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other place than the one for which we were source of your life be from within, not intended. The range of our choice is from without. Act out fully and freely, into the character and the faculties according to its own law, the character is expressive to be in sympathy with the drove the colonies into the Revolution. The Revolution is and peril, nursed by those stern men work of compromise now? The winds our steps into the opening futare. Let us have carried away its shreds, it is to be in sympathy with it. But this idea, abstraction though it were, that hopd beyond the reach of any future light is breaking over mountain tops before us, and follow its guidance into the rising BACCALAUREATE ADDRESS. DELIVERED JUNE 22, 1862 BY PROF. W. C. WILSON. present, let your eyes be turned towards And, in the midst of the hard necessities

GENTLEMEN .- Your career thus far has been one of preparation merely. You have been rehearsing the parts you are to act in the great Drama of Life. That preparation, as far as we are concerned, is now over. Your rehearsel is ended : the hour for the performance is at hand and the audience awaits your appearance upon the stage. In the brief space then that remains, while we are waiting behind the scenes for the overture to end, and the curtain to rise, let us take the

A. K. RHEEM, Editor & Proprietor.

last opportunity for a little friendly counsel together. This breaks the last link that binds us together officially. Whatever may have been the short-comings of

trust. But do not think our interest in lies before you, and you will not go wrong you will end with our official relation - Do not stand waiting for signs and won-Our daily association has begotten a perders to reveal to you what God would have sonal interest in each one of you, which you do, but listen to the voices within you cannot end here. When the scene opens and around you calling you to your work. and you go upon the stage to act, we Trust those voices and have faith in humshameless blundering, should provoke the advancing footsteps. I believe God calls fact, that in this country where we boast life of to-day. hisses of the audience, we shall feel men to humble duties as well as great so much of our personal freedom, society "Truth is etc. ashamed of you. When your houest and ones-for to him all duty is equally has even less toleration than in any other, earnest efforts to succeed are met with great; and woe be anto him who disre-for the individuality that resists or defies cold indifference we shall sympathize gards that call. We are willing to recog- its leveling influences. Free from the with you, but urge you to renewed perseverance, that in the end must win approval. But when you have honorably earned the applause of the world, we bear, our mark, and that we have had ning and the thunder that we fail to hear meanest of all tyrants, "They'll say." is worth something to be an American citi-

