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| atamen | , s |  |  |  |  |
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| ${ }^{2}$, A. P. R. R., on the evening of Wed- |  | mens |  |  |  |
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| Business-Men's Almanac |  | ${ }_{\text {nim }}^{\text {bim }}$ |  |  |  |
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| offiee and coun | ${ }^{\text {s }}$ State presents |  |  | County of Rio Amitha-Capt. Chap. | the |
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|  |  |  |  |  | to make war upon the Mexican settle- ments.-Houston Telegraph, 25th ult. |
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