

THE FAMILY CHIEF.

Hallowed be Thy Name.

BY MISS ELIZA COOK.

Like to the dreamy tone that dwells
In rippling wave or sighing breeze,
To hush the soul to slumber,
The whispering leaf the whispering breeze,
Interpret right and you will find
The power and glory they proclaim.
The flowers, the creatures, waters, wind,
All praise "Hallowed be thy name."
The pilgrim journeys till he bleeds,
To gaze the altar of his life;
The herald's voice above his head,
Sings that he never wears or tires;
Believest thou, or longer prayest,
That soul can yield or vision frame,
What better import can it bear,
Than "Hallowed be thy name."
The prayer kneeling to ask a boon,
To give his thanks or seek a boon,
The rapture of the deed done,
Who laughs to see the dear round room,
The child will laugh in Christian love,
The Mother proudest at his name—
All worship, wonder and adore,
"Hallowed be thy name."
We trace them on the blooming field,
We hear them in the flowing rill;
One cannot but feel the great presence,
Rocking varied breathing life the same,
The strain may differ—but the theme,
Is "Hallowed be thy name."

GOD SEEN IN HIS WORKS.—A Tale from the German.—In that beautiful part of Germany, which borders on the Rhine, there is a noble castle which as you travel on the western bank of the river, you may see lifting its ancient towers on the opposite side, above the grove of trees about as old as itself.

About forty years ago, there lived in that castle a noble gentleman, whom we shall call Baron. He had only one son, who was not only a comfort to his father, but a blessing to all who lived on his father's land.

It happened on a certain occasion that this young man being from home, there came a French gentleman to see the castle, who began to talk of his heavenly father in terms that chilled the old man's blood; on which the Baron reproved him, saying, "Are you not afraid of offending God, who reigns above, by speaking in such a manner?" The gentleman said he knew nothing about God, for he had never seen him. The Baron this time did not notice what the gentleman said, but the next morning took him about his castle grounds, and took occasion first to show him a very beautiful picture that hung on the wall.

The gentleman admired the picture very much, and said, "whoever drew this picture knows very well how to use the pencil."

"My son drew that picture," said the Baron.

"Then your son is a clever man," replied the gentleman.

The Baron then went with his visitor into the garden, and showed him many beautiful flowers and plantations of forest trees.

"Who has the ordering of this garden?" asked the gentleman.

"My son," replied the Baron; "he knows every plant, I may say, on the cedar of Lebanon, to the hyssop on the wall."

"Indeed," said the gentleman, "I shall think very highly of him soon."

The Baron then took him into the village and showed him a small, neat cottage, where his son had established a school, and where he caused all young children who had lost their parents to be received and nourished at his own expense.

The children in the house looked so innocent and so happy, that the gentleman was very much pleased, and when he returned to the castle he said to the Baron, "what a happy man you are to have so good a son!"

"How do you know I have so good a son?"

"Because I have seen his works, and I know that he must be good and clever, if he has done all that you have showed me."

"But you have not seen him."

"No; but I know him very well, because I judge of him by his works."

"True," replied the Baron, "and in this way I judge of the character of our heavenly Father. I know by his works that he is a being of infinite wisdom, and power, and goodness."

The Frenchman felt the force of the reproof, and was careful not to offend the good Baron any more by his remarks.

THOMAS PAINE.—A gentleman in New York, who personally knew Thomas Paine, and was repeatedly in his company during the last years of his life, gave the following account of a conversation with him respecting the Bible.

"One evening I found Paine haranguing a company of his disciples, on the great mischief done to mankind by the production of the Bible and Christianity. When he paused, he said, 'Mr. Paine, you have been in Scotland; you know there is not a more rigid set of people in the world than they are in their attachment to the Bible; is it not their school book; their churches are full of Bibles. When a young man leaves his father's house, his mother always in packing his chest puts a Bible on top of his clothes.' He said it was true. I continued, 'You have been in Spain and Portugal, where they have no Bible, and there you can hire a man to murder another who never gave him any offence.' He answered, 'You have seen a picture in Europe where one man in fifty can read, and you have been in Ireland, where the majority were never Bibles. Now you know it is an historical fact, that in our country of England or

instead there are many more capital convictions in six months, than there are in the whole population of Scotland in twelve. Besides, this day there is not one Scotchman in the Almshouse, State Prison, Bridewell, nor Penitentiary of New York. Now then, if the Bible was so bad a book as you represent it to be, those who use it would be the worst members of society; but the contrary is the fact; for our prisons, almshouses, and penitentiaries are filled with men and women, whose ignorance or unbelief prevents them from reading the Bible.' It was now near ten o'clock at night. Paine answered not a word, but taking a candle from the table, walked up stairs, leaving his friends and myself staring at one another.

