THE BUTLER CITIZEN.

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BUTLER, PA., THURSDAY, FEBRUARY 9, 1905.

son or another his pleasures fail him fimmen my Drying preparations simply devel-op dry catarrh; they dry up the secretions, which adhere to the membrane and decomdren. There are certainly few people he will be miserable, and you with him, and, what is worse, perhaps in of the middle classes who understan some capital encounter of life you will be ready-you and he together-to sac-THE MODERN STOREthat it is better to part with many thousands of dollars than to lead their which adhere to the membrane and decom-pose, causing a far more serious trouble than the ordinary form of catarrh. Avoid all dry-ing inhalants, fumes, smokes and snuffs and use that which cleanses, soothes and heals. Ely's Cream Balm is such a remedy and will cure catarrh or cold in the head easily and pleasantly. A trial size will be mailed for 10 cents. All druggists sell the 50c. size. Ely Brothers 56 Warren St., N.Y. The Balm cures without pain, does not irritate or cause sneezing. It spreads itself over an irritated and angry surface, reliev-ing immediately the painful inflammation. With Ely's Cream Balm you are armed against Nasal Catarrh and Hay Fever. Great Muslin Underwear Sale Continues All The Simple Life children to lose respect for servants, who represent in our households the humble, yet nothing is truer. Mainrifice manly dignity, truth and duty from sheer sloth. Let us bring up our children simply-Week till Saturday Night, Feb. 11th tain as strictly as you will conventions I had almost said rudely. Let us en-tice them to exercise that gives them Our Bargains Conceded to be the BEST By CHARLES WAGNER and distances, that demarcation of s tice them to exercise that gives them endurance, even to privations. Let them belong to those who are better trained to fatigue and the earth for a bed than to the comforts of the table and couches of luxury. So we shall make men of them, independent and stanch, who may be counted on, who It seems a little egotistical to claim so much for this store but when patrons who have been around and have seen what is going on and then honestly and candidly tell us "You Sell Ever so Much Cheaper" we are simply standing up for our rights to put it in print. We are offering the biggest bargaius in under-muslins ever spread be-fore a discriminating public and are willing to leave the verdict to the many shoppers who will be on hand this week. Corset Covers and Children's Drawers, 9c each. cial frontiers which permits each one to remain in his place and to observe the law of differences-that is a good thing, I am persuaded-but on condi-tion of never forgetting that those who Translated From the French by Mary Louise Hendee serve us are men and women like our-selves. You require of your domestics Copyright, 1901, by McClure, Phillips & Co. certain formulas of speech and certain will not sell themselves for pottage and who will have withal the faculty Ladies' 25c Corset Covers and Drawers, 19c each. Fine trimmed Cambric Corset Covers, Ladies' Drawers, Children's Gowns, 25c each. attitudes, outward evidence of the re-PROFESSIONAL CARDS. spect they owe you. Do you also teach of being happy. A too easy life brings with it a sort your children and use yourselves man-ners toward your servants which show tion they perceive that their work doe CHAPTER XIII. Ladies' 50c Skirts, Gowns, Corset Covers and Drawers, 39c each-Ladies' 75c Skirts, Gowns, Corset Covers and Drawers, handsomel not interest simply themselves and the PHYSICIANS. 1) lassitude in vital energy. One be-comes blase, disillusioned, an old young man, past being diverted. How many THE EDUCATION FOR SIMPLICITY. them that you respect their dignity as individuals as you desire them to rechild, but that they represent and ad-HE simple life being above all else the product of a direction J. C. BOYLE, M. D. EYE, EAR, NOSE and THROAT, minister impersonal powers and Inte Daniel, 49c each. Extra values at 69c, 98c, \$1.25. Can't be matched any where. OUR BIG ASSORTMENT IS UNEQUALLED. spect you? Here we have continually DOLLAR ests. The child should continually apa cation should have much to do pear to them as a future citizen. With this ruling idea they will take thought young people are in this state! Upon them have been deposited, like a sort of mold, the traces of our decrepitude, SPECIALIST. in our homes an excellent ground for experiment in the practice of that mu-121 East Cunningham Street. Office Hours, 11 to 12 a. m., 3 to 5 and for two things that complement each other - for the initial and personal EISLER-MARDORF COMPANY, tual respect which is one of the essen Hat Sale our skepticism, our vices and the bad habits they have contracted in our of rearing children are practiced. The tial conditions of social sanity. I fear to 9 p. m. BOTH TELEPHONES. first is to bring them up for ourselves, force which is germinating in the child and for the social destination of this we profit by it too little. We do not the second to bring them up for them-DR. JULIA E. FOSTER, SOUTE MAIN STREET PHONES: {BELL L. D. PEOPLES } 221 fail to exact respect, but we fail to give Commences Saturday, Jan. 14th, and lasts two weeks. We are not going to take np space tell-ing about these hats. Just come in and see them. Office hours—9 to 12 A. M., 2 to M., daily except Sunday. Evening Send in Your Mail Orders. In the first case the child is looked force. At no moment of their direction it. So it is most frequently the case that we get only hypocrisy and this supplementary result, all unexpectedover him can they forget that this ditupon as a complement of the parents; he is part of their