£ JOURNAL.

"ONE COUNTRY, ONE CONSTITUTION, ONE DESTINY."

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Why so soon depart ? Bring thy joy Elysian Once more to my heart ! Ah ! let me behold them— Dear ones I deplore !

Dear ones I deplore ! Bring that best and fairest, Her, Love could not save ! Why should flowers the rarest Earliest find a grave ? Let me gaze upon her, Beautiful as when First in youth I won her-Let me gaze again !

Twine an orange blossom In her raven curls, And upon her bosom Lay a cross of pearls : Let her dark här glisten, Let her dark eyes shine, While entranced I listen To her song divine !

Ah ! a moment longer, Vision bright, beguile ! Sleep ! in fetters stronger Bind me yet awhile. Vain ! entreaty scorning, Vision ! thou hast flown ! And the cold, gray morning, Sees mc weep, alone !

SONG OF THE GREEK SLAVE.

(G OF THE GREEK SLAVE.
Joy is a bird !
Catch it as it springs;
It will return no more
When once it spreads its wings.
Its song is gay but brief
The voice of sunny weather;
But ah ! the bird and leaf
Vanish both together !

Joy is a flower ! Pluck ... it in its bloom ; Pluck ... its petats op; If darker skies should gloent. It is a lovely thing, And formed of sunny weather ; But ah ! the flower and spring Vanish both together ! Vanish both together !

Vanish both together : Joy is a child ! Seize it in its mirth : For soon its lip will know The withering taint of earth. Its eye is bright as truth, A type of sunny weather ; But ah ! the smile and youth, Vanish both together !

"Have you ever seen a snall?" asked a wag of a person not remarkable for speed. "Yes." "Then you must have met him. for it is simpossible for you to have overtaken one,"

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""Some love to roam,' as the fellow sung when he run away from the Consta-ble."-Rochester Daily Advertiser. We can better that. "Some love to roam," as Van Buren's Sub-Treasurers sung when they run away with the peo-ple's money.-Ed. Bufalo Journal.

IT IS SAID the reason why old maids are so fond of cats, is because they give out sparks when rubbed.

The Stamford Sentinel says, they have got a man in that place y'clept Noah Webb, who is a real Jack at all trades. If the following is true of him, Noah could have 'held a candle'' at least, to his great namesake of Ark building memory. Besides letting out boats and repairing jewelry, opening oysters and teaching the accordion, cutting hair, and dealing in stoves, mending furniture, and cleaning watches, selling fruit, and pulling teeth, selling fish, and buying shares in the At-lantic Steam Packet Company, teaching dancing, and the best way to hoe potatoes; he lectures his customers on the science of phrenology, while he is doctanting on the flavors of his round clams. He also 'ttakes the papers.''

The New Orleans Times says that the "honey moon" was called thus, because so many in seeking the *koney* of matrimo-ny, get *stung* after the first month.

No mary in seeking the noney of marinab-py, get stang after the first month. LAUOH WHEN YOU MUST.—Connubial Felicity.— Mr. Slang used to say "my horses, my boys." Mr. Slang now inva-riably says, "our horses, our boys," or our farm. This substitution of our for my, by Mr. Slang, was brought about thus: Mr. Slang had just married a second wife. On the day after the wedding, Mr. Slang casually remarked, "I now intend to enlarge my dairy." "You mean our dairy, my dear," replix ed Mrs. Slang. "No," quoth Mr. Slang, "I say my dai-ry." "Say our dairy, Mr. Slang." "No, my dairy. "Say our, dairy, say our," screamed Mrs. Slang, seizing the poker. "My dairy, my dairy!" re-chood the

Miss Stang, seizing the poker.
"My dairy, xw dairy!" re-choed the husband.
"Our dairy, own dairy!" re-choed the wife, emphasising each 'our' with a blow of the poker upon the back of the cring-ing spouse.
Mr. Slang retreated under the bed clothes, and remained under several min-utes, waiting for a calm. At length his wife saw him thrusting his head out at the foot of the bed, much like a turtle from his shell.
"What are you looking for, Mr. Slang?" satd she. "I'm looking my dear," sniv-elled he, "to see any thing of our hat." The struggle was over. It was our hor-ses, our dairy, and on the next Sunday morning he very humbly asked her if he might not wear our clean linen breeches to church.

AN OPINION.— The man who stops his paper, solely because he is asked to make payment for it, would, without weeping, stand by and see his grandfather hung. Them's our sentiments. The Cincinnati Sun thinks so, too. Don't you, brother Peck ?

A VALUABLE PRESCRIPTION.—A gen-tleman gave his wife a dollar a day for every day she did not complain of ill health. If she uttered any complaint her wages were stopped for that day. She was perfectly cured by this treatment.

An old coquette, looking into her glass, and seeing her wrinkles, cried, "This new glass is not worth a farthing. They cannot make mirrors as well as they used to do.

WOMAN'S VOICE.—How consoling to the mind, oppressed by heavy sorrow, is the voice of an amiable woman / Like sacred music, it imparts to the soul a fee-ling of celestial screnity, and as a gentle zephyr, refreshes the wearied senses with its soft and mellifluous tones. Riches may avail much in the hour of affliction; the friendship of man may alleviate for a time the bitterness of woes; but the angel voice of woman is capable of producing a lasting effect on the heart, and communi-cates a sensation of delicious composure which the mind had never before expe-rienced, even in the moments of its high-est felicity.

A witness being called to give his testi-mony in court, in the State of New York, respecting the loss of a shirt, gave the fol-lowing: "Moshet said that Ruth said that Nell said that Poll told her that she see a man that see a boy run through the street with a streeked flannel shirt all checker check-er; and our gals won't lie, for mother has whipped them a hundred times for lying."