thus go astray, groping our way blindly cule of your clique, your sect or your nations stand aghest and shakes old sys-and stumbling on through life in darkness party, and dare to live your own life, and tems and old ideas as with a thunder fit. Gentlemen-I am here to-night to speak plainly to you. My position, as and doubt. No man ever accomplished think your own thoughts, subject alone The timid conservative may stand shudwell as your own invitation, entitles me much who had not this idea of a vocation, to God and your own conscience. And dering and see nothing but confusion and to that privilege. And while I shall rewho did not feel that he was called of let me warn you that the most effective disaster in the heaving of the elements spect the sanctity of this day, and the God to do that very thing. All great weapon, that will be used in this warfare that is shivering into fragments the old durance, it went on expanding and place where I stand, I shall not allow any men have had faith in their Destiny. upon your individuality, is ridicule. The layer of thought and habit in which he strengthening, advancing in social, eccle-But each one of us, however humble his fiercest denunciation or the most violent had become embedded, instead of the siastical and political influence, while we, merely conventional restrictions to trammel my utterance of what I conceive to be position, has a Destiny. Then why not persecution may arouse every energy of breaking up of the fountains of the great the American people, whose mission, it have faith in it? For it is only by sub- our souls in opposition, but ridicule is so deep that prepares the world for the 'un was to represent a civilization based on the coming of a new era with new ideas and the birther to this great Law of keen and instructing, that it seeks out the birther forme of the birther to the birth the truth. I am not here to stimulate your ambition or flatter your vanity .----For my part I do but believe that Necessity that encircles the world—by the tender spots, and finds its way through higher forms of life; the kindshearted absorbed in money-getting and office. clutching at the throat of the nation, yielding our wills to the ever flowing tide the joints of the closest mail, in which we philanthropist may be shocked at the des-solutions of war at the shedding of frater. In American citizen was to get rich, and in the market than principle, and we are either the ambition or the vanity of young men leaving college needs much stimulating. As a general thing their aim is of God's Providence that we are to accom- may encase ourselves. Many men there already too high for the weight of their plish the great purpose of our lives. By are who would face any danger in defence metal, or the force of the charge they opposing and fighting against it we must of their rights, but who would give up I would rather restrain your am. be overwhelmed and crushed. Try then, everything, even manhood itself, to the carry. I would rather restrain your and bition and moderate you also, until you show tested the strength and determined the range of your powers. If you would make your shot tell, aim at an objeet you aim at the sun, you will surely not hit rour mark and the sun you will surely not hit rour mark and have you recognize and the super test have you recognize or acles for the community or mark and have you recognize or acles for the formation of character and rour mark and have you recognize and the super test have you recognize or acles for the formation of character and rour mark and have you recognize and sole whole na. Yet, while I would have you recognize oracles for the formation of character and low it. Do not fancy that the world is the true dignity of your calling and arge the regulation of deportment. But where tions move onward, what cares be if a of the parties, the decisions of the courts, not be called upon to share either the standing waiting, cap in bo i, to make its you to energy and perseverance in the is the line man that is not peculiar? The few be crushed! There sometimes corres and the policy of the government. It is dangers or the glory of this war, but its profor est bow as you go out from these pursuit of it, I would still have you rise; carnest, great souled man, who feels that a period in a nation's history when the not necessary here to recount each step of results will be your inheritance. The walls, or that your diploma is to be an above it. Remember that you are to live he has an object in life and has his own walls, of that your diploma is to be an open sesame, that will unlock every door to place and power. The great world is to basy with its own important questions to basy with its own important questions. History will record to be disturbed, even by the entrance of the sum of his to not its end. Your manhood to basy with its own important questions. Master your profession, to be disturbed, even by the entrance of the sum of his to not its end has his own to be disturbed, even by the entrance of the sum of history will record the second approval, cannot always to be disturbed, even by the entrance of the sum of history profession, the disturbed of these results cannot be ful-to be disturbed. Some of the second approval, cannot always to be disturbed of these results cannot be ful-to be disturbed. Some of the second approval, cannot always to be disturbed of these results cannot be ful-to the start of the second o thirteen Bachelors of Arts, flourishing but do not let it master you. Do not al- hurt a man with a back bone to be comtheir sheep-skins in its face. You will low the greedy desire for wealth or fame, pelled to stand alone, or to be sent to soon find, in whatever department of life or position, or power, to reduce you to Coventry oceasionally in vindication of you enter, abler and better