property, occupies a graven on their brows! BUTLER, PA. PPOSITE HOTEL ARLINGTON. the being confided to their care must the cultivation of pride in our children become himself and a brother. These appointment. Office—Stein Block, Rooms 9-10, But-ler, Pa. People's Phone 478. place among their possessions. Some-These two factors combined heap up mes this place is the highest, espetwo conditions, far from excluding each other, never exist apart. It is imgreat difficulties for that future which February Prices cially when the parents value the life we ought to be safeguarding. I am of the affections. Again, where ma-terial interests rule, the child holds possible to be brotherly, to love, to give right, then, in saving that the day when \$1 50 to \$3 oneself, unless one is master of him-CLARA E. MORROW, D. O., CLARA E. MORROW, D. O., GRADUATE BOSTON COLLEGE OF OSTEOPATHY. Women's diseases a specialty. Con-sultatian and examination free. Office Hours, 9 to 12 m., 2 to 3 p. m People's Phone 573. 116 S. Main street, Butler, Pa by your own practices you have brought about the lessening of respect second, third or even the last place. In any case he is a nobody. While he is young he gravitates round his parself; and, reciprocally, none can posse himself, comprehend his own individ-ual being, until he has first made his right, but by the subordination of all his originality, all his being. As he grows older this subordination be-comes a veritable confiscation, extend in your children you have suffered a BICKEL'S Soft and Stiff Hats at and fine. Why should I not say it? It seems to me that the greater part of us labor An immense stock of Seasonable Footwear to be closed \$100 for this loss. On all sides, in almos G. M. ZIMMERMAN out in order to reduce our extremely large stock. every social rank, I notice that a pretty bad spirit is fostered in children, a spir intimately his own. To aid a child to become himself and a brother it is necessary to protect it of reciprocal contempt. Here those who have calloused hands and working interest the violent and destructive PHYSICIAN AND SURGEON At 327 N. Main St. ing to his ideas, his feelings, every-Ladies' Fine Shoes. thing. His minority becomes perpet-L. R. HAZLETT, M. D., 106 West Diamond, Dr. Graham's former office, Special attention give. to Eye, and Throat People's Phone 274, ual. Instead of slowly evolving into independence the man advances into action of the forces of disorder. These Ladies' \$1.25 fnr trimmed felt slippers. \$75 Ladies' \$150 fine Dongola patent tip shoes. 100 Ladies' 75c felt slippers. 35 Ladies' 60 ten button fine Jersey over gaiters. 40 Children's 75c fine Jersey leggins. 50 Ladies' 51.00 fine Jersey leggins. 50 Ladies' 60c ten button fine Jersey over gaiters. 40 Children's 75c fine Jersey leggins. 55 Children's 75c fine Jersey leggins. 55 Children's 75c fine booga shoes, spring heels. 45 Infants' 35c fine shoes, many styles to select from. 18 One lot Misses' fine slippers. 50 Ladies' Lamb-wool soles. 15 strong is unflinching in speech. We should encourage in our children the who do not wear blue jeans. A BIG CUT slavery. He is what he is permitted forces are exterior and interior. Every educated in this spirit make sad fellow to be, what his father's business, rechild is menaced from without not hardihood to speak frankly. What do cltizens. There is in all this the want of that simplicity which makes it pos-ble for men of good intentions, of ligious beliefs, political opinions or only by material dangers, but by the we ordinarily do? We trample on natural disposition, level it down to will think, speak, act and marry ac- from within by an exaggerated idea and SAMUEL M. BIPPUS, PHYSICIAN AND SURGEON the uniformity which for the crowd is synonymous with good form. To think in odd lots underwear, soft and lowever diverse social standing, to colcording to the understanding and lim-its of the paternal absolutism. This cies it breeds. There is a great outstiff shirts and neckwear laborate without any friction arising from the conventional distance that 200 West C"aningham St. with one's own mind, feel with one's family tyranny may be exercised by ward danger which may come from the people with no strength of character, abuse of power in educators. The own heart, express one's own person separates them. If the spirit of caste causes the loss people with no strength of character, abuse of power in educators. The It is only necessary for them to be right of might finds itself a place in edality-how unconventional, how rustic DENTISTS. Oh, the atrocity of an education which of respect, partisanship, of whatever sort, is quite as productive of it. In envinced that good order requires the child to be the property of the parents. In default of mental force, they pos-this right—that is to say, made abneucation with extreme facility. To ed-ucate another one must have renounced DR. FORD H. HAYES, consists in the perpetual muzzling of Jno. S. Wick. Men's Fine Shoes. the only thing that gives any of us his reason for being! Of how many soul certain quarters children are brought D DENTIST Graduate of Dental Department, University of Pennsylvania. Office - 215 S. Main Street, Butler, Pa. Men's \$1.50 fine satin-calf shoes. \$1 00 Boy's \$1.25 fine satin-calf shoes. 90 Little Gents' \$1.00 fine satin calf shoes. 70 Men's \$2.50 fine Patent Leather shoes. latest styles. 1 65 Men's \$0c fine felt slippers. 40 Men's \$1.50 heavy sole and tap working shoes. 1 00 One lot Men's high-cut box-toe shoes. 