

**From the New York Mercury.**  
**SHORT PATENT SERMON.**

I shall preach a short sermon from a long text. These are the words: Attend to your business, Be punctual in your payments, Consider well before you promise, Dare to do right, Envy no man, Faithfully perform your duty, Go not in the paths of vice, Have respect for your character, Infringe on no ones right, Know thyself, Lie not, Make few acquaintances, Never profess what you do not practice, Occupy your time in usefulness, Postpone nothing that you can well do, Quarrel not with your neighbor, Save something against a day of trouble, Treat every man with kindness, Use yourself to moderation, Viliify no person's reputation, Watchfully guard against idleness, Examine your conduct daily, Zealously pursue the right path, And pay the printer.

Attend to your business. Nothing, my hearers, so enables a man to prosper in this world as attending strictly to his business—provided he has business to attend to: if he hasn't he should make it a business to seek for some. Business can never conduct itself, any better than oxen can plough without a hand to guide the instrument. By attending to business you preserve health and accumulate wealth; but by neglecting it, you are apt to bring both bodily and mental ills upon you; and poverty is as certain a consequence as the blue devils after a jolly spree.

Be punctual in your payments. Pay every debt, my friends, precisely at the time promised if possible. If you don't do it, you injure your credit and reputation, drive peace from your domicils, and dream in your slumbers of nothing but duns, due bills, creditors, constables and various other annoyances. It affords me great satisfaction, to know however, that there is one debt which there is no possibility of your putting off for a single day. That is the great debt of nature. It must be paid at the appointed hour; and as for escaping it, you might as soon think of keeping clear of the girl whom you once promised to marry.

Consider well before you promise. Don't my dear friends, ever say "yes;" merely because you fancy it difficult to say "no." Always think, for a moment, or so, before yielding to any solicitation; and if "no" be the proper answer, out with it boldly and plumply, roundly and forcibly, like a man. Making all due allowances for contingencies, always perform what you promise. God, by setting his bow in the cloud, has promised never again to destroy the world by water; and that promise will be faithfully kept. At least I think so.

Dare to do right. Let no man, my hearers, prevent you from performing what you conscientiously think to be your duty. Many a mortal is frightened off the track of truth and righteousness by mere scarecrows that have no power in themselves of doing either harm or good. Where there is a consciousness of right there is a vast amount of might. This is the reason why I persevere in preaching. I know that I am right, and therefore go ahead like a locomotive on a wager.

Envy no man. Be content with your own situations; but, at the same time, use every laudable endeavor to rise in the estimation of your fellow beings. Envy like a worm, eats into the heart, and prevents the buds of hope from expanding into bloom.

Faithfully perform your duty. Do your duty to God, to man, and to yourselves, and defy the devil.

Go not in the paths of vice. They are skirted with thorns as well as alluring flowers, and bitter are the fruits that grow by the way side. The paths of vice lead directly to destruction. I have been there several times, and therefore ought to know something about it.

Have respect for your character. If you have no respect for yourselves, no one will have respect for you—nevertheless, I will insist upon addressing you as "my respected brethren."

Infringe on no ones rights. That is as much as to say, tread on no man's corns. What belongs to another can by no means belong to you. Therefore, "live and let live," according to the motto of the oyster slayer in Broadway.

Know thyself. If you don't know who you are, ask somebody that does know, and profit by the information.

Lie not. Never, my brethren be guilty of telling a falsehood to the detriment of others; for you know that liars will have their portion in the lake that burneth with fire and brimstone. You may indulge occasionally in what are called "white lies," for they are as harmless as vipers in December, and may be the means of remedying many evils.

Make few acquaintances. The fewer the better in this sin-streaked sphere. By making many acquaintances you are sure to have some among them that will exercise the same corrupting influence as does a rotten apple among a barrel of sound pippins.

Never profess what you do not practice. Throw off the cloak of hypocrisy, and show exactly what you are—otherwise you will be dogged by the hell hounds of suspicion even to your graves.

Occupy your time in usefulness. Idling away ones time, my friends, is sinning greatly in the sight of heaven. Moments were never made to be squandered. They are precious little gems in the great mine of time—therefore turn each one to the best account. Always be employed about something useful, if it's nothing more than killing bed bugs.

