Uifirelisilis fitrzallo．

## Htimerlluntoug

Elopement Extraordinary．
The Claiborso Advocate，of the 318 t ult．in an account of Rn extraordinary series of＂eveus
which is pubbished under the hending＂Elope ment，mauringe，oivil commotion，and blood shed，＂，and of which the following is a conden sation：
About four or six weeks ago tiberée eloped from Terrycille，Claiborne parish，oine Dr Clement and one Sarat T．Waitr，an orphan
heiress of a wealthy．Louisiana planter，being heiress of a weallay．Letine at school at Terryville．To Ar kansas they proceceded wint lee wis wis did porformed．
On the return of the parties homeward， they wero mot by a brother of the bride
James 7 ．Wafer，Jr．who proceeded，as the story goes，at once forcibly，to ${ }^{\circ}$ disposess the bridegroom of his seat by the side of his tear－
ful bride；but he was allowed to nccompany ful brides but he was allowed to nccompany
her to the residence of the said Wafer，near her to the residence of the said Wafer，near
Terryville．The bridegroom aud bride remain－ ed but a shost time at the last mentioucd
place，and dere then allowed to proceed to place，and ore then ．allowed to proceed to Blenville parish．In this צillage Dr．and Mrs．
Clement had lived，so far as we aro advised，in Clement had lived，so far as we aro advised，in
the comfortablée enjoyment of about one baly of their honeymoon，when the bride wat sud－ denly summoned to the bedside of a sick sis brother，the aforesaid Wufer
The youthful bride，nt the house of her broth er，signed a letter written by ber brother in of having busely imposed upon and deceived her；said that he was a cowaril in allowing himself to be chastised by her brother；that could not love hin，nad never did；and that she could never consent again to live witli him． Irs．Clement soon after accompaniod her sis－ ter，Mrs．S．and other relatives，to the home of another sister，Mrs．D．Who also resides on
Red River，in the parish of Bossier．Dr． Clement followed in pursuit，accompunied by readia，all armed cap a pie．Arriving at the bouse of Mrs D．they demanded the person of Irs．C．who oould do no less than yield，which she did，on the condition，it seems，that she oor．Jas．T．Wafer，one of our most ostim blo citizens，who resides in this vicinity：a whoes house it mas agreed sho shonld remain
uumolested for the epace of two dnys，（Fridny and Snturday last，）at the expiration of which time she should announce her decision as to whether she should live with the Doctor in fur ure or not；in which decision all parties greed to acquiesce，
Her brother，not being wholly satisfied that his sister would be denlt with neccording to he ngieement entered into on Red River，set like manter，who poeceled torm in like manner，who proceeded towards the
residence of his untle on Thursdny evening inst，for the purpose，it is presumod，of rescin－ lug his sister．On appronching the house，the udden clioking of a dozen or so of double barreled shot guns warned the party of dan－ ger，and they retired．
The brother then came to Homer and gave information，upon which the deputy sheriff， Gentry Warren，proceeded at the dend of night
with some twenty armed men，summoned for with some wenty armed inen，summoned for Wifer to make arrest of Dr．Clement and par－ ，for the forcible abduction and impriso ment of the fair heroine．The deputy nud his purty narrowly escaped being shot as they appronohed the house，and would certnin！ sion been promptly made known．Dr．Clo ment and his parys submitted to the arrest Nest moruing（Friday）about 9 o＇clock，
oar pencenble town was thrown into violent commotion by the sudden appearance in ou d guns，of the entire body of men，some sixt in number，thrown together as above atated on the night previous，and in tho centre the concourse，mirabile dictu，the hero and Very soon aftier the arrival，a gun of one he armed party wne aocidentally disolharge the contents passing through the window of
 at the time，received a glancing sho jut bove the left hip．It inflicted a bad wound but wo are happy to stato that it will not attended by sorioug fesults．（About the same me，we understand，$n$ foroigaor had aci part are＇not acequrately＇advised．）
The trial of the Clement party，for abduc Jon，imprisonment，\＆o．，was postponed by habeas corpus，on the iffilnvit of Jas．＇T．Waf ri，was aleo issued by the IIon．Harmon Drew，Judgo of our Distriot Court，which was served unou Dr．Clement，oommanding Cloment，and show cause why ho deprive
$\left\lvert\, \begin{aligned} & \text { her of her rights and liberties．The defen－} \\ & \text { dant failing or refusing to makg immediato } \\ & \text { answer to the writ of habeas corpus，as com－} \\ & \text { manded，was also arrested for contempt of } \\ & \text { Court．The trials on these several writs }\end{aligned}\right.$ ， On Monday，the parties arrested for the aduction and imprisonment of Mrs．Cloment speared for trial before justice Millioan． pr．Clement was put on trinl first．The sis ters of our heroine had just arrived，after
whole night＇s hard travel，from Red River， give testimony．Mrs．S，a beautiful，durl give testimony．Mrs．S，a beautiful，durk
eged，intelfigent and woman，was put．upou the stand．New facts，in this strangely com－
plicated case，were revealed by her－amon them that her sister Sallie had been engaged before her elopement with Dr．Clement，to her（wituess＇s）brother in－law，Sidney $S$ ；tha Sallie had reeeived a letter purporting to be from Sidney，in whioh he upbrailed her for ur infiuelity，\＆c．，and discarded her forevor； renlly a forged one）Sallie bastened into an not love，and whom，on a more familiar ac quaintance，she hated．Dr．Cloment，boweve was disclarged from arrest．Thie counsel for
the prosecution，on the followihg morning declined to prosecute the accomplices of Dr Clement，whereupon all wefr discharged． Thus euded the first act in this drama．Th next has alrendy opened；for while the exeite ment was gging on in Homer，our heroive was
spirited away to parts uuknowu；but the gen eral opinion is that she has been transported ed by fourty louble barrelled shot guns and howitzer！Aud thither a considerable par of the multitude，recently assembled in our belves，＂armed and equipped as the law＂ doesn＇t direct．

