Semination of the control of the con



To the Farmers & Mechan silver and gold is taken from our co

unsettled, and distressed condition, more by saying, "your wages are too kight—than the willingness of a great portion of the people to remain inactive, and say," It makes no difference to me, I don't care who is President." The direct tendency of which, is to make the cunning, time-scriving politician, take advantage of this want of watchfulness. If a farmer or watching the watchfulness. If a farmer or than the will be watchfulness. If a farmer or the watchfulness. If a farmer or the watchfulness. If a farmer or the watchfulness are the watchfulness. If a farmer or the watchfulness are the watchfulness. If a farmer or the watchfulness are the watchfulness are the watchfulness. If a farmer or the watchfulness are the watchfulness are

reason they call him a coward now? when it is written on the pages of our National History that a braver, wiser, and better soldier, never entered the tented field?—
Is it not that they may retain the power, and patronage of Government?

Will the people submit to it any longer! or will they spurn the defamers from their or will they spurn the defamers from their presence? October will answer.

of Congress, openly advocates the outrageous doctrine of reducing the wages of the wages of the laborer and mechanic. Is this the way introduced the following, to be adopted as a part of the §New Constitution of N. York, to wit:—

is this friendship for the poor man is this kindness to the mechanic? is this the doctrine of true Democracy? No! our N, 1. Convention, Page 160.

Perhaps there is no one thing which has tors of the old world; and rather than to ended to bring our country into its present protect our mechanics, they insult them,

tain work, and says publicly, he don't call the attention of the mechanics to the care who he gets, whether he is hones; subject, that they may make up their and industrious, or not, why the chances minds whether they are willing to let their fellow citizens have some chance to com-pete with the mechanics of Europe, or whether they will take sides with those who advocate the reduction of there her ges to a levy a day, and say that we wheat will bring only sixteen cents a bushel, times will be better than they are

now.

In our next we intend to examine a little into what is called patriotism in the present day-or what we call humbug to gull the people; and thus make them stick to party at the expense of country.

4th of July.

Why is it, that on this day, the people of our town cannot forget their dissensions and strifes; and for one little hour mingle their prayers and praises around the altar of their country? Why not meet on that day, as their fathers met, to commemorate the birth of that freedom, which they so highly prize? Shake off their party feetings, party animosities, and party bickerings; and meet to show other nations that they can still devote one day to their country? Yet it cannot be. Party celebrations are becoming fashionable; and the citizens of our little horough, are em-

ulous of the same thing.

If they cannot meet around that altar on that day, as friends; we fear the day is not far distant, when, called to the field. to meet a common foe, dissension may sow her bitter and poisonous seeds there; which may destroy the fair fabric of our glory. Yet we trust in God, that day

may never come.

The bitterness of party strife is fast The bitterness of party strife is fast sapping the foundations of our free institutions, and corrupting the fountains of morality. The people must shun this fanatical madness for party triumphs, or too soon they will find the temple of our liberty, a disgraced and crumbling rain.

This day should be the Sabbath of our nation. There should be no party dis-tinctions named on that day; and we should think that an American freeman should learn to discourage it.

The Bet of \$100.

In the last "Advicate" there is a bans ter to bet a hundred dollars that our statement on the subject of Van Buren's opia-ion, relative to the property qualification of a voter, is not true. You bet a hun-dred dollars, indeed! and where would you get the money? You have no more than we have; and well you know we had not the quarter of it; or you would not dare to have bantered. We would not mind betting him a shirt patron; and that is more than either of us can afford to lose that Van Buren did make a speech in the New York Convention in favor of

a household qualification for a yoter.

But we will not be driven from our course because we do not happen to have a hundred dollars to bot; or pay what we owe either. We will tell the gentleman what we can do. If what he says is true, he can make five hundred dollars, and run no iisk. The following extracts from the "Pcople's Press" printed in Columbus, Ohio, will explain,

From the Columbus Ohio, People's Press Fair and Gentlemanly Offers MARTIN VAN BUREN AGAINST THE PEOPLE.

PEOPLE.

His vote in the New York Convention, against Universal White Suffrages established by undeniable authority.

We have so often called the attention of our readers to this subject, that we deem it only necessary, at this time, for the benefit of these who choose to examine the subject, to refer to the specific pages of the authority where the proof may be obtained.

1st. As to prevent the people from electing SHERIFFS.1

On the 17th Sent, 1821, Mr. V. Buren.