Postpone nothing that can well be done now. If you are in the habit of putting off till to-morrow, the chances are that it will never be done. Generally speaking, my hearers, it is just as easy to do a thing as it is to sit and think about it—except it is collecting a bill of the man who promises to pay to-morrow.

Quarrel not with your neighbor. If your neighbor throws stones at your pigs, return the compliment by throwing stones at his; and then, if you are both honorable men, you will not quarrel about it, but consider the matter settled.

Save something against a day of trouble. Commence in your young days to save something out of the smallest earnings, and your breasts will always be protected, by a golden shield, from the shafts of adversity.

Treat every man with kindness. Yes, treat your brother mortals with kindness, but never with a gin-cocktail.

Use yourself to moderation. Don't make too big hogs of yourselves. Eat the swill that Providence pours into your troughs with the same moderation that you would masticate a pocket full of peanuts.

Viliify no person's reputation. If you have no characters of your own, you never can gain one by endeavoring to injure others. A good reputation is valuable property. I know an old maid who says that she had rather even part with her cat than lose her reputation.

Watchfully guard against idleness. I have spoken of this before, and shall only remark now, that idleness clothes some men in rags, and others it doesn't clothe at all.

Examine your conduct daily. Each night as you put your heads upon your pillows, take a retrospective glance of your conduct during the day. If you haven't conducted yourselves properly, resolve to do better for the future.

Zealously persevere in the right path. Among the multitude of paths that intersect each other in this mysterious world, it is difficult to determine which is the right one. Nevertheless, follow the one pointed out by the guide-board of religion and morality, and you will pretty surely bring up at last at the gate of heaven.

And pay the printer. Aye, pay the printer punctually for your paper, in order that peace may abide with you, and your days may be long in the land. So mote it be!

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**HUNTINGDON**  
**CABINET & CHAIR WARE ROOM.**



Messrs. Gunningham & Burchne  
RESPECTFULLY inform the citizens of the borough and county of Huntingdon, the public generally, and their old friends and customers in particular, that they continue to carry on business in their new establishment, one door east of the north eastern corner of the Diamond in said borough, where they are prepared to sell, wholesale and retail, all articles in their line of business; such as  
**Sideboards, Secretaries, Sofas, Settees, Bureaus, workstands, card, pier, dining and breakfast tables;**  
High, Field, French, and Low Post  
**BEDSTADS.**  
ALSO—Every variety of  
**Chairs,**  
such as *Rush seat, Cane seat, Balb, Ben Baltimore, Straight back, Boston pattern & Common Rocking Chairs,* together with  
**VENTILIAN BLINDS,**  
of all colors, qualities and sizes; and Paper Hanging of various patterns and qualities.  
N. B. Coffins made and funerals attended either in town or country, at the shortest notice. They keep a splendid HEARSE for the accommodation of their customers.  
Nov. 29, 1843.

**COME THIS WAY!**  
  
**EXTENSIVE**  
**Carriage Manufactory**  
**HENRY SMITH**  
MOST respectfully informs the citizens of the borough and county of Huntingdon, the public generally, and his old friends and customers in particular, that he still continues the  
**Coach Making Business**  
in all its various branches, at his old stand, in Main street in the borough of Huntingdon, nearly opposite the Journal printing office, where he has constantly on hand every description of  
**Coaches, Carriages, Buggies, Sleighs & Dearborns,**  
which he will sell low for cash or on reasonable terms.  
All kinds of work in his line made to order, on the shortest notice, in a  
**WORKMANLIKE MANNER**  
And all kinds of repairing done with neatness and despatch.  
Country produce will be taken in exchange for work.  
Any persons wishing to purchase are respectfully invited to call and examine and judge for themselves.  
Huntingdon Nov. 29, 1843.

**SMOKERS, THIS WAY!**  
**SEAGARS**  
**Cheap for Cash.**  
The subscriber has just received a large and well assorted lot of cigars, which he offers for sale at the following prices:  
Cuba cigars in boxes containing 150 each, \$1 25 per box.  
Half Spanish in boxes containing 150 each, 50 cents per box.  
Half Spanish per thousand, \$2 75  
Common do. \$1 50 and \$1 00  
The above prices are so low that the subscriber can sell for cash only.  
**T. K. SIMONTON.**  
Huntingdon, Oct. 11.—11

**E. H. WALKINS.**  
BEGS to inform the inhabitants of Huntingdon and its vicinity, that he has commenced the business of light and heavy wagon making, and every kind of vehicle repairing. Having learnt his trade in England, he is prepared to furnish either the English or American style of wagons, and hopes by diligence and attention to merit a share of public patronage.  
N. B. Shop near to Mr. J. Houck's blacksmith shop.  
Huntingdon, April 19, 1843.—1y.

