

THE CITIZEN.

JOHN H. & W. C. NEBLEY, PROPRIETORS.
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FRIDAY, AUGUST 31, 1888.

REPUBLICAN TICKET.

NATIONAL
FOR PRESIDENT.
GEN. BENJAMIN HARRISON, of Indiana.
FOR VICE PRESIDENT.
HON. LEVI P. MORTON, of New York.

STATE.
FOR GOVERNOR.
JAMES T. MITCHELL, of Philadelphia.
FOR ATTORNEY GENERAL.
THOMAS B. MCCAMANT, of Dauphin Co.

COUNTY.
CONGRESS.
CHARLES C. TOWNSEND, of Beaver County.
STATE SENATE.
DR. J. B. SHOWALTER, of Millersburg.

ALTERNATE.
R. IRVING BOGGS, of Zanesville.
JOSEPH THOMAS, JR., of Kansas City.
FOR COMMISSIONERS.
W. FLETCHER CAMPBELL, of Fairview twp.

The Democratic ticket is still running well in England.

Mr. W. T. MAY, of Sharon, Mercer County, is the Prohibition nominee for Congress in this district.

The query of the average Democrat just now is: "Am I a Free-trade man or a Protectionist peer?"

GENERAL HARRISON will take a rest this week. Mr. Cleveland will not begin to rest until after the 4th of next March.

The President is still for free wool but he is afraid to go out and shear it. He is fearful of being bitten by an American sheep.

Rev. John Graham preached an interesting sermon in the Episcopal church of this place last Sunday morning. Rev. Graham is now in charge of an Episcopal Church at Marietta, Lancaster county, Pa.

To fish, or not to fish? That is the question. Whether it is nobler in President Cleveland to bear the ills he has on free trade and the tariff question—or to fly to some other one he knows more about—the fishery question? Cast out your net and take them in; so say we all.

NEXT President, General Benjamin Harrison is resting at present at Put In Bay, Lake Erie, not far from Toledo. His speech, so far, have been models in style and apt in thought, saying nothing not appropriate to the position he is in before the people. More delegations have visited him since his nomination than ever before visited a candidate for the Presidency. As Blaine predicted, his nomination recalled and revived all the memories and history of the campaign of 1840, at which his illustrious grandfather was elected President.

Mr. CHARLES C. TOWNSEND, of Beaver county, the Republican candidate for Congress in this district, made our town a visit last week and was warmly greeted by the Republicans here. He was present at the meeting of our Republican County Committee, last Saturday, and made some remarks pertinent to the issues of the present campaign. Mr. T. is a business man and well posted on all the public questions of the day and is elected to Congress he will make a diligent member and serve his district faithfully and creditably. He will return and be present on one of the days of the coming Fair at this place, when he will be pleased to see as many of the people of the county as possible.

His Voice is for War.

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The "Tippecanoe" Voters.

We had thought that our last issue would close out the list of old Tippecanoe voters yet living in the county. But "the cry is still they come," and so we let the list stand until all are heard from. We add 18 this week, and it is said that there are a few back. Slipperyrock twp., contributes 8 new names; Worth twp., 2; Penn twp., 2; Washington twp., 1; Allegheny twp., 1; Donegal twp., 1; Centerville 1; Butler 1, and Connoquessing twp., 1 more, which keeps that twp., still in the lead, with Slipperyrock a close second. In only two twps., Venango and Clearfield, are there none reported. The whole number now on the list is 225. Could we add those now outside the county, but in it in 1840, the list would still be increased, but the rule we started out on prevents us from inserting their names.

THE ROLE.

