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TERMS

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The Huntingdon Journal.

The Huntingdon Journal.

Daniel Teague, Orbisonia; David Blair, Esq. Shade Gaf; Benjamin Lease, Shirleysburg; Eliel Smith, Esq. Chilcottstown; Jas. Battiken, jr. Ceffee Run; Hugh Madden, Esq. Shringfield; Dr. S. S. Dewey, Birmingham; James Morrow, Union Furnace; John Sisler, Warrior Mark; James Davis, Esq. West township; D. H. Moore, Esq. Frankstown; Eph. Galbreath, Esq. Hollindaysburg; Henry Neff, Alexandria; Aaron Burns, Williamsburg; A. J. Stewart, Water Street; Wm. Reed, Esq. Morris township; Solomon Hamer, Neff's Mill; James Dysart, Mouth Shruec Creek; Wm. Murray, Esq. Graysville; John Crum, Manor Hill; Jas. E. Stewart, Sinking Valley; L. C. Kessler, Mill Creek.



POETRY. THE MAIDEN'S PRAYER.

She rose from her untroubled sleep, And put aside her soft brown hair, And, in a tone as low and deep
As love's first whisper, breath'd a prayer,
Her snow white hands together pressed—
Her blue eyes sheltered in its lid—
The folded linen on her breast
Just swelling with the charms it hid; Just swelling with the charms it had y As from her long and flowing dress
Escaped a bare and tender foot,
Whose fall upon the earth cid press
Like a snow white flake, soft and mute
And there from slumbers soft and warm
Like a young spirit fresh from Heaven
She bowed her light and graceful form,
And humbly prayed—to be forgiven.

And humbly prayed—to be forgiven,
Oh God! if souls unsoiled as these
Need daily mercy at thy throne—
If she upon her bended knees,
Our loveliest and our purest one,
She, with a face so clear and bright,
We deem her some stray child of light—
If she, with those soft eyes in tears,
Day after day, in her first years,
Must kneel and pray for grace from thee
What far, far deeper need have we!
How hardly, if she win not heaven
Will our wild errors be forgiven.

THE SABBATH BELL.

THE SABBATH BELL.

BY JOHN M'GABE.

'Tis sweet to hear the Sabbath bell,
Whose soft and silvery chime
Breaks on the ear with fall and swell,
Watting our thoughts from time.
I love to hear its mellow strain,
Come fleeting up the dell,
White wending to that sacred fane,
Whose chimes the Sabbath bell. Where chimes the Sabbath bell,

How memory mingles with that peal!
How hours of other years! How sad the thoughts, that, pensive stea Along my trickling tears! Thoughts, mournful to my bosom lone, Yet those I would not quell; For, soothing to my grief, that tone Of thine, sweet Sabbath bell.

A few years more—the winds, so bland, A few years more—the winds, so bland,
Will bid the young flowers wave;
Which, oh! perhaps some softsweet hand,
Will plant around my grave!
I'll miss thy dear, familiar voice,
Which, ah! so oft could tell
My heart, tho' tempest-tost, 'rejoice,"—
Thou dear, dear Sabbath bell!

An Irishman remarked to his companion, on observing a lady pass, "Pat did you ever see as thin a woman as that?" "Thin," replied the other, "Bathershune, I seen a woman as thin as two of her."

THE RIGHT OF IMITATION.—Wooden cakes, beautifully frosted, and mahogany doughnuts are advertised to be let for parties, in one of the Bangor papers.

Fragment of a Modern Novel.

Immediately on his arrival in town, Barent drove toward his own dwelling, through crowds much more numerous than those which usually fill the streets. A general sensation through the city marked some uncommon and interesting event, and the increasing throng poured with a general haste and excitement, from the adjacent avenues, into the Park, like the rushing tributes of the mountain streams swelling the waters of a lake. At length they completely surrounded the Bridewell, with a closeness of beings like bees swarming about the hives.—As they gradually increased, the last comers, after lingering a few minutes in the Park, without being able in consequence of the pressure, to get near the prison, bent their course in large numbers up broadway, resembling, if the reader will pardon the continuation of a common simile, the waters of the same lake, which, when swollen, to inundation, rolls forth its superfluous contents over the banks and urges them along some new channel. It was the day appointed for the death of the unhappy French girl—and it was to behold her issue from the prison-door that this mighty concourse of spectators were now assembled. The lost and abandoned creature, in a fit of jealousy and intoxcation, ignorant of the law, and half-uniconscious of what she did, had fired the house of ber profligate destroyer. She had been convicted, and setenced to diegreatly to her astonishment, never having conceived herself committing capital offence. So strong was the curiosity to behold her, that woman decently dressed, and some with infants in their arms, mingled in the dangerous pressure to gaze with a horror irrepressible, yet, to some minds, strangely attractive, upon a fellow-being undergoing the last terrible ordeal of fate. The same love of excitement, which led the Romans to the ampitheatre, still, in a modified shape, gathers the thousands to view a mortal in the sublime moments of death!

