

# DEMOCRAT AND SENTINEL.

ated," and asking when tried, to be allowed "to give the truth" of what we have said "*in evidence*," as the Constitution of this State declares we may.

We have no harsh words to say of the "Lieutenant & Provost Marshal," whose communications appear in connection herewith, nor of his superior officers. It is here where the greatest latitude ought to be given to discussion, and where all opinions ought to be tolerated or combated only by the force of argument. Instead of that, the sectarian spirit in religion and politics of the New Englander uses the very provisions which are made for universal tolerance and freedom as means of attack on the principles and convictions of his fellow men, degrading thereby not only the institutions under which we live, but actually endangering their safety. All the *isms* that have divided our country, all the great questions which, since the establishment of the Federal Constitution, have agitated the Union, have had their direct or indirect origin in New England, with its sweeping generalities and its disposition to run to extremes.

The idea of the universal emancipation of the negro, and his equality to the white man, was born in New England, and has been pursued with a fanaticism which ready to sacrifice everything—liberty, law, freedom of speech and of the press, trial by jury, the Constitution, and the Union itself—to its realization. The experience of the past counts as nothing, the lessons inculcated by our Revolutionary patriots are laughed to scorn, when this New England idea of universal negro equality is pressed upon the people. And now its correctness and justice are to be proven by silencing the tongue and the presses which refuse to be convinced, and by imprisoning men who hold opposite opinions. How long will the New England idea be permitted thus to lead it over a free people?

## The New England Ideas—Abolitionism.

From the Philadelphia Age-2

The New Englanders, when they landed on this continent, "to worship God according to the dictates of their own consciences," and to allow no one to worship him in any way different from their own, and in this way passed two important resolutions, which, for their severity and unscrupulousness, stand unqualified in the history of any other people. This was:

"The earth belongs to the saints."

And the second:

"We are the saints."

This story may be apocryphal, but the New England character, as it has since developed itself, by its boundless self-aggrandizement and a very decided respect for its rights and opinions of others, insensibility to the clewes of intention and intent, it is now as bad that if such resolutions have not actually been passed, their passage would not have militated against what is now understood to be the character of our neighbors and friends in the U. S. as any. Of all people known in history, they are the most prone to find all the good *gains* that are in themselves, and to boldly express their disapprobation at finding so very few things to admire in others. They have discovered that they are the most religious, the most virtuous, the best informed, and the most enterprising people on earth; and they have accordingly divided the world into two parts, to wit: Descendants of the Pilgrims, who represent the New England idea, and ordinary mortals, possessed of fewer aptitudes, representing the vast mass of the people generally.

If this classifying would satisfy the self-sufficient New England friends, how would object to it, but there is a species of New England philanthropy which becomes perfectly intolerable when it takes a practical direction. The contempt of their own superiority, and the low estimate formed by them of the moral and intellectual qualities of others, make them act with the arrogance of schoolmasters in religion and politics; in fact, in every situation of life; they think it is philanthropy, ie. charitable to continually teaching those whom they think less advanced than they are, and, to compel that uniformity of thought which seems to be essential to their happiness, and which, if it could be brought about, would render this whole world an intellectual solitude.

One of the characteristics of the New England mind is, as we have already stated, the disposition to divide men into classes, of which it seldom knows more than two. Men, as looked upon by the New England mind, are either saints or heathens, drunkards or teetotallers, Masons or anti-Masons, heroes or cowards, patriots or traitors. The New England mind knows no medium. It is continually on the stretch: it allows neither itself nor other people any peace of mind; and, in the restless pursuit of new happiness, produces an infinite deal of misery.

But the feverish excitement of the New England mind, which at times is bordering on insanity, does the most mischief in politics. Running constantly to extremes, it is always opposed to compromise; pursuing the one idea which is uppermost at the time, with fatal perseverance, to its most direful consequences. The idea being once conceived, the whole self-esteem of the New Englander does not permit him, to doubt its correctness, and his excitable nature makes him at once an enemy of all who doubt or oppose it. He is thus constantly at war with somebody who does not agree with him, for tolerance is not one of the foibles of his rigid character, and he sees in men sel-

dom more than the two pales which separate them.

Under no form of government could the New England mind be productive of more mischief than under the Republican one, which we are supposed to enjoy. It is here where the greatest latitude ought to be given to discussion, and where all opinions ought to be tolerated or combated only by the force of argument. Instead of that, the sectarian spirit in religion and politics of the New Englander uses the very provisions which are made for universal tolerance and freedom as means of attack on the principles and convictions of his fellow men, degrading thereby not only the institutions under which we live, but actually endangering their safety. All the *isms* that have divided our country, all the great questions which, since the establishment of the Federal Constitution, have agitated the Union, have had their direct or indirect origin in New England, with its sweeping generalities and its disposition to run to extremes.

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this does not effect the principle for which we are contending; it only proves that restriction upon free speech by those in power is meant only for political opponents.

Judging, however, by the tone of the leading papers of the country upon the proceedings against Vallandigham, we do not see any reason to apprehend any serious interference with the liberty of speech and of the press. Here and there a mercenary sheet, pensioned upon the Administration thinks it necessary to applaud whatever its dependents performs, but they are not numerous. In the great city of New York but a single paper justified the outrage upon Vallandigham. On the other hand that proceeding met with stern condemnation, and that, too, from the highest Republican authority. The Evening Post was decided in its expression of dissent against encroachments upon popular liberty. Since then it has returned to the subject; and, after making due allowance for the follies and mistakes in which public speakers and editors sometimes indulge, closes with the following in favor of the great right of freedom of thought and of discussion.

