Discovery of a New People.

A correspondent of the New Orleans Picayune states that during the late trip of the U. S. sloop of war Decatur through the straits of Magellan, Dr. Bainbridge and another officer obtained leave of absence for a few days, during a calm, and were landed at Terre del Fuezo. - They then ascended a mountain to the neight of 3,500 feet, when they came upon a plain of surpassing richness and beauty; fertile fields, the greatest variety of fruit trees in full bearing, and signs of cultivation and refinement. Their appearance astonished the inhabitants, who, however, did not treat them unfriendly. The men all range from 6 to 63 feet in height, well proportioned, very athletic, and straight as an arrow. The women were among the most perfect models of beauty ever formed, averaging 5 feet high, very plump, with small feet and hands, and with a jet black eye. The writer adds:

Their teachers of religion speak the Latin language, and have traditions from successive priests through half a hundred centuries. They tell us that this island was once attached to the main land; that about 1600 years ago, by their records, their country was visited by a violent earthquake, which occasioned the rent now known as the Straits of Magellan; that on the top of the mountain which lifted its head to the sun, whose base rested where the waters now flow, stood their great temple-which, according to their description, as compared to the one now existing we saw, must have been 17,000 feet square, and over 1,000 feet high, built of the purest pantile marble.

The officers remained two weeks with these strange people, and obtained ofrom them a specimen of painting on porcelain over 3,000 years old. The men, women and children number about 3,000, and when the children multiply too fast, they are sacrificed by the priests. They live in huts or cottages, each one by himself, avoiding company and discourse, employing all their time in contemplation and their religious duties.

THE JEWISH SABBATH .- It is unlawful to ride on herseback or in a carriage-to walk more than a mile from their dwellings-to transact business of any kind-to meddle with any tool-to write-to play upon any musical instrument---to bathe-- comb the hair-and even to carry a pin in their clothes which is unnecessary. These and a great many others, are complied with by the most rigid. There is one command in the law of Moses to which all Jews must scrupulously a lhere: "Ye shall kindle no fire throughout your habitations upon the Sabbath day."--(Exod. xxxv, 3) Consequently, they neither light a fire, or a lamp, or a candle on the Sabbath day, nor eat food prepared on that day-all must be done on Friday. As it is impossible to spend Sabbath in cold climates without fire or light, the Jewish families who keep servants make it a point to have a Gentile in their service to do these things; and among the humbler classes a number of families generally unite in securing the service of a Gentile neighbor for the day. Nothing could wound the conscience of a Jew more than to be under the necessity of putting fuel on the fire, or snuffing his candies, on the Sabbath.

GETTING 'EM MIXED .-- We once heard an old fellow, famous all over the country for his tough yarns, tell the following: He was telling what heavy wheat he had seen in the State of New York.

'My father,' said he 'once had a field of wheat, the heads of which was so close together, that the wild turkeys, when they came to eat it, could walk around on top of it anywhere."

We suggested that the turkeys might have been small ones.

'No, sir," continued he, 'they were very large ones. I shot one of them one day, and when I took hold of his legs to carry him, his head dragged in the snow behind me!

'A curious country you must have had, to have snow in harvest!

Well, I declare,' said he, looking a little foolish, 'I have got part of two stories mixed!'

FISH STORY .- The following story will do for a yarn, but it is quite as large as we can

gwallow: The following anecdote was told many years ago, by a gentleman of Eastport, respecting a cat's fishing that may hap you have heard. The gentleman alluded to, had his shop over a wharf, under which the tide ebbed and flowed, and in the floor was a trap door used for various purposes, and through which he was acoustomed to let down a line, now and then, to catch a fish for pussy's dinner. One day havin; to leave the line to attend to a customer he was surprised to see pussy go to it and touch it gently. This led him to watch her, when presently a fish caught hold, and Mistross Grimalkin iminediately commenced haulin; in the line with one paw, securing the slank hauled in by placing the other paw upon it. In this way she at last secured the fish. After that, the gentleman baited the hook and let her fish for herself, and hundreds have seen her catch her own dinner.

MARRY A WOMAN .- Some young men mar ry dimples, some ears; the mouth, too, is occasionally married; the chin not so often. On ly the other day, a fellow fell head over heels in love with a braid-braid, I believe, young ladies strle that mass of hair that descending. from the forehead, forms a sort of mouse's nest over the ear. He was so far gone in his infatuation, that he became engaged to this brade, but Eugenie mode of hair dressing coming in just then, the charm was dissolved, and the match was broken off, and there is no present. appearance of its beidg renewed. Why do young men marry? Why, they marry these and many other bits of scraps of a wife, instead of the true thing. And then after the wedding, are surprised to find that, though married they have no wives.

REA_ A Quakeress being jealous of her husband took occasion to watch his movements rather closely, and one Sunday morning acctually discovered the trunk hugging and kissing the pretty servant girl white seated on a sofa by her side. Broadbrim was not long in discovering the face of his wife as she peered through the half open door, and raising with the coolness of a general, address-

"Betsy, my wife, thee had better quit thy peering, or thee will cause disturbance in our family."

The effect was electrical.

a celebrated barraster one day ex aming a witness, who foiled all his attempts at ridicule by her ready and shrewe answers, at last exclaimed--

'There is brass enough in your head malam, to make a five-pail kettle.'

And soap enough in yours, sir, to fill it, quickly retorted the untimidated witness.

Whenever you find yourself in company with a man who is constantly asking you to treat the best thing you can do is to retreat.