The sentence of the law provided that the condemned should be taken from the prison and clamorous agitations, fell

special primary distribution was a second control of the supplemental properties of the second control of the secon

would neither join in their psalms nor prayers, and at length, so \$F\$* recovered her spirits, that, when they reached the spot, already blackened far and wide with a concourse of fifty thousand people, she ascended the scallold with a firm and congenitation of the art or spirits of the state of the she shall be compared to the she strill at length, after a vain attempt on the part of the clergymen to engage her attention. "Do not harden as gainst you the hearts inclined to compassionate and soften your last moments. Do not rank the hearts inclined to compassionate and soften your last moments. Do not harden as gainst you the hearts inclined to compassionate and soften your last moments. Do not harden as gainst you the hearts inclined to compassionate and soften your last moments. Do not harden as gainst you the hearts inclined to compassionate and soften your last moments. Do not rank into the presence of your — kneed—and prayl or I shall be compassionate and soften your last moments. The point of a cold moral, or the shadow of a future revery.

The she was truel, to keep up this game of the condemned. She begged to look at the watch therself.

"It is cruel in you, gentlemen, and use-less as it is truel, to keep up this game with so much earnestness. I should, indeed, be otherwise employed. (though not, gentlemen, perhaps as you would recommend.) but that I know, from authority—that the goverenor has granted mean repriver I call me, and the street of the she will be compassed to the she will be comp

nel was an an awkward country girl, with round clubby cheeks like Ruben's cherubims, and looked particularly odd in the hand-me-down attire of her sainted mother, which did not at all fit her, hand was of course not the most fashionary ble cut. Her mind, too was as attractive as her attire; she could only talk of hens and geese; and when any other topic came above-board, her conversation was limited to a "ves, yes," or a "no, no;" all beyond this seemed to her sinful. This wooden puppet was indeed a mighty contrast to the sprightly, gay, and lively nymphs with whom the young Briton had the disagreeable feeling of this heaven-and earth distant difference. His flattering tongue called the girl's sillness celestial innocence; and red, swollen cheeks, he likened to the beauty of the full-blown damask rose. The end of the song was, he turned to the father, and sued warmly for his daughter's hand.

The colonel, during his sixty years'ca.

he turned to the father, and sued warmly for his daughter's hand.
The colonel, during his sixty years' career through the world, had collected this much knowledge of mankind; that however slyly the young man had masked himself, he could, nevertheless, discover the fortune-hunter peeping through the disguise. At first, therefore, he thought of peremptorily refusing him permission to woo his daughter; but, on the other hand, he thought, "the youth is fashionable, and perhaps I may be doing him injustice; he as yet, betrays no anxiety about the portion, and why should the girl, who is marriageable, remain longer at home? His request shall be granted—but his apparent disinterestedness shall stand a trial."

The suitor was then informed that the

Since, then, you have laid open your whole vileness, we shall have no more connection. I shall return home with my daughter and my money, and you may go to London—or to the devil, if you like."

With these words he transplanted the astonished bridegroom with a kick from the carriage to the road, and ordered the postillion to turn about. The outlaw trudged back to London, and had, while upon the road, the fairest and best opportunity of determining whether he should now use a pistol, or throw himself into the river.—N. Y. Mirror.

The Milford Bard.

The Milford Bard.

The following in relation to the Milford Bard, we extract from the New Orleans Cresent City:

We know the unfortunate subject of this article. Ten years ago he was the centre of the most brilliant circle in his native State, now a degraded drunkard he is thrust into the society of alms-house paupers! His story is soon told. He was young, rich, and generous; possessing the strong impulses which forms the lountain head of the silver stream of poesy, his life was one continued strain of music, one long vibration of the golden harp of love.

"Then came the curse of by gone years."