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Dimarrat und Eैratimel
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HON. ARNOLD PLUMER,
UMIOMTICEET.

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SOAN ROBERTE, of Cos.

 Hexry sich sivity ic Curnh AcGustivixirixio M. F. Whan Avertion Mlaer fild.

















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## Carimgiviv Bpect.   antees the cinl and rcligious libertiee of all both Native and adepted citizens of the country.- The  Kead the midress, as it it will aniplay repay a a po tusal. <br>  <br>  <br> 

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## bers of the sccret order through fraud-inda- ced to join the mmidnight cabal throught the misrepresentatious of those whome they per-

## saade thmselves are friends, (but who, in re- ality. are wolves in the leothing of steep.)- relying upon the false pronises and statoniente relying upon the false promises anad statenients of young Know-Nothing, who happened to be born in this village, that the order does not

 proscribe citizons of forcign birth; some for-eigners zan sous of foriggnems in this.eoumty
have been beguiled into the Secret Coundis, where, in the end, they must dielhonor them-
selves and their fathers. "101 shano where
is thy blush!" Can it be pooseable that they
 give them the evidence from Simon Pur
Know- Nothing doeumerts to convince them
that fhey are placing their hands in the lion In the Know-Nothing "Minual erf the fives
degree" of the State Council of 1854, the Marshal of the order, among other questions,
aeits the following of the candidate for initia

that the soonvt. ordor in $185 \pm$ was whe opposed to
all forcingers for ofica, and we quate elelow
from later authority, to show that from latcr authority, to show that the worder
has not changed, notwithstanding that ther
are Know-Slothings in this assort the .centrang.
The Know-Noth.


defence, as a contrary statement has been in
dustriously circulated by our opponents in thii
county.
Well, that is rieh? We think the resolu-
tion foolish, for if Know-Nothingism was in
power, it could not, by any hook or crook dis-
franchise a foreigner who is now a eitizen.-
By the law, no
 ties, beonuse cach had atheleotion times attemp
ted to control the foreign rote, snd now the
Cayenues are " tarrirg themselves with th
same stick " Oht deed a jewel. The above mesdution was in-
tended as a boit toreateh wotes, but the fish The Johnstown Cayenne Convention al
passed the following Resolution :Resolred. That the action of the Stata Cou
efl, cst ine recent session in Reading. in ref
eneerto the formation of the 4 .
 and that wew will unhesitatingly and to the
best of our ositity endorse that Platform a
the Balot.
October. on the Second Tuesday o Now what does the Reading Phatform,
the State Council of Juyl 4,1855 , say? T
Wight Resolutions of that body reads? as fo. lows:-
Reisis
rupt ten
in our c


 und training: thus falifiling the mas."
ericans only sball goven America."
Hore we have it promulgated

## Hore me have it promulgated by the Reads ing State Counoil and endorsed and $\#$ to be

 endorsed" by the Know- Nothings of Canabria thetionly whro are Amerivens hy bi celtive and training shall be advansod "to allpolifiostsations"
And later stitl: The Johnetown Tirbune





| Never since the organization of the Government of the United States, has any party avowed and acted upon such despicable piniciples as those promulgated by the Know-Nothinge <br> Tiey have wandered far from the track of legitimate political contention ; have arrayed themselves against the institutions of the land which they scek to disgrace, and hinve appealed to the passions of the vile, and for sympathy and favor. <br> The very Jenis of their organivation is at war |
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| yond the pale of gente for the most part of the ties hitherto known been congregated by the mean and the miscr the profligate, to arra |
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