Joseph Hays, Adams twp.
James Crivell, "
James Davidson, "
Robert McCannell, "
Thomas Hays, "
James Crawford, Allegheny twp.
James H. McMillan, "
Andrew Campbell, "
George G. Gibson, "
Dr. A. W. Crawford, "
Wm. T. Crawford, "
Henry Jamison, "
William Turner, "
James A. Gibson, "
Daniel Jones, "
Hon. Abraham McCandless, Butler twp.
Hon. James H. McMillan, "
George W. Reed, Butler, Pa.
Alexander Lavery, Butler, Pa.
John Black, Butler, Pa.
Dr. C. C. Linn, Butler, Pa.
Jno. L. Reed, Butler twp.
Thomas Meachling, "
Alexander Butler, "
John Gamble, "
Wm. Williamson, "
Hugh Fullerton, "
Thomas Douglas, Buffalo twp.
James Elliott, "
E. A. Meiner, "
Jonathan Harlett, "
Jacob Simmer, "
David L. Hoover, "
James Simmer, "
Jacob Kikis, "
Wm. Marks, "
Samuel Tager, Brady twp.
Thomas McCurdy, "
Charles Zeller, Centre twp.
Moses Shannon, "
Nathan F. McCandless, "
Robert Allen, "
Andrew Wick, "
Chas. Metzing, "
William Emery, "
Jacob Brown, "
Andrew Stoner, "
John Webb, "
William Tumbin, "
Rudolph Bertness, "
George Timblin, "
Charles Zeller, Cherry twp.
Wm. Lindsey, "
John H. Hays, "
William Porter, "
Andrew Porter, "
John Fisher, "
Wm. Byers, Concord twp.
David J. Russell, "
William Campbell, "
Thomas Fleming, "
John A. Campbell, "
Robert W. Campbell, "
Daniel G. Campbell, "
E. W. Starr, "
Samuel Russell, "
Andrew Charley, "
John Metcaver, "
Robert S. Campbell, "
William H. Campbell, "
Wm. Harve, Clinton twp.
Jas. Harve, "
Abraham Monks, Clinton twp.
Wm. Norris, Clinton twp.
Hendrick Hays, "
James M. Love, "
Geo. Hoaz, "
Archibald Montgomery, "
John W. Hays, Connoquessing twp.
Norman Graham, "
Thomas Edmondson, "
William Richardson, "
John Richardson, "
Hamilton Gillison, "
Thompson Shannon, "
George Beighly, "
John Hays, "
John Cable, "
Francis Hecker, "
William Bracken, "
Conrad Shaver, "
James Webb, "
Joseph Pyle, "
John Young, Cranberry twp.
Ephraim Lutzger, Donegal.
Matthew Boyer, Fairview twp.
George A. Campbell, "
Isaac Koppie, "
Wm. H. Dinkin, "
John Hepler, "
D. L. Kanzer, Kansas City.
John McMillan, "
C. M. Bannert, Petrolia.
Jacob Kayler, Petrolia.
James Wilson, Franklin twp.
George C. McCandless, "
Wm. H. Albert, Franklin twp.
Samuel McKinnon, "
John Wolford, "
John Young, Prospect.
Henry Shaffer, Prospect.
Alexander Christophel, Forward twp.
William Haines, "
James Braiden, "
Wm. Stiller, Jefferson twp.
Samuel Caldwell, Jefferson twp.
Christian Anshing, Jefferson twp.
Matthew McMillan, "
John Cook, "
Jacob F. Wise, Jackson twp.
David Shaver, Jr., "
George Kline, Lancaster twp.
Wm. Scott, "
Frederick Peffer, "
Capt. Isaac Boyer, Marion twp.
Robert Cooper, "
Charles Cochran, Mercer twp.
James Brown, "
James Reed, "
W. E. Reed, "
Robert Harrison, Middlesex twp.
Wm. Snyder, Middlesex twp.
Michael Stepp, "
Capt. O. W. Hays, "
Henry Fick, Middlesex twp.
Samuel Snyder, "
John Blinn, "
Carson Dunbar, "
James English, Middlesex twp.
Isaac Moore, "
Joseph Sarver, "
Robert Badger, "
Solomon Moser, Oakland twp.
Isaac Robb, Oakland twp.
John Hartman, "
John Walker, Penn twp.
Edward W. Hays, Penn twp.
Lucas McCandless, "
Nathan Brown, "
James Deer, "
Isaac Wise, "
Daniel Wise, "
John Sar, "
John Sanderow, "
William Allen, "
Thomas Allen, "
Thomas Alloworth, "
E. H. Campbell, "
John Sanderow, "
William Story, "
Harvey Gilkey, Slipperyrock twp.
Harvey Cooper, Slipperyrock twp.
Henry Mather, "
William Bigham, "
William Crocker, "
John Klesler, "
John E. Shagon, "
John Smith, "
Jacob Jones, "
John Taylor, "
Thos. J. Gaffick, "
John T. McCandless, "
Benjamin Campbell, "
James Metcannell, Centreville.
James A. Jones, "
Thos. W. Wilson, "
Hon. James Mitchell, Summit twp.
Alexander Clark, Washington twp.
E. E. Frantz, Washington twp.
Wm. Baumgardner, "
Peter Shira, "
W. W. Thompson, "
John Fithaus, "
James A. Glenn, "
John Hestegrove, Winfield twp.
John Peters, "
David McMillan, Winfield twp.
William A. Smith, "
Benjamin G. Smith, "
Adam Pizer, Worth twp.
Archibald Murphy, Worth twp.
Zelanda Cooper, "

THE DUTY OF VETERANS TO REMEMBER THE LORD.

Extract from the Memorial Sermon Delivered before the G. A. R. in the First English Lutheran Church, Butler, Pa., May 27, 1888, by the Rev. D. Lutzler Roth.

Ye that have escaped the sword, go away, stand not still; remember the Lord.