1 35 up in such fashion that they respec sess themselves of him by other means gation of the inferior sentiment of permurders do we become guilty! Some are struck down with bludgeons, others gently smothered with pillows! Everybut one country--their own; one sys sonal importance, which transforms us -by sighs, supplications or base setem of government-that of their par-ents and masters; one religion-that for them, is the only thing admissible. Education of this sort is not the practice of families only, but also of great social organizations whose chief a strong hand or DR. S. A. JOHNSTON, SURGEON DENTIST. Formerly of Butler, Main St., Butler, Pa. The finest work a specialty. Expert painless extractor of teeth by his new method, no medi-cine used or jabbing a needle into the gums; also gas and ether used. Com munications by mail receive prompt at tention. thing conspires against independence of character. When we are little, people HATTER AND FURNISHER, which they have been taught. Does any one suppose that in this way mer Peoples Phone, 615. wish us to be dolls or graven images can be shaped who shall respect coun-try, religion and law? Is this a proper when we grow up they approve of us on condition that we are like all the BUTLER, PA. All Winter Goods to be closed out regardless of cost respect-this respect which does not extend beyond what touches and be-longs to ourselves? Strange blindness Kmm, mm rest of the world-automatons; when you have seen one of them you've seen educational function consists in putting a strong hand on every newcomer, in order to fit him, in the most iron-portance. At the beginning of life the Big Bargains in Felt Boots and Rubber Goods of all Kinds. them all. So the lack of originality of cliques and coteries, which arro and initiative is upon us, and platitude and monotony are the distinctions of bound fashion, into existing forms. It is the attenuation, pulverization and great that to establish an equilibrium genuous complacence the title of SOLE LEATHER by the side or cut to any amount you ~~~~~~ genuous complacence the title of schools of respect, and which, outwish to purchase. SHOE-MAKERS SUPPLIES. today. Truth can free us from this bondage. Let our children be taught DR J. WILBERT MCKEE, they must be submitted to the gentle influence of a calm and superior will. nilation of the individual in a soside themselves, respect nothing. In reality they teach, "Country, religion, law-we are all these!" Such teaching to be themselves, to ring clear, with-out crack or muffle. Make loyalty a need to them, and in their gravest fail-ures, if only they acknowledge them, account it for merit that they have not cial body, be it theocratic, communis-International Office over Leighner's Jewelry store, Repairing Promptly Done. tic or simply bureaucratic and routi-nary. Looked at from without, a like The true quality of the office of edu-eator is to represent this will to the child in a manner as continuous and Butler, Pa Peoples Telephone 505. A specialty made of gold fillings, gold crown and bridge work. Stock Food. fosters fanaticism, and if fanaticism is system seems the ideal of simplicity JOHN BICKEL, not the sole antisocial ferment it is sure in education. Its processes, in fact, are absolutely simplistic, and if a then, stand for all that is to be reas disinterested as possible. Educators, 3 feeds for one cent, In 25c, 50c, \$1.00 and \$3.50 Packages ly one of the worst and most energetic covered their sin. man were not somebody, if he were only a sample of the race, this would be the perfect education. As all wild peasts, all fish and insects of the same mark. genus and species have the same mark W. J. HINDMAN, DENTIST. 1274 South Main street, (ov Metzer's shoe store.) If simplicity of heart is an essentia To frankness let us add ingenue condition of respect, simplicity of life is its best school. Whatever be the ness in our solicitude as educators. Let us have for this comrade of childhood-128 S. Main St., BUTLER, PA. state of your fortune, avoid everything which could make your children think a triffe uncivilized, it is true, but so gracious and friendly—all possible re-gard. We must not frighten it away. International DR. H. A. MCCANDLESS, Office in Butler County National Bank Building, 2nd floor. themselves more or better than others. ings, so we should all be identical, having the same tastes, the same lantransmit become elements nutritive of having the same tastes, the same tan-thaving the same beliefs, the same tend-thority as this cultivates that fruitful Though your wealth would permit you to dress them richly, remember the evil Poultry Food. When it has once fled it so rarely comes back! Ingenuousness is not sim-ply the sister of truth, the guardian of the individual qualities of each of us; it is besides a great informing and edu-Our discount sale still continues encies. But man is not simply a specime of the race, and for that rea-born. The purely personal authority of parents, masters and institutions is being simple in its results. Men so A 25c package contains 100 feeds for 12 fowls. In 25c, 50c, \$1, \$3.50 Packages. And all other International Stock Food Co's remedies Sold by you might do in exciting their vanity Preserve them from the evil DR. M. D. KOTTRABA, Successor to Dr. lieving that to be olegantly dresse nefit of those who have been unable to attend our sale in th suffices for distinction, and, above all, DENTIST Besides our discounts on Men's, Boys' and Children's Suits and Over-ats of 10, 20, 334 per cent and 4 off, we offer a few specials. do not carelessly increase by their clothes and their habits of life the distance which already separates them vary from one another that numberneath which the young plant withers Office at No 114 E. Jefferson St., over G. W. Miller's grocerv less methods have to be invented to suppress, stupefy and extinguish in-

