(arlisle facrald.
congection with the infinite. Pretending to
senreh for truth, he nbjures the spirit of the
atruth. Were it possible that the world could become without a assible that the world could he death of the race, would ensue; and when a better creation should succeed, there Would no more be known of the departed one
than is kuown of the mastodon or the ich thau is kuown of the mastodon or the ichthy.
osaur. It is because man cannot senerate osaur. It is because man cannot seperate
himself from his inward experience, and his searning after the infinite, that he is capable whose history is the can receive a religion cril, whose symbol is the resurrection", The address concludes with the foll "The and impressive sentiments: mighty river througlization flows on like alling to the streams from every side to swell its current, which is always growing wider and deeper, and clenrer as it rolls along. Let us trinst ourselves upon its bo som without fear; nay, rather with confidence and joy. Since the progress of the race ap pears to be the great purpose of Providence becomeg be ready to verate the future. We must be ready to sacrifice ourselves for

HARD WARE COK HERE!-A



## HARD WARETHEESH ARBiVAL









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CARPENTERS and Builders are invit-

 must live for their prosperity." We are tion of humanity renders it impossible f any one portion of the civilized world to grieve because an unalterable -condition of thing is in movement, and for the better, ex cept only the fixed eternal law ly which the except ouly God, who includes in himself al being, all truth, all law. The subjects of of his acquisitions ever grows with time; s that hest, for it includes every ene that wen before. The last political state of the world likewise is ever more excellent than the old
for it presents in activity the entire inherit ance of truth, fructified by the living and moving mind of a more enlightened race.
" You, brothers, who are joined toretho for the study of history, receive the lighte torch of civilization from the departing hal century and hand it nlong to the next. In
fulfiling this glorionscofice, remember tha the principles of just and sound philosophy and belong of right to all common sense and belong of right to all mankind. They
must, therefore, be carried forth, that they may become the posession of the people; 0 only can society build itself upon the in
parishable groundwork of univereal freedom
gardware.


Oh! I have sometimes looked at right, beautiful boy, and my flesh has crept within me at the thought that therc was a bare possibility that he might be with a beautiful boy in Norwich, Con necticut; I was carrying him on my back, both of us enjoying ourselves ex ceedingly-for I loved him, and I think he loved me. During our play, I said to "Harry, will you go down with me to "he side of that stone wall?

Oh, yes," was his cheerful reply. We went together, saw a man lying istlessly there, his face upturned to the bright blue sky; the sunbeams that porous, greasy face, the pure morning inds kissed his parched lips and passed way poisoned-the very swine in the helds looking more noble than he, for they were fulfiling the purpose of their
being. being.
As .
As I looked upon the peor degraded man, and then looked 'upon that ehild is pearly teeth, and ruby lips-the pes ect picture of life, peace and innocence as I looked upon the man and then upon he child, and I felt his little hand conulsively twitching in mine, and satr his ttle lips grow white, and his eyes dim gazing upon the poor drunkard, and then id I pray to God to give me an everlasting capacity to hate with a burning hared, any instrumentality that could make such a thing of a b
hat child.-Gougn.

Medicines.
TOOTH WASHA-Beatiful White














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## Drug, Stores.


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## TVallt and wapuirss

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Dr. C. L. KELLING,
iclectic physician and accoucheur. Micchaniosburg, Pa .

































THE WONDER OF TIE AGE!-



AVE you a cold?-Galloher's Elix





A MAP OF CUMBERLAND COUN







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