men than that most dreary and helpless of all forms his right to think and act for himself of slavery, slavery to your business - If you would lead public opinion, you yourselves, who have never been to col-Many men acquire these at a most fear- must be able to defy it when you feel it lege. The world is not so easily imposed ful sacrifice of the finer and better feel- to be wrong, and show that you are able tivators of a nation's soil than ploughon after all If generally recognizes real ings of their souls. And it is the perni- to live without its approval. You will shares and its richest fertilizer is the blood at the ballot box. So at last the issue forced upon us in a new phase and with merit wherever it finds it. It will inexorably demand what you can do, not cious example of such men that makes, never get the mastery of it by being its of its best and bravest citizens. where you graduated. And be assured our common life so mean and prosaic, by slave. The weather cock follows the teaching us that power and influence is to, wind, but does not direct it. It is the it will not honor your parchment, until you have shown that you can do more be reached only by crushing out of our man who stands by his convictions of with it than other men without it. It lives all the poetry and beauty that God truth and duty through scorn and persewill soon put you into its inevitable crucible, and test how much of you is pure ideas to the low standard of hard, sordid to honor. They are the favorite heroes all the upward struggles of the race be- befog it, but the people understood it in same time that the lifeprinciple of liberty fact. It is high time that these "emi- of the earth, who have remained faithful hind us, and all its aspirations reaching spite of the pettiloggers -- and oligarchs, was infused into it. Through neglect metal and how much base. As in coip, nently practical" Gradgrinds, that we to the great truths God has revealed it is only the noble metal that is eshmated, while the alloy goes for nothing, have worshipped so long, should be de- to them in trust for the masses who are the future and learn the Destioy to which issue was involved another, not so much has become chronic, and can be rooted throned and a higher style of manhood not yet prepared to receive them, and who so you, whatever pretence you may make, elevated to their place. The facts of our stone and crucity the messengers that will soon be valued only for what is noble and pure in you. You may pass current every day life are hard enough, and its are sent unto them. The instincts of for a time, but you will soon be branded drudgery mean and dirty enough, we all mankind, though slow and erratic, are drudgery mean and dirty enough, we all mankind, though slow and erratic, are tion, with all the experience of history to a word) we were to be men or spaniels. vitals of the nation. It may be that the he guide us; at the grand theatre on which To the credit of human nature be it said, role remedies now being applied may save as a base counterfeit, if you have not the true ring and shine. son, he has created a higher and better benefactors of the race will sooner or later world into which he would lift us. This be recognized : I must here protest against the popular world of ideas, this region of poetry and "For Humanity sweeps onward: where to-day the doctrine that "a man may be whatever he wills to be." It has been so constantromance, is as much God's world as this martyr stands, lower one of material fact on which it On the morrow crouches Judas with the silver in his ly and persistently inculcated into the rests. It was made for your enjoyment. minds of the children in our schools, and } hands Far in front the cross stands ready, and the crackling Rise into it, then, and live in it : proclaimed by blating demagogues from faggots burn, "For it hath in it a higher end the stump to gaping crowds of children While the hooting mob of yesterday in slient awe re-Than fact; it is the possible, compared of larger growth, that we see its perni-With what is merely positive, and gives To glean up the scattered ashes into History's golden cious effects in the almost universal dis-To the conceptive soul, an inner world, content of our people with their lot. A higher, ampler Heaven, than that wherein Not satisfied to fill well the station in The nations sun themselves." Then to side with Truth is noblo, when we share her Do not shut up the higher and brighter which providence has placed them, they wrotched crust, are constantly striving to be something chambers of your intellect, as some peo-else, which God never intended they ple do with their houses, and live only in Ere her cause bring fame and profit; and 'lis prospero to be just : the lowest and meanest; but throw open Chen it is the brave man chooses, while the cower should be; and failing in their efforts to stands aslde. rise, as they term it; they become sourced the windows of your souls and let in all Doubting in his aboot spirit, till his Lord is crucified. and envious of those whom they fancy the genial influences that are everywhere about you, so that you may live the full have been more favored than themselves. "denied." and complete life that God intended for I would have you remember, gentlemen, But, gentlemen, there is danger that broad basis, they braved the dangers of come back. Look at the spectacle!that the characters you are to represent you. If, in search of nourishment, you our efforts to preserve our individuality the deep and the terrors of the wilderness. There we stood in the face of the nations in this Life Drama before you, have been must send your roots deep down into the may carry us into intolerable egotism, and selected for you by the Great Manager substratum of hard facts and everyday cut us off from a healthy sympathy with