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upon to contribute in any measure to the workings of this mechanism. This

individual should be at once solid and

erything within us and without us be-comes simplified and unified under the influence of this law, which is the same for everybody and by which each one should guide his actions, for our essential interests are not opposing; they are identical. In cultivating the spirit of simplicity we should arrive, then, at giving to public life a stronger cohesion The phenomena of decomposition and destruction that we see there may all be attributed to the same cause-lack of solidity and cohesion. It will never be possible to say how contrary to so-cial good are the trifling interests of caste, of coterie, of church, the bitter strife for personal welfare, and, by a fatal consequence, how destructive these things are of individual happi-ness. A society in which each member is preoccupied with his own well being is organized disorder. This is all that we learn from the irreconcilable con-

flicts of our uncompromising egoism. We too much resemble those people company. What reflections upon our-selves these youths weary of life force who claim the rights of family only to gain advantage from them, not to do us to make! What announcements are honor to the connection. On all rounds of the social ladder we are forever put-ting forth claims. We all take the These shadows say to us by contras that happiness lies in a life true, active, spontaneous, ungalled by the yoke ground that we are creditors: no one of the passions, of unnatural needs, of recognizes the fact that he is a debtor, unhealthy stimulus, keeping intact the and our dealings with our fellows conphysical faculty of enjoying the light of day and the air we breathe and in sist in inviting them, in tones some-times amiable, sometimes arrogant, to discharge their indebtedness to us. No the heart the capacity to thrill with the love of all that is generous, simple good thing is attained in this spirit. For, in fact, it is the spirit of privilege The artificial life engenders artificial that eternal enemy of universal law, that obstacle to brotherly understanding. thought and a speech little sure of it-self. Normal habits, deep impressions, the ordinary contact with reality, bring which is ever presenting itself anew. In a lecture delivered in 1882 M. Refrankness with them. Falsehood is the nan said that a nation is "a spiritual family," and he added, "The essential vice of a slave, the refuge of the cow-ardly and weak. He who is free and