"But these errors are of small account in comparison with the importance of keeping public agents in intimate contact with the public mind, and, better than that, with the public heart. They are of small moment in comparison with the necessity which exists in all free governments, of giving the simplest consideration to every measure which affects the interests of the community or the rights of individuals. Let us have then, we say, the fullest discussion of the acts of the government, but let that discussion be conducted with decency and moderation. Even the excesses of Vallandigham or the malicious insinuations of Brooks must be tolerated for the sake of the vital principles of free speech and undivided printing. Should they carry their follies to such a pitch as to trench upon the law, let the judicial tribunals sit to their judgment. But only when those prove themselves incompetent to the task should the strong arm of the military force be invoked to supply the deficiency."

**OWNERS OF UNPATTENTED LAND.**—The Act of Assembly in relation to the grading and valuation of unpatented lands by the Commissioners of the several Counties of Pennsylvania, will expire, by its own limitation, on the first day of August, 1863. These interested, had better take advantage of it in time, and have their lands appraised by the Commissioners and Patented, before the date above given.

**THE ESTATE.**—Letters of Administration on the estate of Susan Glass, late of E. Endue, Cambria county, have been granted to the subscriber, by the Register of Cambria county. All persons indebted to said estate will make payment; and persons having claims against the same will present them proven for settlement.

E. GLASS, Adm'r.

May 27, 1863.—67.

PENNSYLVANIA RAILROAD SCHEDULE.

LEAVE WESTWARD.

STATIONS.	Baltimore Express	Philadelphia	Leavenworth	Fast Line	Endep't Train.
	A. M.	A. M.	P. M.	P. M.	
Altoona	7.15	8.00	8.35	7.15	
Kittanning				7.50	
Gillitzin	7.50	8.33	9.05	7.50	
Cresson	8.58		9.11	7.58	
Lilly's				8.05	
Portage				8.16	
Wilmore	8.21			8.25	
Conemaugh	8.51	9.30	9.58	8.42	
Johnstown	8.57	9.36	10.01	9.01	
	A. M.	A. M.	P. M.	P. M.	

LEAVE EASTWARD.

STATIONS.	Through Express	East Line	Mail	Train.
	P. M.	A. M.	A. M.	P. M.
Johnstown	6.55	11.30	8.20	6.56
Conemaugh	7.00	11.35	8.26	7.00
Mineral Point			8.38	7.00
Summerhill			8.51	
Wilmore	7.30		8.59	
Portage			9.08	
Lilly's			9.19	
Cresson	7.58	12.27	9.29	
Gillitzin	8.07	12.35	9.39	
Kittanning			10.00	
Altoona	8.40	11.10	11.15	
	P. M.	A. M.	A. M.	

Trains will stop at stations marked "U," only when signal is given.

EBENSBURG & CRESSON RAILROAD.  
On and after Monday, December 22, 1862, trains on this road will run as follows:

LEAVE EBENSBURG—

At 6.40 A. M., connecting with Mail East and Phila. & Balt. Express West.  
At 6.35 P. M., connecting with Express East and Fast Line West.

LEAVE CRESSON—  
At 9.36 A. M., or on departure of Mail Train East.  
At 8.00 P. M., or on departure of Fast Line West.

EНОCH LEWIS, Gen. Supt.

**For Rent.**—The office on Main street, in said Borough, formerly occupied by D. W. Lewis, M. D., of which possession will be given immediately. WM. KITTEL.

Jan. 21, 1863—74

EBENSBURG MARKET. RE  
PORT Revised weekly by ROBERT DAVIS,

	PRICES.
Flour per bbl—Extra Family.	\$7.50
" Extra.	7.75
Wheat, " per bushel,	1.50
Rye,	.80
Buckwheat,	1.60
Corn,	.85
Oats,	.45
Potatoes,	.62
Apples,	.50
" dried,	1.25
Peaches,	3.00
Bans,	1.60
Clover seed,	6.00
Timothy, "	1.50

Ebensburg, the 26th day of March, A. D. 1863.

JOS. McDONALD.

Attest JOHN BUCK, Sheriff.

April 22, 1863—67.

Every Stable.

The undersigned respectfully informs the traveling public, far and near, that they are prepared to furnish, on the shortest notice, Horses, Buggies, Hacks and every other conveyance to that place, at very reasonable prices, to all who favor them, or desire to be accommodated. They will also bring Buggies and Hacks to Ebensburg, Chest Springs; and will connect with the different passenger trains on the Penna. Railroad, at Cresson Station, giving travellers the shortest time on the road, to or from any of the above named places, of any other line.

PHILIP HENZOG & CO.

May 6, 1863—67.

Annual District Report.

To the County Superintendent of Cambria County:

The District of Washington township, Report for the school year ending on the first Monday in June 1863.

Whole number of schools 8

Number of children required

Whole number of male teachers employed 2

Whole number of female teachers employed 2

Whole number of months taught by males in all the schools 24

Whole number of months taught by females in all the schools 24

Average salaries of males per month \$25

Average salaries of females per month \$20

Number of teachers examined in the District by Dr. Superior endict in presence of 9

Whole number of male scholars attending school in the district 140

Whole number of female scholars attending school in the district 120

Average number of male scholars attending school in the district 1.21

Average number of females 1.01

Number of mills on the dollar for school purposes 12

Number of mills on the dollar for building purposes 12

Amount of tax levied for school purposes

\$768.18

Amount of tax levied for building purposes

\$768.18

From state appropriation for the present year

\$132,00

From the collector of school taxes rec'd date of last report

\$800.49

From county treasurer for uncollected balance last report

\$89.90

Total receipts \$7082.39

For teachers wages \$760.00

For fuel and contingencies \$66.00

For salary of secretary or district superintendent 16.00

Total ordinary expences \$812.63

R. repairs &c. 20.31

Amount paid on debts of the district \$220.68

Total amount of expenditures 1082.33