|  |  |  |  | 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Medicines. |
|  |  |  |  |  |
| The Uncorrupted Preservation of the Scriptures. |  |  |  |  |
|  |  |  |  |  |
| -That the Sareed Writings are not only |  |  |  |  |
| genuine, but have been transurted theyentire and uncorrupted, and that the entire ard uncorion points, the same as |  |  |  |  |
|  |  |  |  |  |
| they catue originally from the hands of their authors, we have the most satisfac tory evidence that can be required. With regard to the Old Testament, |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| remarkkulle for being mast faithful guardians of thier sacred books, which they most earerfullys with the originals, of which |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| letters. That the Jews have neither mutilated uor corrupted these writings is fully proved by the silence of |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| postles, who though they bring ${ }^{\text {n }}$ |  |  |  |  |
| heasy charges against them, never once accusce them of oorruptang one of their sacred writuggs, and also by the agreee- |  | Smint, ra, ineme saxtre. |  |  |
|  |  |  |  |  |
| ment, in every essential point, of all the versions and manuscripts, amounting to mearly 1,150 , which are now extant, and |  |  |  |  |
|  |  |  |  |  |
| which furnish a elear proof of their uncorrupted preservation. In fact, the constant readiuy of their suctred book |  |  |  |  |
|  |  |  |  |  |
| (Which were at once the rule of their faith and of their political constitution) |  |  | 1 | and |
|  |  | 80L1 |  |  |
| $\begin{aligned} & \text { infpuble and private; tae numerous gop- } \\ & \text { ies of the original, as well as of the sep- } \end{aligned}$ |  |  |  |  |
| tuagint veriion, which was widely spread orer the world; and the various sects and parties into whieh the Jerss wero divided |  |  |  |  |
|  |  |  |  |  |
| aperes the Canon was clyeded, as well as |  |  |  |  |
| their dispersion into every part of the globe, concurred to render any atteinpt |  |  |  |  |
|  |  |  |  |  |
| st fabrication improbable and impossible before the time of Christ; and after that period, the same books being in the hands |  |  |  |  |
|  |  |  |  |  |
| of the Cliristias, they would instantly |  |  |  |  |
|  |  |  |  |  |
| they had endeavored to accomplish such a design; while the silence of the Jews, |  |  |  |  |
| who would not have faled todattempt if it had bean mude, is a ollear proof that they were not corrupted by the |  |  |  |  |
|  |  |  |  |  |
| Cluristias. Equally satisfactory is the eridence for $^{\text {a }}$ |  |  |  |  |
|  |  |  |  |  |
| the integrity of the New Testament: |  |  |  |  |
| The multiplication of copies, both of the original, and of translations into a varicty |  | And |  |  |
| of foreign languages, which were read, not only in private, but publicly in the relig- |  |  |  |  |
|  |  |  |  |  |
| the reverence of the Christans for thes |  |  |  |  |
|  |  |  |  |  |
| hereties which soon arose in the Christian Church, each of whom appealed to |  |  |  |  |
| the Scriptures for the truth of their doctrines, rendered any material alterations |  |  |  |  |
|  |  |  |  |  |
| in the sucred books utterly impossible; while the silence of their autest encmies. |  |  |  |  |
| who wuuld most assuredly, have charged them with the attempt if it had been | Stuve \$ ©ili-warc |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Proofs of the integrity and incorruptuess |  |  |  |  |
| attested by the agreement with it of all the quotations whioh occur in the writ- |  |  |  |  |
|  |  |  |  |  |
| ings of the Christians from the earliest acs to the present time. In fact, so far |  |  |  |  |
| ages to the present tive. In ficts, so fur |  |  |  |  |
| teration in the eacred yolumes, the best and most able critices have asserted and |  |  |  |  |
|  |  | \% |  |  |
| proved that even in lesser matters, the |  |  |  |  |
| have guffered less from the injury of time. and errors of transoribers, than any other |  |  |  |  |
|  | P |  |  |  |
| ancient writings whatever; and that the very worst manusoript extant would not pervert one article of our faith, or deatroy one mortal precept. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Inon IRON-The gubsiber has |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | dem, |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