by which he has surrounded us, and which | with its conventionalities and its properhave modified that character and devel- ties, train and prune it until all that is oped those faculties. Each man is crea | natural and beautiful in it is clipped away. ted with certain possibilities which deter | Your freedom of thought and action is mine the direction he must go and the height to which he may rise. We we have plenty of men in masses-nel not therefore remain in doubt as to our duty. Our path lies so plainly stand alone, but must be propped against contact with the busy rush of life around the height and glorious beauty of the fabmarked out for us, that it is easy for us to find it if we choose. Our work is so and proper people many of them are. near us, that we need not seek long for it, But the world needs men who can stand if we have willing hearts and willing by themselves, who grow by their own

hands to do it. Is not born with him, there is always work. And tools to work withal, for those who will."

of wasted opportunities, while we regret grand and imposing to do, but take up at show in his outer the purest and best of furnishes its contribution of material for the want of greater faithfulness to our once the simplest and plainest duty that his inner life.

> " Let each one think himself an act of God. His mind a thought, his life a breath of God. And let each one try by great thoughts and good dreds. To show the most of Heaven he hath in him."

the wind and defy the storm Most that

nize this call to the Ministry, then why burdensome restraints of Government, we not to the other pursuits of life? Is submit our necks to the more oppressive

preaching the Gospel the only duty that yoke of Public Opinion. We move about tod recognizes? It is because we wait in constant dread of each other, and dare with and understand them. You assume dications of circumstances about us, and stand up against the opposition and ridi- onward towards our destiny, as makes the

the future to read its promises." Try at of that struggle, it became orystallized least to understand your own age and the forever in the Declaration of Indepennext, if you would contribute to the pro- dence. This was the corner stone on gress of your race. There is too much tendency in men of ment. And, from the breadth and depth cholarly tastes and habits to shrink from of the foundation they laid, let us learn them, and turn back to the quiet of the ric they intended should spring heavenclassic. but dead Past, until they lose all ward from it. They did the work well to

sympathy with their own times. The which God called them, but they left Past has its true uses, and should have the structure incomplete, so that each sucroots, who don't need to be propped up, its proper share in all our culture. As ceeding age might add its share to its risbut who, like the sturdy oak, can withstand | each geological period has furilished its ing grandeur. Let us see to it then, that | terests of men, must always end. This own forms of animal and vegetable life, while we preserve unharmed the broad is best and noblest in life is individual which have become fossilized and pre- foundation of the Temple of our liberty, The same power that created you and and characteristic; it cannot be subject- served in its strata, so each oge fur- the part we are to build on it shall contrained you for your work, has brought ed to external restrictions; it must and nishes its own peculiar forms of shought, tribute something to the beauty and perthe past, on either side, it is now too late that work to you. Do not go will be a law unto itself. Let each one which become embodied in its own litera-to repair them. You must suffer the loss out of your way to seek for something then think his own free thoughts, and ture. And as each geological formation tect who planned it. It was by a fatal coincidence, though to sustain, extend and perpetuate an effete

the new strata now forming, which must but an application of the universal law, civilization—an aristocracy based only be worked over and rearranged before it by which light and shadow, good and on property in human flesh. But the can furnish nourishment to the busy life evil, health and disease are mingled in the final result can not be doubtful. It has that swarms on its surface and must one lot of nations as well as individuals, that not been left to the decision of chance; day be buried in its bosom; so the while the stern old l'uritans were strug-shall go quietly down into the audience ble things; then God will seek you, and For be assured, even if it is your birth- ture of the present, must be reformed and of Massachusetts, the avarice of the mothas spectators. But not disinterested ones. light and strength be given to you as your right, you will not be allowed to enjoy it infused with a new spirit before it can er country was forcing the curse of sla-If any of you, through negligence, or path opens wider and higher before your without a struggle. And, it is a strange become the true food for the intellectual very on the rich and fertile soil of Virginia. The colonists, to their everlasting

" Truth is ctornal, but her effluence With endless change is fitted to the bour, Her mirror is turned forward to reflect The promise of the future, not the past."

ated the principle it involved. But it Gentlemen-You enter upon the active was tolerated, until at length it grew so duties of life in the midst of events that profitable and powerful that it demanded demand your best energies to grapple recognition, not as an evil to be endured, but as a positive good to be protected and shall feel proud of you -proud that you for God to manifest himself in the light- not call our souls our own for fear of that the responsibilities of manhood whon it perpetuated, and called on us to acknowledge its principle -- the right of property some share in shaping the charaster the his voice in our own hearts and in the in- You must have stout bearts if you would zen, when we are taking such a stride in man-as the corner stone of our Republican Institutions.

