undersigned, therefore, in obe-
dience to the said "General Orders" hav-
ing met apreeably to and
 classify the several Regiments in our Bri
gade, to wit : $2 \mathrm{~d} \mathrm{Brigade}, \mathrm{10th} \mathrm{Division}$,$P .$
M. is as follows :
 Regiment.
That Regiment heretotore known as the
27 Rh, will be hereafter designated the $\mathrm{\delta d}$ Regiment.
That Regiment heretofore known as the
151st, will be hereafter designated as the That Regiment. That Regiment heretofore known as the 32d
embraced in part of Cientre county, will
be hereafter designated the 5 th Regt.
That Regiment herd ind That Regiment heretofore known as the
142 L in Clearfied and part of Centre
counties, will be hereafter designated the
 ficers of whatsover grade, and privates at-
tached to, and connected with the sid Re-
giments, are hereby ordered and required
to observe and attend to the aforesaid classification, in all iuture duties incumbent upon
them as MMilitary men of the 2 d Brigade 16 th
Division, P. M. MILES GREEN,
Qnd B. 10th D. P. $M$.
JOHN BURKEI.;
2nd. B. 10 th $D$. P. $M$.

## Eand For Sate

| Ayrs David | Miles Nathan |
| :---: | :---: |
| Crane Aaron | y T |
| Calderwood John | , |
| Casy Wm. | Nixon Georg |
| Der John | Philips John |
| Dillon Thomas E. | Pitman John |
| Deittord Peter | Sinkey Wm. |
| Entminger Samuel | Stitt Oliver |
| Fields John A. | Stiehly John of Geo |
| Houston J | Shoeneer |
| Harnish John, Esq. | Sharow |
| Johnston Jac | Wilson |
| Kimberlin George | W |
| Kaufman John |  |
| Huntingdon, Oct. |  |


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dxpollen or afte neighborhood
Persons wishng to view the property will
please call on the subseriber, in 1 yrone $t p$.,
who will give all information wanted. An indisputable titie will be given, and
possession on the first of April next.
THOMAS CRISMAN.
yOTICE.
estate of Christian Garber, Esq.,. lated of the the
Borough of Hollidgasburg, decased, will
please make immediate pey please make immediate payment, and those
having claims against said estate will present
the same properly athenticated ment. Persons desiring to make payments
at Holliddysburg on any debts due by them
to ot ctate, may deposit the money in the
Exchange Bank, which shall be crite from the date of the deposit. be credited
Claims against the estate not given to
me, may be let with John Walker, Esq.,
in Hollidaysburg. WILLIAM DORRIS,
Executor of the Will, \&c, ot
Hu ntingdon, Oct 30,18444 . 18 . Esq., dec'd.

## THONLAS R. JANIES

 Wholesale Druggist, Chemist and Phar-mucian, No. 212 Market Street, a few doors above the Red Lion Hotel,
Philatelelpha.
Country Merchants and and onform Drugs , that he has has
taken the Chemical W taken the Chemical Ware House, formerly
occupied by the late firm of Meredith, Hen-
derson, \& C derson, \& Co., and that he has laiditina inare-
fully selected stock of resh Drus, Chemi-
cals and Medines also, Paints, Varnishes,
Oils, Dye Stuffs , ilas Wint

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