

## Bickel's Great Sample and Grand Clearance Sale of a Large Stock of Boots and Shoes.

Having purchased two complete sets of Sample Boots and Shoes at a greatly reduced price from leading manufacturers together with a big stock of high grade footwear which I have picked out of Stock and placed on our Bargain Counters, to be sold during the next two weeks, at less than half their real value, will place on record one of the greatest slaughters in Boots and Shoes ever known of in Butler County, and EVERY Man, Woman or Child who attends this great great reduction sale will not only be a regular customer of ours in the future, but will show the shoes to their neighbor—So well pleased with the bargain they received at BICKEL'S that the neighbor will be a customer also.

### NOTE THE PRICES.

1 lot Mens fine Sample Shoes	regular price \$4	go at \$2
1 lot Mens Working Shoes	" " 2 50	" " 1 25
1 lot Boy's Fine Shoes	" " 2 75	" " 1 50
1 lot Ladies Hand Turns—Sizes 2 1/2 to 4, all widths	regular price \$3 50 and 4 00	" " 2 00
1 lot Ladies heavy sole dress shoes	regular price 3 00	" " 1 75

1 lot ladies fine shoes at \$1.00. Infants shoes 15cents.  
1 lot Misses and Childrens school shoes, 75 cts. Misses' fine dress shoes \$1.00.  
1 lot mens toe-tee boots, sizes broken at \$2.50  
1 lot Boys Kid Boots Double-sole and tap at \$1.25, sizes 1 to 5  
50 pair mens storm king boots (hip boots) all No. 10 and 11 regular price \$4.00 go at \$2.00.  
75 pair mens short boots (rubber) regular price \$2.50 go at \$1.65, sizes 10 and 11.  
100 pairs ladies gum boots go at \$1.25.  
500 pairs ladies fine specialties, rubbers in heel and spring, worth 50c go at 35c.  
Full stock of mens and boys felt boots—ladies and mens arctic and alaskan—also ladies felt and warm lined shoes—Boots and shoes made to order—Repairing neatly done—Shoemakers supplies of all kinds.  
Mail orders receive prompt and careful attention.  
Large and complete stock of rubber goods, at reduced prices.  
When in need of anything in my line give me a call.

**JOHN BICKEL,**  
128 S. MAIN St. Butler.

**Jewelry--Silverware--Clocks,**  
Purchasers can save from 25 to 50 percent by purchasing their watches, clock and spectacles of

**J. R. GRIEB, The Jeweler,**  
No. 125 N. Main St., Duffy Block.  
Sign of Electric Bell and Clock.

**J. S. YOUNG, WM. COOPER**  
**LEADING TAILORS,**

Owing to the change in the Tariff on imported goods which go into effect Jan. 12, 1895, we have decided to be leaders in establishing low prices on imported goods at once; and give below the low prices which we will charge for suits.

Old Tariff Price	New Tariff Price	Old Tariff Price	New Tariff Price
\$22.	\$20.	\$35.	\$31.
25.	22.	40.	36.
28.	25.	45.	40.
30.	27.		

We will not be surpassed in FIT, QUALITY, STYLE AND PRICE. Our Motto be "Small Profits and Quick Returns."  
**LEADING TAILORS, YOUNG & COOPER** BUTLER, PENNA.

The place to buy  
GAS COOKING STOVES AND BURNERS, GAS LAMP FIXTURES, HOSE, WATER FILTERS, BATH TUB ENAMEL, etc., is at  
**W. H. O'Brien & Son's**  
107 East Jefferson Street.

**Ely's Cream Balm**  
THE CURE FOR  
**CATARRH**  
HAY-FEVER  
AND  
**COLD IN THE HEAD**

Ely's Cream Balm is not a liquid, as some purveyors apply into the nostrils it is a cream, which is absorbed. It cures the head, always inflammation, heals the nose. Sold by druggists or sent by mail on receipt of price.  
**50c ELY BROTHERS, 56 Warren Street NEW YORK, 50c**

"HE THAT WORKS EASILY, WORKS SUCCESSFULLY." CLEAN HOUSE WITH  
**SAPOLIO**

L. E. Crumbling, L. C. WICK  
Breeder of Thoroughbred Poultry.  
HALL, YORK CO, PA.  
Will sell eggs for hatching from fine Black Minorca, Indian Games, Buff Leghorn, Barred and White Plymouth Rocks, and Houdans at \$1 per setting; White Indian Games \$1.50 per 15.  
Old and young stock for sale at reasonable prices.

**Garfield Tea**  
Cures Constipation

**Agents Wanted** FOR OUR NEW BOOK  
MARK TWAIN.  
Every one of these books have had a million sales. His new book "The American Note" is the best of the series. Two stories in one volume. "A Tragedy and a Comedy" a great story. "The American Note" a great story. For terms and full particulars address:  
J. W. KERRICK & Co., 628 Arch St., Pittsburg.

**YELLOW**  
Are a symptom of Jaundice, Dyspepsia, Constipation, Biliousness, Liver Complaint, DR. BAXTER'S MANDRAKE BITTERS will cure the disease and remove yellowness from skin and eyes. Warranted to cure. Sold everywhere at 50 cts. per bottle.

for sale by J. C. Redick

**HUMPHREYS' VETERINARY SPECIFICS**  
For Horses, Cattle, Sheep, Dogs, Hogs, AND POULTRY.  
500 Page Book Treatment of Animals and Chart sent free.  
Sole Agents: J. C. Redick, 111 1/2 N. Main St., Butler, Pa.  
Sole Agents: J. C. Redick, 111 1/2 N. Main St., Butler, Pa.