The most curious page of our history will be that which records the growth and developement of the Slave Power -Future generations will read with amazement, how from mere toleration and enolations of war, at the shedding of frater-nal blood, the agonies of the suffering and the lamentations of the bereaved, bitt frater-remember that this is a struggle or exist-remember that the same struggle or exist-the suffering and the structure that a struggle or exist-remember that the same struggle or exist-remember the struggle or exist-remember that the same struggle or exist-remember that the same struggle or exist-remember the struggle or exist-remember the same struggle or exist-remem

rags together again. The contest between these two antago nistic elements for social and political supremacy, carried on for years by arguments, denunciations and political in-trigue, has grown fiercer and bolder, as which our fathers founded our Governhe diverging interests and aims of each have become more clearly and sharply defined, until at last they have met face to face on the battle-field ; where the struggle between antagonistic principles and opposing systems, when they become identified with the ambition and selfish infierce conflict is now to settle forever the question of supremacy. The sword is to ecide whether this great government is to be controlled by the American people

for in all great and decisive contests between the Old and the New, between Barbarism and Civilization, between Slavery and Freedom, God, somehow or other, lways manages to put the heaviest canon on the right side.

One fact we now see clearly, however honor, and to the shame of England be it blind to it we were before. It is, that said, protested against it. And, when slavery has never been loyal to our free compelled to accept the fact, they repudigovernment. And why should it be?-It is but a disease, and what interest could it have in the healthy growth and derelopment of the system, but that it might live by sucking the life blood of the nation? It has always accomplished its purposes by a threat to dissolve the

inion and break up the Government; thus, by a mean appeal to our patriotism, as well as our fears, inducing us to yield

our convictions of right and duty. For onr convictions of right and duty. For years we have yielded and compromised to save the Union from these traitorons threats, until new weare fighting the same traitors to accomplish the same end—to preserve the integrity of the government. And we are purchasing at it a fearful cost of blood and treasure. But, God will not cheat us in this bargain, as we have chated ourselves in all the bargains we have made with the hideous monster now clutching at the throat of the nation. years we have yielded and compromised line of the frame, cough, consumption, decay and decay. elutching at the throat of the nation. Life and money are cheaper commodities in the market than principle, and we are only paying God's price, high as it is, for what we have basely bartered away in

glories of the brighter day that awaits us

It will not do for us to recount the heroism of our Pilgrim Fathers, or pile monuments to deeds of our Revolutionary sires, as if that would save us. Nor will it suffice to shout hosannas to the heroes who are sus taining the national honor on the bloody fields of to-day. Their valor saved us from the perils that threatened months sgo. It is for us to meet the new responsibilities that press upon us now, and face boldly the new dangers that threaten in the future.

"New occasions teach new duties: Time makes cient good uncouth ;

They must upward still and onward, who would keep abreast of truthi

o, before us gleam her camp-fires! we ourselves Pilgrims be. aunch our Mayflower, and steer boldly through th

winter sea,

for attempt the Future's portal with the Past's blood rusted key.

BALTIMORE LOCK HOSPITAL. ESTABLISHED, AS A REFUGE FROM QUACKERY.

THE ONLY PLACE WHERE A CURE CAN BE OBTAINED.

OBTAINED. The second se

Ac., impossible. **YOUNG MEN** Especially, who have become the victims of solitary vice, that dreadful and destructive habit which annu-ally sweeps to an untimely grave thousands of Young Men of the most exalled talents and brilling in incluser, who might otherwise bave entranced listening Senates with the thunders of eloquence or waked to cestasy the living lyre, may call with full confidence.