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JAMES R. WEAVER would respectfully call to his extensive stock of elegant FURNITURE, including Sofas, Wardrobes, Centre and Tables.

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Ware, in all the different styles, which he is prepared to
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CRIVENER AND CONVEYAN-CER.—A. L. SPONSLER, late Register of Cumber-land county, will carefully attend to the transaction of all such business as may be entrusted to him, such as the writing of Deeds, Mortigages Contracts, &c. He will also devote his attention to the procuring of Land War-rants, Pensions, &c. as well—as the purchase and sale of Real Estate, negotiations, of leans, &c. & &.Office on West High Street formerly occupied by W. M. Denroy West High Street, formerly occupied, by W. M. Ponrose Esq. noar the Methodist Chursh.

Medicines.

HAPPINESS! HAPPINESS!! "Reason's whole pleasure, all the joys of sense, the in three words—Health, Peace, and Competence.

Lie in three words—Health, Peace, and Competence. (Pope.)

But when we have pains, affliction or anguish of discases, is not our pleasure-our joy, and our happiness thereby destroyed? Why let our sick follow-being suffer? Does not Christ say: "With the same measure ye mete, it shall be measured to you again?"—Mat. 7, 2—"Who is a wise man and endowed with knowledge among you, let him show out of a good conversation his works with meckness and wisdom."—James 3, 13, SURGERY AND MEDICINE.—Doctor. P. C. CARD-BER, Surgeon and Physician, who is Rotanist and Physiologist, and is Graduade of our best Medical Colleges, and has made himself acquainted with all the various systems of Medical Science, and with the recent discoveries and improvements in the various depart ments of the Healing Arts, faithfully attends to order for Surgical and Medical Ald, and whose medicines an all made or ecuposed strictly in accordance with the Sciences of Pathology, Botany, Hydropathy, and Physology; and whose medicines are all composed of whole some roots, plants, and hydropathy, good in all discases and to whom the afflicted are invited to apply timely.

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Cepy of a letter from the Rev. C. H. Leinbach to Mi.

H. H. Etter, of the Warm Springs. Respected Sir:—Allow me to introduce to your friendly notice, Dr. Camber of New York. I have known Dr. C. for sixteen years, he has done business for me with sobriety, honesty and with accuracy; therefore I do believe him to be perfectly sober, honest and trustworthy. Any favers you may see proper to confer on him, will be highly appreciated by his numerous friends, and by none more highly than your sincere friend and humble servant.

C. H. LIENBACH.

Landisburg, Pa., July 15th, 1851. Copy of a letter from George Spahr, Esq., Cent.ty
Treasurer.—I do certify that the medical advice of Dr.
P. C. Cardder has surpassed any other which I have
hitherto had in the cure of severe tever in my family.—
I would therefore recommend him to such persons who
may be afflicted with aforestid disease or otherwise.

GLORGE SPAHR.
Bloomfield, August 20th, 1851.

Bloomfield, August 20th, 1841.

BR. CARDDER [being well acquainted with the recent French discoveries, with their new and safe modes of treatment, and the speedy and certain remedies and cures for Dyspepsia. Liver Complaints, Dysentery, Chol cra Morbus and all Complaints of the Bowels and Stomach; Superior Remedies for the prevention and cure of Asiatic Cholera. Remedies for the percention and cure of Asiatic Cholera. Remedies for all the defects and diseases of the Generative Organs and reproductive economy in men and women; Remedies for insanity; certain and timely cures for all Consumptions. Impotence, Sterility, Sexuai Abukes, Vedereal Diseases in all their forms; Suppressions and other delicate female complaints. All there remedies emanate from the most noble prience of It tany and Hydrepathy combined, (but no poison.—

'Head all manner of sickness and all manner of disease. New Testament. "It is for healing that Christ commundeth the Samaritan.—Luke, 70, 33 to 57, and with common means. "Prove all things, hold fast that which is good."—Ist. Thessalonians, 5, 21. "Therefore It us beware of laying up what we should lay out for health, for Abere is that seattereth, and there is that withholdeth more than is meet, but it tendeth." Proverbs. 11, 24.

The different medicines and their directions will be Proverts. 11, 24.

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The different medicines and their directions will be sont to the afflicted in any direction by mail or express. Address Dr. P. C. CARDDER, Catlisle, tumberland, conty, Fa., pöst pald, and the fee \$1 always accompanying the better, with the order, together with a description of the feelings and the symptoms of the complaints of the afflicted inclused. It is this system of Medical Science the Books and the modes of cure only, which Dr. Cardder employs that allow of medicines enthely made or composed of Wholesome Roots, Plants, and Hydra pathy, good in all diseases, (no poison), and which can make speedy and certain remedies and cures for "all manner of sickness and all manner of disease," and which surpass all other medical means in point of goodness, beyond all bounds of comparison. Of PICE South Hanover street, East side near and below the Presbyterian Church Carlisle, Pa. Testimonials from numerous persons of street, East side near and below the Presbyterian Church Carlide, Pa. Testimonials from numerous persons of the highest respectability in this and the adjoining counties, give authentic evidence of the gordness of Dr. Cardder's character, and can be seen at his office.

N. B. The afflicted can receive superior medicines and the directions for their use by the first return of mail or express. If interviews be desired, or visits requested, Dr. C. will endeavour to accommodate applicants as for as he can. The Doctor speaks the English and the German Languages, etc.

[Jun. 17, 1856.]

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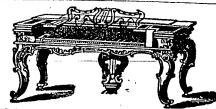
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