## Evening Hours for Mechanics

What，snys the North of Scolland Gazette， hops，＇what hanve evening hours done for wo shops，what have evening hours done for Me－
chanics who had only ten bours toil？What in the moral，what in the religious，what in he sicientific world Mearkeu to the $\cdot$ e facts．
One of the best editors the Westminster Reve of could ever bonst，and one of the mos brillinat writers of the pnssing bour，was n cooper in Aberdeen．One of the editors of
London daily journal was a bnker in Elgi perhaps the best reporter on the London Tim was a weaver in Edinburg；the editor of the
Wifness was a stone mason．One of tho ablest nuisters in London was a blacksmith in Dun dee；another was a whectmater in Bnnff；th Rhynè；the Principal of the London Mission ry Society＇s College at Hong Kong was addler in Huntly；and Principal of the bee missionaries that ever went to India was an
nilor in Keith．The leading nachinist on the
litan Loudon and Birmingham Railway，witi $£ 700$ year，was a mechanio in Glasgow；and perhaps the very richest iron founder in En－
gland was a working man in Moray．Sir James Chark，her Majesty＇s physician，wae a druggistign－Hiniff．Joseph Hume was a nailo mortar in Montrose：Mr．MeGregor，the men－ ber for Glasgow，was a poor boy in Ross－ shire ；
James Wilson，the member for Westbury，was a ploughana in Maddington，and Arthur An derson，the member for Orkney，earned his brend by the sweat of his brow in the Ultim
Thule． ting What an array of groat working men Lik New Englund，the excellent parish हैchoo sed und reonomad throuthout her song ho The evening hours of our young mechanice it would be well if in our cities some bette places of resort were to be found for the mental encourngement of our yougg men．－ There are few whio have had an opportunity ty of ged Mechnnics＇Associntions for o young men．Some such institutions an wi voo them from the many enares and foolisil wiles that lend them into folly，and koop th wind dark for want offlknowledge．
Commonplace Wones：－Heaven knows how any simplo letters，from simpleminded wo ver by men of far loftier intellect．So it will ways be to the end of time．It is a lesso worth learning by those youpg orentures who seek to allure by their accomplishments，or dmire，no man ever loves $n$ woman for the lingts，＇Ho loves her for what is essentially distinot from，through not inoompntible＇with ienth This＇is why we so often sec a man of high genius or intellectual power pass by the som some wayside flower；who hay nothing on carth to make her worthy of him，except tha ties，are－a true woman．