MARRIACE

WARREQUE. Married persons, or young men contemplating mar-riage, being aware of physical weakness, organic dobli-ity, detormities, i.e., specifily cured. He who places himself under the care of Dr. J. may religiously confide in his honor as a gontienan, and confidently rely upon his skill as a physician. **ORCANIC WEARNESS** Immodificate cured, and full vigor restored. This dis-

act the best. Take them and be content grow and expand upward and outward generate into perverseness. There are with them. Try to learn thentand stick into the broad air and sunlight of Heaven. many men, who from an inordinate desire to them. Do not ape what you are not fit even farce play it truthfully, and you will for the individuality he has given you? ever they may covet the crown of marwin your share of applause, but do not at/ I charge you then, in the name of Heav. tyrdom. Really, gentlemen, you will rive great spiritual edification from the was needed to rouse us? - where war, with tempt tragedy. You will only get hisses for your pains if you do-and deserved ly. Do not attempt to play a star-part when you were intended only for a stock

play-them. It takes all sorts of characters o complete this World-Drama, and some body must act them. In other words, believe that every man was made on pur pose, that every man has his place in the world, and that he was made specially for

actor. Remember there are but few star-

that place. It is only by earnestly filling that place that he fulfills his destiny and answers the end for which God orea

And the multitude make virtue of the faith they had

who has arringed it for the stage of the drudgery, that underlies the life of each the age and the society in which we live. world. These are the characters you will one of us, let it only be that you may Independence may, and often does, de. If God has sent you into the world, to appear to think for themselves, are

ine length, to fit its Procrustean bed .--

There was Heroism over which we are in the face of heaven, dickering and bar

never weary of singing pæans and pro- gaining with traitors, who openly defied nouncing eulogics. There were men who | the government, with thieves in posseswere born for a purpose; who felt they sion of the stolen property of the nation, more respectable than your own part. If individuals and not in masses, will be not decision of the path out of the pests of society, not its heroes, how even farce play it truthfully, and you will for the individuality he has given you? witlings ever since; true, they did de- a point where something more than words

en, to see to it, that you preserve your dis. meet with obstacles enough in the straight nasal tone in which they droned their all its carnage, was not the worst calamity tinet and separate personality, that you forward course of your life, without turn- psalms and drawled their sermons and con- that could befal us? The insane folly of restat the influences that would rob you of ing aside to knock your heads against trived somehow to squeeze a great amount the traitors themselves, saved us from this it, and reduce all men to a dead level of every post and pillar along side of it.- of consolation out of the hardest, theology last and deepest humiliation. The first great tide of activity rushing madly past you uniformity. Do not allow it to be fused Don't be running an insane tilt at every and the most unpronounceable christian blow that struck down the old flag, was parts, and but few were ever intended to into the common mass. Do not barter it windmill you come across, when there are names, and believed they did God's ser- the signal for such an awakening as the every energy if you would keep up with it also be to be the signal for such an awakening as the every energy if you would keep up with it also be to be the signal for such an awakening as the every energy if you would keep up with it also be to be t away for political distinction, for wealth ahead of you, plenty of real flesh and vice by hanging Quakors and burning world never saw. At the first thunder of away for political distinction, for were as many do for or social position, or even as many do for the sake of peace. Guard it as a sacreo crust. Society is ever on the word it as a sacreo crust. Society is ever on the word it as a sacreo crust. Society is ever on the word it as a sacreo crust. Society is ever on the word it as a sacreo crust. Society is ever on the word it as a sacreo crust. Society is over on the watch to even its foibles and its prejudices, must great truths for which the nations of the nightmare that brooded over it, and steal it away from you. With its custom, be respected; nor is a proper compliance old world were not prepared. They breaking loose from the shackles of party, and its maxims, it would cut you all off at with its legitimate requirements inconine length, to fit its Progrustean bed. isstent with a manly dignity or a true the old world proven too narrow tot then inclus of none, sprang tanta more to the called upon to sinter to the solution of a true to the government; and wo were independence of character. It is important as far as possible, to keep in har-bark across the deep in search of a new redeemed! History does not record such the new problems that now are presented to the world where it might find from. Here a resurrection of a prostrate and demoral-us. It will not do to trust entirely to the

h.

vanced step of human progress-not on- tion.

ly the greatest material developement.