When your commanding officers gave you the general order that you are now obeying, to assemble this day in the sanctuary, their action was obedience to this injunction of the Lord. By this assembly, you demonstrate to the world that you do remember the God of battles who delivered you from a thousand dangers. And it is but meet and right how great to you has been His mercy. Herein you proclaim that you believe it to be your simple duty, not merely as men and Christians, but in an especial manner and particularly as survivors of a long and bloody war, to remember the God whose mercy preserved you, and with this *adagio* veterans to remember the Lord's

As we on our theme, let us consider the why. Veterans should remember the Lord, and why.

II. How they should do it. In the first place, the Lord direct us by the Holy Spirit, for Jesus' sake—Amen.

My brethren, the soldiers who have gone through the scenes of carnage, the storm of battle, camp fevers, hospital and prison, and survived through all know better than you, they ought not to forget the God who kept them alive through all the horrors of war no tongue can tell.

Look how assiduously they began. At first the men set forward in high health and spirit, infantry, cavalry, artillery undisciplined, well-fed, and were organized to go into camp. There all was novelty the situation was enchanting with its freedom from the dull routine of the farm and shop and store and school. All they saw here was new, glittering uniforms and circumstance of war. New uniforms, bright weapons, streaming banners, music, no responsibility; and all full of health and hope and gaiety. It seemed a continual holiday. The blunders on the march, the firing of the drilling-camp, the quick, stern discipline, all were new, all strange, all part of the experience that had to be acquired. And there they were kept at it, drilling, drilling, until they could not sleep, they were tired, they were going to do; now they are principally occupied in denouncing the deity of "trusts."

Their alleged argument is eminently ridiculous when reduced to its logical statement, viz: "Trusts" are a great evil; this great evil exists under Protection; therefore Protection is the cause of it, the Republican party is the champion of Protection; therefore the Republican party is the cause of all "trusts." If it could once be shown that there were logical connection in the nature of cause and effect, between the system of Protection and the existence of these oppressive combinations, then the argument would be powerful, if not conclusive. But that there is any such connection, never has been and never can be shown.

It can be safely said that there can not be found a single friend of these trusts or combinations outside of the persons either directly or indirectly interested in them. And so far from the friends of Protection being by that fact the allies of "trusts," it is they who are the enemies of them; therefore the Republican party is the champion of Protection; therefore the Republican party is the cause of all "trusts." If it could once be shown that there were logical connection in the nature of cause and effect, between the system of Protection and the existence of these oppressive combinations, then the argument would be powerful, if not conclusive. But that there is any such connection, never has been and never can be shown.

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THE DUTY OF VETERANS TO REMEMBER THE LORD.

Extract from the Memorial Sermon Delivered before the G. A. R. in the First English Lutheran Church, Butler, Pa., May 27, 1888, by the Rev. D. Lutzler Roth.

Ye that have escaped the sword, go away, stand not still; remember the Lord.

When your commanding officers gave you the general order that you are now obeying, to assemble this day in the sanctuary, their action was obedience to this injunction of the Lord. By this assembly, you demonstrate to the world that you do remember the God of battles who delivered you from a thousand dangers. And it is but meet and right how great to you has been His mercy. Herein you proclaim that you believe it to be your simple duty, not merely as men and Christians, but in an especial manner and particularly as survivors of a long and bloody war, to remember the God whose mercy preserved you, and with this *adagio* veterans to remember the Lord's

As we on our theme, let us consider the why. Veterans should remember the Lord, and why.

II. How they should do it. In the first place, the Lord direct us by the Holy Spirit, for Jesus' sake—Amen.

My brethren, the soldiers who have gone through the scenes of carnage, the storm of battle, camp fevers, hospital and prison, and survived through all know better than you, they ought not to forget the God who kept them alive through all the horrors of war no tongue can tell.

Look how assiduously they began. At first the men set forward in high health and spirit, infantry, cavalry, artillery undisciplined, well-fed, and were organized to go into camp. There all was novelty the situation was enchanting with its freedom from the dull routine of the farm and shop and store and school. All they saw here was new, glittering uniforms and circumstance of war. New uniforms, bright weapons, streaming banners, music, no responsibility; and all full of health and hope and gaiety. It seemed a continual holiday. The blunders on the march, the firing of the drilling-camp, the quick, stern discipline, all were new, all strange, all part of the experience that had to be acquired. And there they were kept at it, drilling, drilling, until they could not sleep, they were tired, they were going to do; now they are principally occupied in denouncing the deity of "trusts."

Their alleged argument is eminently ridiculous when reduced to its logical statement, viz: "Trusts" are a great evil; this great evil exists under Protection; therefore Protection is the cause of it, the Republican party is the champion of Protection; therefore the Republican party is the cause of all "trusts." If it could once be shown that there were logical connection in the nature of cause and effect, between the system of Protection and the existence of these oppressive combinations, then the argument would be powerful, if not conclusive. But that there is any such connection, never has been and never can be shown.

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