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|  | swellin |  |  |  |  |  |
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|  |  | 边 |  | Temat ine |  |  |
| Like the rainbow＇s gleam on the leaping stream， Our life fies swift awny！ |  | di．neides stisiparilia |  |  |  |  |
| With a stealdhy treal by the hurdal bed A Kiss．lgaveth，He，then laughth in glee， |  |  |  | 2 |  |  |
| A Liss．gaveth，He，then laughth in glee； ＇ris hedohow haugh of death！ He aimeth his dart at a maiden＇s heart，－－ |  |  |  | riós |  |  |
| Ine löves the beautiful best，－Anl dhe brighest gem in his diademHe torg from a móther＇s hrcnst？ |  |  |  |  |  | cita |
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|  |  |  |  |  |  | Rem |
|  |  |  |  |  |  | Rheumatiom，ari CAM |
| $\begin{aligned} & \text { But the hoar old age knoweth life's brict page, } \\ & \text { A tale dhat has ceased its sound! } \\ & \text { o! nothing hath birth in the leanififul eath } \\ & \text { But speaks with n tonguc of fire, } \\ & \text { Beyond the blue dome the True hath tis home; } \end{aligned}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Beyond the blue dome the True hath its home；Thei II aven－wurd，my soul aspire．$\therefore$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| NATHONAC MORATHRTE． <br> bV DR．neecher． |  |  |  |  |  |  |
| Pine arisis has comee By the in |  |  |  |  |  |  |
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|  | fail |  |  |  |  |  |
|  |  |  | Haversm |  |  |  |
| pers；whether rot and profaneness shallfill our streets，and poverty our dwellings，and convicts our jails，and violenec our |  |  |  |  |  | BURNS \＆SCALDS |
|  | \＄ |  |  |  |  | miticres |
| land，or whether industry，and temperance， | T |  | mor |  |  | We Awilme |
|  |  |  |  |  |  | LIN：S SPREAD PLAS |
|  |  |  |  |  |  |  |
|  |  |  | Staot |  |  | hersmembince bitwiss， |
| ture every where．All actual diference in our favor is adventitions，and the result of our laws，institentions，and habits．It is $s$ |  |  |  | Carlisle Iron WTorlss， |  |  |
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|  |  |  |  |  |  |  |
| eminently desirable．The same infuence which formed it is indispensable to its preservation．The rocks and hills of New |  |  |  |  |  | betoro |
|  | H |  |  |  |  |  |
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| nion．Hut let the Sabbath be profaned with iopunity the worship of God be abandon－ cd；the government and religious instruc－ |  |  |  |  |  |  |
| tion of children neglected，and the streams of intemperance be permitted to flow，and |  |  |  |  |  |  |
| of intemperance be permitted to flow，and lier glory will depart．＇The wall of fire will no longer surront her，and the muni－ |  |  |  |  |  | DR．SPOHN＇S ELIXIR OF HEALTH， |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | col |
| aw 3 and institutions to go down，we give hem up forerer．It is easy to relax，easy |  |  | nncy stamonary： |  |  |  |
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|  | Family MEdicines． |  |  |  |  |  |
|  |  |  | If $\begin{aligned} & \text { ment of Classical and ilisce wheneons，Iforks，＂to } \\ & \text { please the fancy and improve the tuste．＂}\end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
| Some |  | dn．leidy samsaparilias． | TO FARMERS． |  |  |  |
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| haling the nations．＂and the waves of the |  |  |  | Mechanicsburg Line |  |  |
|  | come |  | 为 |  |  |  |
| shore．ls this，then，a time to remove the foundations，when earth itself is staken？－ | － |  | Ifon and brass foundry． |  |  |  |
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| when the＇clouds are coldecting，and the gea |  |  |  |  |  |  |
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| Afrigimet | Bumbiruptcy． |  |  |  |  |  |
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