rible as they are. For while whole na- the discipline of the church, the platforms 1 in all probability, gentlemen, you will and hard that only the sturdy blows of them but too plainly. the sword can break the tough chrysalis and give room to the growing life within. the Supreme Court to declare that the the Supreme Court to declare that the

few be crushed! There sometimes corres a period in a nation's history when this a period in a nation's history when the crust of tradition and habit that encloses its expanding powers, becomes so thick and hard that only the sturdy blows of the sword can break the tough chrysalis and give room to the growing life within. There are times when a people's life be-comes so barren, so selfish and besotted that the thunders of war are necessary to the sword that the thunders of war are necessary to the world that our constitution was the times when bullets are more needed than ballots when bullets are more more needed than ballots are supproved than ballots times when bullets are more needed than tool of slavery, instead of the charter of inent and troublesome of all these will ballots, when cannon balls are better cul-freedom, it demanded that the American still be, as it ever has been, this inevita-toms of consumation. Solution of the start of solution of the start of th people should sanction the same doctrine ble question of slavery, which is now

was fairly presented-though the great new complications This is pre-eminently Had we not reached such a point in Democratic party had to be broken to our question. It is the Sphinx's riddle that lie back of this war and read, if we to nationalize Slavery, or we break up the began with our history, and I fear it will can, its meaning and its uses. Look at government." There was no mistaking only end with it. The seeds of the dishas put into them, and reducing all our cution, whom at last the world delights our position in History and in the light of it. The petty politicians attempted to ease were planted in our system at the

far out before us, read the prophecies of who made it, understood it. But, in this and indifference it has remained until it God has called us as a people. When we how we should vote, but whether we out only with our life. We have seen look at the point of time at which we were to vote as our consciences dictated, or how it has progressed advancing stealthily have been called into existence as a na- as our masters commanded-whether, in step by step until it seized upon the

we have been placed to play our role; this last kick did straighten up our spilthe national life and drive the disease to the and at the great race now forming from al columns, and we stood erect and voted extremities, where it will be less dangerous, the best blood of all the nations flowing as we pleased; and we pleased to vote and it may be to serve as the instrument of into it to play that role, can we doubt that slavery was scctional, while freedom our destruction, when we have lived out the that ours was intended to be the Star- was national; that slavery was but the time allotted to us. Slavery will undoubtedpart in the world's history ?-- that we disease of the body politic, while free- Iy be crippled by this rebellion, but it will were intended to represent the most ad- dom was the living principle of the na- not be killed. Its power to control the Go. But the sorriest spectacle of all this

but the highest ideas of Government and disgraceful exhibition was yet to come. the rights of man? Yes I we were put The conspirators, true to their promise; free, is bound up with ours Like the Old here by God to represent the principles went colding to work to break up the gov- Man of the sea it will cling to us and we virtue of his manhood alone and his re. They proceeded deliberately to empty the

sponsibility to God, to be free. It was treasury, to rob the arsenals and to steal The negro question cannot be settled once devotion to this great idea that drove the the forts, while we, frightened at the storm for all and laid away out of our sight; but Old Pilgrims to face the fierce December | we had raised by the display of a little blasts on the bleak coasts of New England. manliness, went bumbly down into the us wherever we turn. However disagreable It was to found a new Empire on this dirt again, to beg them to make peace and it may be, it must be met. Let us then en-

will leave us the most powerful government on the globe, with every energy of the nation had a mission and braved danger and death to fulfill it. True, they had much moral, intellectual, and industrial aroused that was angular and ungraceful in their reconstruction, that would revenue the stronger pulsation, sending out its great life compressed into months. The hand that marks the movement on the dial of our pro. gross has gone forward a century by this

nighty impulse. You, geutlemen, go out into life with this strike out a new course for yourselves. You must assume duting that, your prede-cetsors knew nothing of. Old things have passed away and we are in the midst of the new. As American Scholars you are called upon to contribute all of your tal-ents and your culture to the solution of ted him. Confusion and disappointment hat must lean against each other, and mony with your surroundings. To bene- world where it might find from. Here a resurrection of a prostrate and demoral- us. It will not do to trust entirely to the only arise from our efforts to get into some against them for support. But let the at the age in which you live, it is neces this idea grew and strengthened amid want ized nationality. Where is your patch- experience of the past for light to guide

with frequent blushing, attended sometimes with de-rangement of mind, were cured immediately.