THE GENTLENESS OF CHRIST.—What an expression! How much to admire; how much to imitate. Christ performed great deeds such as no one ever did; but not that we should imitate them; He spoke to the tempest, and stilled the roaring billows—but not that we should lift up our voices when the wind blows; and the thunder rolls, and the waves are piled mountains high, and attempt to hush them to peace. He stood by the grave and spake; and the dead man left his tomb and came again to life—but not that we should place ourselves by the graves of the dead and attempt to restore them to life. He opened the eyes of the blind, and taught the lame man to leap as an hart, and the tongue of the dumb to sing—but not that we should imitate him in this, or attempt by miracle to give vigor to the feeble, or health to the diseased. But Christ was meek and gentle to us; we might be so too. Christ was benignant and kind, that we might be so too. Christ patiently bore reviling that we might do it also; he was not irritable, and uncharitable, and fretful, and envious, and revengeful, and in all these we may imitate him. His was a life of benevolence; diffusive like the light of a morning without clouds; like the light of a morning without clouds; unbroken by a harsh and dissatisfied temper; kind when others were unkind; gentle when the storms of furious passion raged in their bosoms; and tranquil and serene while all around him were distracted by anger, and ambition, and envy, and revenge. To us may the same spirit be given; and while the world around us is agitated with passion, and pride, and wrath, in our hearts may there reign for evermore "the gentleness of Christ."

SVAMIN PANACEA.—As this is the season for purifying the blood, we recommend this article as genuine and fresh, for by sale

May 7, 1845. *Stevenson & Mahaffey.*

New Store.—The Subscriber has just opened in the room lately occupied by N. W. Woods on the South West corner of the public square, a New and Splendid Stock of Foreign and American DRY GOODS.

Staple and Fancy, consisting in part of Cloths, Cassimeres, Fustians, Linens, Gunbroses, Sateens, Cloths, Vestings, Silks, Bombazines, Bandages, Crapes, and many other Ladies' and Children's Goods, and all other cheap and desirable articles of all descriptions. Great cheapness and Cotton, Yarn, Linens, Fustians, Bandages, Gloves, Hosiery, &c.

ALSO, A choice and well selected stock of Groceries, consisting in part of, Spices, Sugar, Molasses, Tea, Coffee, and many other articles of all descriptions, and all other cheap and desirable articles of all descriptions. Great cheapness and Cotton, Yarn, Linens, Fustians, Bandages, Gloves, Hosiery, &c.

SO, Cockney, Glass and Queensware, and all other articles of all descriptions, and all other cheap and desirable articles of all descriptions. Great cheapness and Cotton, Yarn, Linens, Fustians, Bandages, Gloves, Hosiery, &c.

ROBERT IRVINE, Jr.

Carlisle, April 16, 1845.

PATTON'S PATENT Window Shutter, Hatch and Bolt.

The subscriber, agent for the sale of Patton's Window Shutter, Hatch and Bolt, would respectfully inform the public that the above Bolt is superior to any other of the kind now in use, for its strength and durability. They can be purchased at J. P. JENNINGS & Co., Stationers, in West Chester street, Carlisle. They need only be seen to be appreciated.

April 20, 1845. *JAMES CREVER, Agt.*

NOTICE.—Is hereby given, that the Pamphlet Laws of the Commonwealth of Pennsylvania, for the year 1845, have been received at this office, and are ready for delivery to those entitled to receive them, at the following prices:—

July 9, 1845. *Proctor, Currier, & Co.*

PICKLES.—Pickles, carefully put up by Woodburn & Smith, also Pickling Vinegar.

May 28, 1845. *Myers & Haerstick.*

SCYTHES.—The subscriber has just received a splendid assortment of the celebrated Cut Steel Scythes, which are manufactured expressly for his own sale, and which have just been generally distributed to all who purchased them herebefore.

JOHN FLYNE.

April 23, 1845.

Prince Albert Riding Cord.—Just received, Prince Albert Riding Cord, an excellent tool for Riding Fashions, and for sale by

G. W. HITNER & Co.

April 23, 1845.

TEAS.—A LOT of fine Tea, just received and for sale at the lowest prices, by

S. M. HARRIS.

April 23, 1845.

GROCERIES.—The subscribers have just received an assortment of Groceries, Office at 8 and 10 cents per pound. Syrup Molasses 12 1/2 per lb. Sugar House do. 10 per lb. Sugar 5 and 6 and 8 and 10 and 12 and 14 and 16 and 18 and 20 and 22 and 24 and 26 and 28 and 30 and 32 and 34 and 36 and 38 and 40 and 42 and 44 and 46 and 48 and 50 and 52 and 54 and 56 and 58 and 60 and 62 and 64 and 66 and 68 and 70 and 72 and 74 and 76 and 78 and 80 and 82 and 84 and 86 and 88 and 90 and 92 and 94 and 96 and 98 and 100 and 102 and 104 and 106 and 108 and 110 and 112 and 114 and 116 and 118 and 120 and 122 and 124 and 126 and 128 and 130 and 132 and 134 and 136 and 138 and 140 and 142 and 144 and 146 and 148 and 150 and 152 and 154 and 156 and 158 and 160 and 162 and 164 and 166 and 168 and 170 and 172 and 174 and 176 and 178 and 180 and 182 and 184 and 186 and 188 and 190 and 192 and 194 and 196 and 198 and 200 and 202 and 204 and 206 and 208 and 210 and 212 and 214 and 216 and 218 and 220 and 222 and 224 and 226 and 228 and 230 and 232 and 234 and 236 and 238 and 240 and 242 and 244 and 246 and 248 and 250 and 252 and 254 and 256 and 258 and 260 and 262 and 264 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