**ISAAC FISHER**  
**ATTORNEY AT LAW**  
HAS removed to Huntingdon, with the intention of making it the place of his future residence, and will attend to such legal business as may be entrusted to him.  
Dec. 20, 1843.

**Temperance House.**  
THE subscriber occupying the large three story brick dwelling house at the south east corner of Allegheny and Smith streets, in the borough of Huntingdon, the third story of which during the last summer has been fitted for sleeping rooms; having a large stable on the premises, and having employed a careful person to attend to it and take care of horses, &c., informs the public that she is prepared to accommodate such of her friends and such strangers and travellers as may desire accommodation. She respectfully solicits a share of public patronage, and hopes the friends of Temperance will give her a call.  
ESTHER CLARKE.  
Huntingdon March 1, 1843.

**J. SEWELL STEWART,**  
**ATTORNEY AT LAW,**  
HUNTINGDON, PA.  
Office in Main street, three doors west of Mr. Booy's Jewelry establishment.  
February 14, 1843.—11

**BLANK BONDS**—Judgment and commission—for sale at this office.

**WRIGHT'S**  
**Indian Vegetable Pills.**

If, during the continuance of storms and floods, the channels of  
**OUR MIGHTY RIVERS**  
become so obstructed as to afford an insufficient outlet for the superabundant waters, we can expect nothing less than that the surrounding country will be  
**Overwhelmed with the Flood**  
In like manner with the human body—the skin, kidneys and bowels (the natural outlets for useless and corrupt humors) become so obstructed as to fail in affording a full discharge of those impurities which are in all cases  
**THE CAUSE OF SICKNESS.**  
we surely can expect no other results than that the whole frame will sooner or later be  
**OVERWHELMED WITH DISEASE**  
As in the first place, if we would prevent an inundation we must remove all obstructions, in order that there may be no hindrance to the free discharge of the superabundant waters. So, in the second place, if we would prevent and cure disease, we must open and keep open, all natural drains of the body.

**Wright's Indian Vegetable Pills** of the North American College of Health, will be found one of the best if not the very BEST MEDICINE IN THE WORLD for carrying out this beautiful and simple theory, because they completely cleanse the stomach and bowels from all bilious humors, and other impurity, and at the same time promote a healthy discharge from the lungs, skin and kidneys; consequently as all the natural drains are opened,  
**DISEASE**  
OF EVERY NAME IS LITERALLY  
**DRIVEN FROM THE BODY.**  
Caution.—As the great popularity and consequent great demand for Wright's Indian Vegetable Pills has raised up a host of counterfeiters, country storekeepers and agents will be on their guard against the many impostors who are travelling about the country selling to the unsuspecting a spurious article for the genuine.  
It should be remembered that all authorized agents are provided with a certificate of agency, signed by WILLIAM WRIGHT, Vice President of the North American College of Health. Consequently, those who offer Indian Vegetable Pills, and cannot show a certificate as above described, will be known as impostors.  
The following highly respectable storekeepers have been appointed agents for the sale of  
**Wright's Indian Vegetable Pills,**  
and of whom it is confidently believed the genuine medicines can be obtained:  
Wm. Stewart, Huntingdon.  
Henry Leater Holidaysburg.  
B. F. Bell, Antietam township.  
Robert McNamara, Newry.  
Samuel S. Isert, Tyrone township.  
Milliken & Kessler, Mill Creek  
A. & N. Cresswell, Petersburg.  
Gemmel & Porter, Alexandria.  
Moore & Steiner, Water Street.  
Joseph Patton, Jr. Duncansville.  
R. H. McCormick, Collinsville.  
Wolf & Willet, Frankstown.  
Henry Brewster, Shireleysburg.  
Walter Graham, Yellow Springs.  
Office devoted exclusively to the sale of the medicine, wholesale and retail, No. 169 Race street, Philadelphia.