TARE PARTICULAR NOTICE

toms of consumption. **YOUNG MEN** Who have injustif themselves by a certain practice indulged in within alone, a habit frequently learned from evil companions, or at school, the effects of which are uightly felt, even when asleep, and if not cured renders marriage impossible, and destroys both mind and body, should apply immediately. What a pity that a young man, the hope of his coun-try, the darling of his parents, should be anately of destand from all prospects and enjoymants of life, by the consequence of deviating from the path of nature and indulging in a certain secret habit. Such persons must before con-tempiating

templating

MARRIAGE.

reflect that a sound mind and body are the most us-cessary requisites to promote connubiat happiness.— Indeed, without these, the journey through life becomes a weary pilgrimage; the prospect hourly darkens to the view; the mind becomes shadowed with despair and filled with the melancholy reflection that the happiness of another becomes blighted with our own.

DISEASE OF IMPRUDENCE.

 Step by step unthi it seized upon the s. vitals of the nation. It may be that the hear to vitals of the national life and drive the disease to the the hear inbibed the seeds of this painfall, the national life and drive the disease to the catternities, where it will be less dangerous. There it will remain to vex us while we exist, and it may be to serve as the instrument of our destruction, when we have lived out the time allotted to us. Slavery will undoubted by this rebellion, but it will such as ulcarated sore threat, diseased mose, necturna, pains it the head and it meas of the mouth or the bones of the and the set it of the save in the set is the palate of the mouth or the bones of the allotted to us. Slavery will undoubted, by be crippled by this rebellion, but it will still remain as a root of bitterness; as the dead fly in our pot of ointment. The ortaveler returns." It is a melancholy fact that thousands fall sittims to the stare it will cling to us and we cannot shake it off. We must make up our mide to every the the dead fly construction the advection of the more the constitution and make the result of the more the ord of the more constitution and make the result of the more the dead point of the more the constitution and make the result of the more the constitution and make the result of the more the constitution and make the result of the more the constitution and make the result of the more the constitution and make the result of the more t $\mathcal{O}_{\mathcal{O}}$

Man of the sea it will cling to us and we cannot shake it off. We must make up our minds to carry it to the end of our career. The negro question cannot be settled once for all and laid away out of our sight; but it will ever return to plague us. We can not run away from it, for it inevitably meets us wherever we turn. However disagreable it may be, it must be met. Let us then en-deavor to look at it calmly and doal with it wisely and prudently as i.s importance de-mands. But this war will bear other fruits. It will leave us the most powerful covernment **INDORSEM ENT OF THE PREESS**.

INDORSEMENT OF THE PRESS.

The many thousands cured at this institution year after year, and the numerous important Surgical Ope-rations performed by Dr. Johnston, witnessed by the reporters of the "Sun," "Clipper," and many other papers, notices of which have appeared again and again before the public, busides his standing as a gentleman of character and responsibility, is a sufficient guarantee to the afflicted.

SKIN DISEASES SPEEDILY CURED. Porscass writing should be particular in directing their lotiers to this Institution, in the fullowing man-ner: JOINN JOINNSTON, M. D. Of the Baltimore Lock Hospital, Baltimore, Md. May 2, 1862-17

NEW SPRING GOODS.

Tam' now rediving a large assortment of new and elegant Spring goods, to which I respect-fully call the strontlon of my old friends-and custo-mers, and all in what of handsome and cheb goods. Particulars in next weeks paper. I will sell as chean as any store in the Borough. Anril 4: 1602. 'April 4, 1602, «

BOOTS, SHOES & GAITERS. At Ogilby's cheap cash store. Just received an assortment of tadles, Misses, and Childrens Gatters. Boots & Shoes of the best quality and handsome styles. April 4, 1862.

RUIFUS E. SHAPLEY, Attorney at Law. Carllale.Pa. Attends to securing and col-lecting Soldlers' Pay, Bounties, and Poinsions, and fur-mishes information elative tharctor. Office Inswere Streat, opposite Bents's stored