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For the poor and the destitute.

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stones were dug up and carried to England,

and men killed now where they are.

Our limits forbid any more than this general outline of the lecture. The speaker everywhere, when called on to refer to Paine's infidel productions, spoke of them with feeling and contempt. Of Paine's latent infidelity, it is said to have formed no very high opinion.

THE DOUBLE MURDER.—Mrs. Van Valkenburg, who was executed on the 24th ult. for the murder of her husband, says the New York Mirror confessed just before her death that she had also administered to her first husband a dose of arsenic, for which, although he did not die immediately, she was ultimately the cause of his death. It was at the execution, it is said, was awful. The Fulton County Deceitist says that when brought from her cell, her face showed a most haggard appearance, and the visage of despair was depicted upon her countenance. After she was brought to the gallows, a prayer was offered up by the Rev. Mr. Hitchcock. She then spoke a few words to those present, and said if there were any drunkards or transgressors present that they must take warning by her fate; and then commenced praying for her husband, and for the souls of all who were then in jail, and as the rope strained upon her neck, and just as she raised from her feet, she gave a shriek and passed from time to eternity.

FROM THE NORTH AMERICAN.

THOMAS PAINE.

The Lecture before the Mercantile Library last night, delivered by W. B. Reed Esq. on the subject was "Thomas Paine." It has never been our lot to hear a more severe or well deserved exposure of the career of this infidel author of the "Age of Reason."

After a few preliminary remarks, Mr. Reed stated that Thomas Paine was an Englishman, and was born in the year 1737. From early childhood, according to his own statement, Paine was a skeptic; even at the early age of seven years he had infidel thoughts.

After having been in the mercantile profession for some time, he was introduced to a young lady, who was the daughter of a wealthy merchant, and who was a Unitarian. It does not seem that his private life was a very virtuous one; he was twice married, and separated from his second wife before they had been wedded a year. His wife was a Unitarian, and he was a Unitarian. It is not clear that his private life was a very virtuous one; he was twice married, and separated from his second wife before they had been wedded a year. His wife was a Unitarian, and he was a Unitarian.

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