Beware of counterfeiters.—The public are respectfully informed that medicine purporting to be Indian Pills made by one V. O. Flack, are not the genuine  
**Wright's Indian Vegetable Pills.**  
The only security against imposition is to purchase from the regularly advertised agents, and in all cases be particular to ask for Wright's Indian Vegetable Pills.  
Dec. 27, 1843.—1y.

**CHAIRS! CHAIRS!!**  
The subscriber is now prepared to furnish every description of CHAIRS, from the plain kitchen to the most splendid and fashionable one for the parlor. Also the  
**LUXURIOUS AND EASY CHAIR**  
FOR THE INVALID,  
in which the feeble and afflicted invalid, though unable to walk even with the aid of crutches, may with ease move himself from room to room, through the garden and in the street, with great rapidity.  
Those who are about going to housekeeping, will find it to their advantage to give him a call, whilst the Student and Gentleman of leisure are sure to find in his newly invented *Revolving Chair*, that comfort which no other article of the kind is capable of affording. Country merchants and shippers can be supplied with any quantity at short notice.  
**ABRAHAM McDONOUGH,**  
No. 113 South Second street, two doors below Dock, Philadelphia.  
May 31, 1843.—11 vr.

**HARDY & HACKERS**  
**Wholesale Dealers in**  
**Foreign & Domestic Dry Goods,**  
No. 46 North 2nd Street,  
(A few doors South of Arch.)  
PHILADELPHIA.  
WOULD respectfully invite the attention of country buyers to their large assortment of goods suited to the season. They have on hand a large stock of Foreign and Domestic goods, laid in at lower prices than they can now be had, and are prepared to offer inducements to the trade. We solicit a call from buyers before purchasing elsewhere, as we are satisfied that the prices at which we can offer our goods cannot fail to give satisfaction.  
Philad. Jan. 17, 1844.—3m.

**RED LION**  
**HOTEL.**  
No. 200 MARKET STREET,  
(Above 6th Street.)  
**Philadelphia.**  
BOARDING \$1.00 PER DAY.  
THE subscriber, thankful for the liberal support of his friends and the public generally, respectfully informs them that he still continues at the old established house, where he will be pleased to accommodate all those who favor him with their patronage.  
CHRISTIAN BROWER.  
Dec. 14, 1842.—11.

**Job Printing.**  
**NEATLY EXECUTED**  
**AT THIS OFFICE.**

**WM. D. PARRISH,**  
No. 4 North 5th St. 2 doors above Market St., Philadelphia.  
Philadelphia, March 20, 1844.—3m.

**TO INVALIDS.**

How important it is that you commence without loss of time with **BRANDRETH'S PILLS.** They mildly but surely remove all impurities from the blood, and no case of sickness can effect the human frame, that these celebrated Pills do not relieve as much as medicine can do. COLDS and COUGHS are more benefited by the Brandreth Pills than by Lezeiges and Candies. Very rich, perhaps, as palliatives, but worth nothing as REMEDIATORS of disease from the human system. The Brandreth Pills cure, they do not merely relieve, they cure. Diseases, whether chronic or recent, infectious or otherwise, will certainly be cured by the use of these all-sufficient Pills.

**CURE OF A CANCEROUS SORE.**  
SING SING, January 21, 1843.  
DR. BENJAMIN BRANDRETH:  
Honored Sir,—  
Owing to you a debt of gratitude that money cannot pay. I am induced to make a public acknowledgment of the benefit my wife has derived from your invaluable Pills. About three years this winter she was taken with a pain in her arcle, which soon became very much inflamed, and swollen, so much that we became much alarmed, and sent for the doctor. During his attendance the degree, and in three weeks from his first commencing it became a running sore. She could get no rest at night the pain was so great. Our first doctor attended her for six months, and she received no benefit whatever, the pain growing worse and the sore larger all the time. He said it was healed up it would be her death, but he appeared to be at a loss how to proceed, and my poor wife still continued to suffer the most terrible tortures. We therefore sought other aid, in a Botanical doctor, who said when he first saw it that he could soon cure the sore and give her ease at once. To our surprise he gave her no relief, and acknowledged that it quite baffled all his skill.  
Thus we felt after having tried during one whole year the experience of two celebrated physicians in vain, in absolute despair. My poor wife's constitution rapidly failing in the prime of her years from her continued suffering. Under these circumstances we concluded that we