

## STEAW GOODS． <br> 

 Millineaz GOODS．



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 U CURE W ARRANTED IN TWO第为
 MAREPRRHICUEAR NOTYCE．




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 DISEASE OF TMPRUDENCE













| NOTES AND QUERIES． <br> What is ${ }^{\text {fay }}$ joy？Tho honcy of existence |  |
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| the high road to preferment ；but it ofllines flurows him such a fall that he rarely if ever recovers |  |
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| What is crime？A wretched vagnbond， traveling from place to place io a fruitlesi |  |
| endenvor to escape from jastioe who is constantly engread in bot pursait．$A$ foe to vir tile and mirppigess，though at times the com panion of poor innocence，which is too often Wine to sufor for the guily．$\overline{-1}$ ． |  |
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| the wolions of mankind are often weighed；；thetrue weight being somet imes brought np by |  |
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| power and wealib while others that are in－ correct are substituted． |  |
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| various kinds of misohief is coined and exten sively cirombed atnong the most despicable What is fearn <br> What is fenr？A frightima and dangerous |  |
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| substatice to the really guilty．but a pain aud barmless sthdow to the conscientiously honest uad npright． |  |
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| What is fortune？A cnpricious dame who often rejects hioge who are most anxious to |  |
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| worthy，are the recipients of her bounties with－ out their solicitation． <br> What is fashion ？A besutifuleavelope for |  |
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| What is wit？A sparkling beverage，that is highly exhilarating and agreenblo when |  |
| taken fothe expesse of others；but when used－at our own cost，it becomes biter and unpleasant． |  |
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| What is thought？A founatain from which lows all good anderil intentions ；a mental |  |
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| power of all animated matter，and the chicf mainspring of all our actions． <br> What is kuowledge？A key that unravely |  |
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| all mysteries，and which antocks the eatrance， and discove＇s new ungeen nad untrodden pathy in the hitherto unexplored Gelds of soienco and ：iteriture． |  |
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| Waverers． <br> A manderthont a mind of his own is the |  |
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| most helpless and shittless of social beings． His brain is a mere receptacle for shreds |  |
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| strecta，nol the same infirmity which leads him to look to everybudy save himself for |  |
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| Nay，in his weak bewidderment he tails to make any sylection at all，and while he wav－ re and hevitates the golden ouportusiey fur |  |
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| ers and hestates the golden opportumty fur decisive inctionsips ay，and＂eaves himhoan－dering in＂oea of troutly＂from which one manly stride in almost any direction would have extricaled him． |  |
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| But let the wealk of purpose take beart．－ This unfurtunate propensity to vacillate may |  |
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| sophic indiffermen to danger ；and even the chemelcon men，whose miad has in an mea re lost ils iudenties |  |
| sure lost its iddentity，and is accustomed to tabe，for the time being，the hue of every wind with which it comes in contact，may |  |
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| learn to resulve and executo on his own re－ spousilifility．It must not be supposed that we would dissuado |  |
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| in preference to his own impulses．The very fuct of a man seeking connsel in the right quarter and prompty adopting it，is prima |  |
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| facic evidence that he has a mind of his men，that his judgment is sonnd，that his reasoll is stronger than his vanits－It in |  |
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| with those wfio brace thenselves against $n$ rock in time of dilficulty that we would re． inonstrute，but with the len nors on reeds，the contelers at straws，the clar rtless，point |  |
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| no－point voyngers of the ocean of hite，whoaro puffed hither and thither by every idte breeze．Of all impediments to success，in－ stability is the most fatal．It is even better |  |
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| ＂Water the Duubter．＂ <br> Every young man，on entering the busi－ |  |
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| ness world，should for at the suggestion of competent advisers，a plan of life hased upon sound morality；and |  |
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| shaped so ns to accord with tho bent and scope of his⿻⿰丿乛⿱丨又⿱一𧰨刂mental capacity．His course chaiked out，let him take the indomitablo |  |
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| hero of Pilgrim＇s Progress for his modet， and with a stout heart amid all dangers，a |  |
| pure conscience amid all temptations，and ward with hope and confidence，leaving the issue to Providence，and retaining for his consolation that God nover neglects to help those who have the manliness to help them． selves． |  |
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| Badghs of Patrotism．－The Bostom Post suggests that Home external emblem of devo－ ton to tho cone and says：－＂A correapon dont thinks that a ．sort of military button． woun in the hat，would be ne simple and－oon－ |  |
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| ventent a badgo as any，Ladies might wear it in the form of a breastpin．Nobody shonld hesituto．at this timo，at making au open pro fession of loyalty．＂ |  |
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| A Litper－aity－Wife，－Mra，Magee，of Ro－ weana，Wells county，Indiana，has presented har spouse，varing hat haselvechildron；all of whom are alive，The births occurred ns fol． 10йs ：－Juno 24，1858，one ohild；Juno 30 ， 1850，two children；May 29，1860，two ohild： ron；Maroh 29，1801，threo childron；Febra－ ary 18，1802，four ohildron． <br> Most persons have a mortal autipathy to a snike，and yot ho is aaid to be a very charam： ing auimal． |  |
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|  | fore marriage ceiptiu full． |



VOL． 63.
CARLISLE，PA．，FRIDAY，APRIL 24， 1863. NO． 16.



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## Four Loyal Women Troub ternut Meeting．





