





为













## －From washinington．






＂w





## 





## $\underset{\substack{\text { persen } \\ \text { enfir } \\ \text { This } \\ \text { This }}}{ }$














## $$
\begin{aligned} & \text { - } \\ & \text { - } \end{aligned}
$$


${ }^{\circ}$ The Eothuty Land Law．


Whan ore


| curopa． | ， |
| :---: | :---: |
| relensions＇of a General |  |
| don correspondent of | Liverpool to |
| an，in hisis lettor of |  |
| received by the labt steamer；the Amorica，Inus | from |
|  |  |
| war．Statommai，poditicians，ind commercial |  |
| moil are＇an |  |
|  |  |
|  |  |
| was latt woeks．Th |  |
| one move towarde itio eolution． | of |
| tinues her armamonits on the tame grentid scale， |  |
| and advances，thralening her neigilior．Pruss－ | Vice Prea |
| fling | Tremo Tho Governar of South Casolina |
| placing lier fortroses | ficial |
|  | of the |
|  | ran |
|  | that |
| fionally for felaxation and chango．Thie ac－ | nile |
| ccestion of Baden from the Prusalin．Loagic |  |
| has mado n dopp impresesion throughout Prips． | ifle The State of Louisina，through tho |
| sia ；but tha later cannot complain，as ahe sud： |  |
|  |  |
| proction from Baden；and |  |
| her own protection Ogiinst foes from with． | and |
| out nad revoltaionitat from within．Brungwick |  |
| adhore | Ific Wo learn from the Botun Atlas，that a |
| Bavarian army to pass thrughl her．．eeri |  |
| Tis Rovornmont will consider it a causus belli if | orl |
| Pruatia sappors the Duke of Brunswick in his | int an agent |
| to the march of the Aus |  |
| Ftance is moving hèr doriny of foitit thiouiaind | tonishing without humbug． |
| mon towards the Rtino．England－allmost in |  |
|  | Sany，on the 3ist proximo，for tha nurder of |
| German question－meroly sende her pratest to Prussia；while stern，myeterious and anbitious | the boy，Stophen Loster．The evidenes was |
| Rusaia looke down from her high posit |  |
| the norlt and directe all the movere．Russia |  |
| and． A utria haye agreadfo oct iogether（ F |  |
| of course must follow）；and a |  |
|  |  |


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 Sheriffs Sales．






## 



## $n$ $n$ $n$ $n$ $n$ $n$











## Nem Alunctiscmats． <br> DJQGUERERELOTVPPES 

## 

## 





For Sale or

## 

| And． |
| :---: |
|  |  |



| d．will be |
| :--- |
| 500 |
| with |

en