## Publle Road to Paradise－．－slingular Developments in the Monntalins．

 Developments in the Monntalns，A correspondent of tho Chattanooga， Connessce，Advertiser，writing from Blue routhin P．O．，in the wildest part of the Aleghemies，gives the following interesting cecunt of two singular beings，dwelling in Spoonville．These pretended prophets of doubtless emnlous of the fame of Joe Smith and seek to found a faith which will rival that of the Mormous．The said inhabitants Stsoonvillé are undoubtedly＂spoonies；＂ It is stated that two old favored men with ing beards and uncovered heads，wero din a peculiar．hut near the village from whence，no one can tell．No on saw thein on the general thoroughtares，
in the paths leading to this spot in open view from all three of the taverns fin，what is more unaccountable，the man nor of their daily sustenance，in a worldy sense，is a mystery－so much so，that afte the belief that their unexplainable pres ence and existence confirm it more in the opinion of their supreme origin．The first nd last impression is that two ruverentil beurds，and long bair dwell in their grey mocent are thoy，and saintly in ther in ercourse．
Their hut rests against a large rock the side of the hill，and an ancient growth
of trees shades it from the sun．Within tho cabin and in the rock is a cavity of lesso capacity in which they deposit curious in dark yellow paper，hetd together by claspel boards；these，with a moderate sized bra－ en box with a continuoas hinge on the bock to secure the lid disproportiong contents of this rocky niche．The hous fruiture is all tollipin two common beriche bed，or any indications of the usual．com－ forts of life，but simply two lone bench It is not to be wondered ot the and sober citizenis of Spoonville should be casting in mind the purpose and desting such untangible creatures，and to arrive a the opinion above hinted nt，＂their suprem origin，＂they closely observe their ou goings during the day．At nigletit was ou ands regularly that they took a walk purds attempted to follow them，a palpab gauzy veil of haze onw wapt their torms，an they were lost to all scruting．In two hour hese unfathomablo men would return，bear ing in their thands a singlo slioet of the dark ellow paper，which as regularly was place in the brazen chest．$A$ leeling of awo s． led all desire to cuter fter hut har it ba Por two montitis，each day iutroduced me routine－the same retirement and tho Durlng the daylight，these men，or pro hets，as they tern themselves，will con erse familinarly with the people but on sub jects of a spiritual naturo．They say the can phainly enlatge upon their pefose the apation－that their mission is to unite tho pritual and mortal being into one holy ifte，which，when perfected will sanctif
the lives of the whole world－that a ne revelation is being made for accomplishing his glorious task，but many exigencie must be met and overcome before its com－ holy word，nd when the last is fiveng the vill be such signs and manifestations is will sink conviction into the hearts of all the people round about－but the tinne is wet－that the rovelation made will poin ant a public road to Paradiso，which＇wil
po ge，who can travel if they will．Various ther works they converso on，and who hus engaged，a visible light suems to en close their forms to an estont
and fascinating to be witnessed．
By these frequent conuaunings with the解 the shades of the majestic grove stheltering their abodo to listen to tho teachings of ivislom enanating from their ton gues．，Fo Wurs they will sit thore entranced，and，as by inspiration，all the dwellcrs of Spoon－ ew faith whicli opens the＂public road to aradiso．＂They have＂quite deserted the ority or thene have or business，and the ma－ that they are all intended to bo apostles and disciples，chosen and set apart from
ho greithody of the world．Puter and
Paul and other rowd Panl and othor good men are of bot ordina－
$y$ mortals compared with the eventful lives martals com，
You may ask us，have we oursolves，seen uesc spirtual teachers，have we fyilt their
cachngy and withossed tho hato of glory enshrouding them？To all these queries neriencing a portion of the strange influence perioneing a
incy wield．
Stores aud shops．










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