of a nation is that all the individuals We should have many things in common and also that all should have forgotter much." It is important to know what to forget and what to remember, not only in the past, but also in our daily life. Our memories are lumbered with the things that divide us; the things which unite us slip away. Each of us keeps at the most luminous point of his souvenirs a lively sense of his second ary quality, his part of agriculturist day laborer, man of letters, public offi cer, proletary, bourgeois, or political or religious sectarian, but his essential quality, which is to be a son of his country and a man, is relegated to the shade. Scarcely does he keep even a theoretic notion of it. So that what octheoretic notion of it. So that what oc-cupies us and determines our actions is precisely the thing that separates us from others, and there is hardly place for that spirit of unity which is as the

soul of a people. So, too, do we foster bad feeling in our brothers. Men animated by a spirit of particularism, exclusiveness and pride are continually clashing. They cannot meet without rousing afresh the sentiment of division and rivalry. And so there slowly heaps up in their remembrance a stock of reciprocal ill will, of mistrust, of rancor. All this is bad feeling with its consequences.

It must be rooted out of our midst Remember, forget! This we should Remember, forget: This we should say to ourselves every morning, in all our relations and affairs. Remember the essential, forget the accessory! How much better should we discharge our duties as citizens if high and low were nourished from this spirit! How easy to cultivate pleasant remem-brances in the mind of one's neighbor by sowing it with kind deeds and refraining from procedures of which in spite of himself he is forced to say, with hatred in his heart, "Never in the world will I forget!"

The spirit of simplicity is magician. It softens asperities, brid chasms, draws together hands and hearts. The forms which it takes in the world are infinite in number, but never does it seem to us more admira ble than when it shows itself across the fatal barrier of position, interest or prejudice, overcoming the greatest obstacles, permitting those whom everything seems to separate to under-stand one another, esteem one another, love one another. This is the true social cement that goes into the building of a people.



THE END.

REMEMBER IN A SICKROOM

That medicine bottles should be kept out of sight.

That garrulous friends should be treated in the same wise fashion That a rubber ice bag is as useful as

a hot water bag. That everything about the room

should be scrupulously clean. That it is sometimes safer to humor sick people than to argue with them.

That rapid recovery from illness often depends more upon nourishing food than upon medicine.

That sweet smelling flowers should never be permitted in a room where there is a very sick person.

That both light and ventilation can be regulated by placing a tall screen between the bed and window.

An Old, Old Story

How ancient is the servant problem? A correspondent of the New York Post, referring to a letter from the Duchess of Orm nde, written in 1668, quotes from an epistle dated North Yarmouth, Me., March 26, 1785, as follows: "I have been without any but Betsy about a fortnight and am determined to continue so rather than endeavor to hire one of this country. The pride of independence is so prevalent here that the people had rather slave at home than live in my kitchen in plenty. Were I to take them to my table they would have no objection to oblige me. The want of good domestics is general; therefore I have less reason to com-plain, but I wish a method could be ound to render us less dependent upor

Why He Waits. "I went to the trial of that brain

testing machine," he said. "Yes?" she returned wearily

"I let them try it on me," he contin ned, feeling sure he would arouse her interest in due time. "Yes?" she responded with the same

viden! weariness "It didn't work," he persisted

"Of course not," she said, with some

mphasis. It took him some time to figure it all out, but when he did he decided postpone his proposal for at least an-other week.—New York Press.

The Tibetan Bible.

The Tibetan Bible consists of 108 volumes of 1,000 pages each, contain ng 1,083 separate books. Each of the volumes weighs ten pounds. In addi-tion to this there are 225 volumes of commentaries, which are necessary for the understanding of the Scriptures. The type from which the Bible (or Kah-gyur) is printed requires rows of houses like a city for storage.