Nothing on Earth Will  
**MAKE HENS LAY**  
SHERIDAN'S CONDITION POWDER  
KEEPS YOUR CHICKENS  
Strong and Healthy, Resists all Diseases.  
Good for Moulting Hens.

**ECZEMA**  
From early childhood until I was grown my family was afflicted with this disease. I tried everything but failed. I was cured by the use of S. S. S. and I have never had it return. I have since cured my children. S. S. S. is a number of friends for skin and hair. It is the best medicine for Eczema, Psoriasis, and all other skin diseases. S. S. S. is sold by all druggists. Price 25c per bottle. S. S. S. is sold by all druggists. Price 25c per bottle.

**Delicate or Debilitated Women**  
SHOULD USE  
**BRADFIELD'S Female Regulator.**  
Every ingredient possesses superior tonic properties, and exerts a wonderful influence in toning up and strengthening the system by driving through the proper channels all impurities. Health and strength are guaranteed to result from its use.

**A White Crow**  
In very rare, so is a perfectly pure Whiskey. How a man can know who is a really safe and pure? That does not always reveal the fact. The best way is to buy a brand that has reached its popularity only by public approval. One of the best is "White Crow" whiskey. It is made from the finest grain, and has a reputation for purity and strength that is well known. It is sold by all druggists. Price 25c per bottle.

**Jos. Fleming & Son,**  
412 MARKET STREET,  
PITTSBURG, PA.  
Complete Price Lists of Wines and Liquors mailed free.

**SPEEDY AND LASTING RESULTS.**  
**FAT PEOPLE**  
You can get thin. No starvation. Simply eat less. This is the only way to get thin. It is sold by all druggists. Price 25c per bottle.

## THE CITIZEN

Modern Enoch Arden.  
The divorce suit of Sarah Patterson against Charles Patterson was placed on trial before Judge Slagle in Pittsburg last Tuesday. Description was the charge. The details of the case, as told in court, would furnish material for a novel.

Charles Patterson, the defendant, is a genuine Enoch Arden. After 28 years of wandering he returned to find his wife married to his brother and living in his house. His wife was a cold one, and he was ejected from his own house by order of his wife. She next sued for a divorce from him.

In 1863 Patterson met and married a good looking young waitress of Meadville, Pa. She was married in the presence of Slagle after the marriage the couple moved to Pittsburg. Next Patterson concluded to go to the seat of war. To leave his wife provided for in case of his death, he says, he made a will leaving her what she might receive from his parents' estate after he had received a fortune. During 1864 and 1865 he was in the Government's employ, running on railroads in Mississippi, Tennessee and other Southern States.

At the close of the war he returned to Pittsburg. He was a cold one, and after a month or so he decided to go West. His story, as told in court, is that he asked his wife to go with him to Nevada, but she refused. He went alone, and years of adventure and hardship followed. He wrote many letters to his wife and she never received an answer. Three of his letters were returned to him from the Dead Letter Office. At the end of a year he concluded, to use his own words, "that everything was gone."

Before leaving home he had secured \$4,000 as an advance on his share of his mother's estate, and that was gone in the West. He became a miner, then a prospector, and for years roamed the wild and mountainous parts of Nevada. His other callings were taken up, but he became poorer and poorer. At last, after 22 years' absence, he decided to return to his old home.

The wanderer reached Pittsburg the day before Thanksgiving a year ago. His condition was desperate, but his acquaintance with the town had led him to believe that he would be able to find a better life. From then on he also learned that his wife was living and had married his brother. The next day he went to the house in Poplar street, Allegheny, where they were living. The house had belonged to his mother, who had long been dead, and he asserted, it was to have been his share of the estate.

Mr. Patterson had heard of her first husband's arrival. He says that when he called to see her he heard her tell the servant who came to the door to make him leave the house. He was put out, but he saw his wife afterward. She declined to have anything to do with him, and his demand for the property, he said, was also refused. A suit for a divorce was next entered by his wife and the charge of desertion made. The story told in court by Mrs. Patterson was somewhat different. She denied that she had ever seen West with him, and claimed that he had deliberately deserted her. It is never known whether or not her husband was in any way. She had to support herself and her children. Her husband was dead. Her brother-in-law was kind to her and helped her in many ways. At last in 1893, satisfied her husband was dead, she became the wife of his brother. They had obtained possession of the Poplar street property and have been living in it since. She has not lived with her second husband as his wife since the return of her first.

Upon cross-examination Patterson was asked if he had not married again when out West and had two children and if the wife and children had not died. He denied this and also denied that he had told such a story to anyone in Pittsburg since his return.

## An Old Abolitionist.

Cassius M. Clay, whose recent cannibal exploit has attracted great attention, was one of the early and earnest of the old abolitionists. He was about the only one of them who dared to speak against slavery to a Southern audience. He spoke wherever he was invited, and went where he thought best, firing his own hall and bearing all the expenses. Of course a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of my own case. I am not here to force a collection for an abolition lecture, taken in a Kentucky audience, would have got more tobacco quids than coppers. But Cassius was not a warm, and neither anonymous warnings nor open threats could stop him from going on. Whenever and wherever it pleased him. When in some particularly dangerous locality, he would upon taking the stand begin about this way: Taking out a Bible he would say: "Beloved citizens, I am instructed to love one another, to deal justly and fairly with all, and to do unto others as we would that others should do unto us. This would insure me a fair hearing of