Revised Edition.

The revision of the new Testament, which was begun under the direction stricken out, and presumption appears of the Convocation of Canterbury ten to be that the old hell of our fathers years ago, was completed last October, has been abolished by the Committee and the new version is now in print. on Revision.

The story of the Pool of Bethesda, one of fifty learned Biblical scholars in relates to the miraculous powers of the England and one of thirty in this coun- water of the pool. In verse 3-In try. In very few instances has any these lay a great multitude of impotent ben changed so as to alter the meaning which attached to it in the waiting for the moving of the water thing, the changes consist of the prest the water; whoseever their first after ent for the past tense in the verbs, the use of the indefinite article in place of the definite, and the changing of prepositions. In several instances verses XI, 47, 'And the Lord added to the have been omitted altogether, but as a church daily such as should be saved,

cut it off; it is better for thee to enter sus Christ is the son of God.' comprisinto life maimed, than having two ing the eunuch's profession of faith, is

cast into hell, into shall be quenched "

any alarm in the minds of Christians.

lated, the old version says: "Then the devil taketh him up into the holy city the or with much, not thou only, but and setteth him on a pinnacle of the Temple." In this verse "a pinnacle" become such as I am, except these bands is made to read "the pinnacle," and the become such as I am, except these bands is marifestly. is made to read "the pinnacle," and the change is manifestly proper, since there was only one pinnacle to the Temple. Very many of the alterations are of precisely such nature as this, the definite article being substituted for the indefinited was a substituted for the indefinited before the substituted for the indefinite and the substituted for the indefinite and the substitute of the substitut heed that ye do not your righteousness forth, and no old one is assailed.

reads, "why callest thou me good?
There is none good but one, that is
God. But if thou will enter into life,
keen the companion of the compani keep the commandments! In the new version the verse is as follows: "Why askest thou me concerning that which is good? One there is who is good; Celebrated Medicines were it not that but if thou wouldst enter into life, keep the commandments.', The question in Mark, viii, 36, 37 "For what shall it dear readers, for again telling you that profit a man if he shall gain the world and lose his own son!? Or what shall it dear readers, for again telling you that Dr. Pierce's Golden Medical Discovery and lose his own soul? Or what shall is without an equal as a blood-purifier, a man give in exchange for his soul? It cures all hunors from the common is rendered: "For what doth i profit a man to gain the whole world and forfeit his life? For what should a man give in exchange for his life?" In Luke, ix., 35, "And then came a voice of the life, it is a state of the life." In Luke, ix., 35, "And then came a voice of the life." In Luke, ix., 35, "And then came a voice of the life." In Luke, ix., 35, "And then came a voice of the life." In Luke, ix., 35, "And then came a voice of the life." In the control of the life. It is a life. In the came a voice of the life. In the life is the life. In the life. In

pernaum, which art exatled to beaven, have had upon me. I am in every way shall be thrust down to bell. He that a thousand per cent. better. I am, heareth you [speaking to His disciples] beareth Me, and he that despiseth you despiseth Me. The committee have "Elizabeth!" shouted a brakeman changed this passage very materially. It reads: 'And thou, Capernaum, shall thou be exalted unto heaven? thou shalt be brought down unto Hades. He that heareth you heareth Me, and he that rejected Me rejecteth Me, and he that rejected Me rejecteth Him that sent Me.' Luke, XVI, 8, 9, have also been materially changed. In the present version they read: 'And the Lord commended the unjust steward to the thought of the New Jersey is station of that name. "Yaw," responded a mild and pleasant looking German in the corner of the car, "dot ish mine sister but she doand var on dis car, already."

The last New Jersey production is a laughing family. Its members, of whom there are several, strike up a cachinnatory chorus twice a day and cachinnatory chorus twice a day and Lord commended the unjust steward because he had done wisely; for the children of this world are in their gen children of this world are in their generation wiser than the children of light. And I say unto you, make to yourselves friends of the mammon of unrighteousness, that when ye fail the resultant myself and in my family for years, and pronounce it one of the they may receive you into everlasting habitations.' In the revision these two verses read as follow: 'And the Lord commended the unjust steward because he had done wisely. For the sons of this world are, for their own generation, wiser than the sons of the R. L. Mott, Columbus, Ga."

told in Luke, the word "hell" is change posspous debater, "is just a grain of ed to Hades, so that the verses reads, common sense in this matter. "Well."

'And in Hades be lifted up his eyes, retorted his opp nent quickly, "it will being in torments.' Without having require the efforts of a special Provi-

'hell' is expunged in every instance Familiar Passages as they Read in the where it occurs, and the members of the committee in this city refuse to give any information on the subject, but here are two cases in which it is

e public. The work is the result of as told in John V, is materially change deliberations of two committees, ed by taking from it that portion which King James version, and in still fewer -the last seven words are stricken instances is the change material from a out, and verse 4- For an angel went doctrinal point of view. As a general down at a certain season and troubled may be cited. In the present version the verses read as follows:

As an example of this, Mark ix: 43-46 may be cited. In the present version the verses read as follows:

Cherren daily such as should be saved, is made to read, 'And the Lord added to them day by day those that were being saved.' In Acts VIII, 37, 'And Philip said, if thou believest with all thine heart thou mayest. And he all thine heart thou mayest. "43. And if thy hand offend thee,

hands to zo into hell, into the fire that never shall be quenched:

"44. Where their worm dieth not and the fire is not quenched.

"55. And if thy foot offend thee, cut tions I found an alter with the inscription."

"To the neknown God. When

it off; it is better for thee to enter hait tion: To the unknown God. Who into life, than having two feet to be therefore ye ignorantly worship, Him into hell, into the fire that never be quenched "declare I unto you, the latter part is made to read, To an unknown God Verses 44 and 46 in the above, old version are entirely omitted from the new version, but verse 48 of the same

What, therefore, ye worship in ignorance, that declare I unto you.'

In the tri-l of Paul before Agrippa,

chapter, which is in precisely the same words, is allowed to stand. The work words, is allowed to stand. The work is arranged in paragraphs, and the chapters and verses are printed in the margins. The familiar head-lines to the chapters which serve so well as a means of reference are expunged. This will make the beak some stranger than the speak for himself. Factors and with a speak for himself. will make the book seem strange to the ordinary Bible reader. The text of each Gospel is thus made continuous in the body of the book from the beginning to the end, and in order to find the subdivisions with which one has been familiar, the margins must be consulted. The work of translation has been very faithfully performed, and the been very faithfully performed, and the committees have adhered scrupulously to the idioms of the original language instead of adopting the English idiom, as the could be compared to the instead of adopting the English idiom, as the could be compared to the could be compared to the could be compared to the could be could be compared to the as the public was led to believe they would do. The result is that the work is very schelarly, but the text is not so plain as it might have been made by a freer translation. The changes, on the whole, are not of a character to create any plarm in the might of Christian. cept these bonds' In the revised ver-Not a single accepted truth has been eliminated, and no special doctrine of the Church is assailed

Among the more striking changes

Among the more striking changes as be noted an alteration in the Lord's thee to madness. But Paul saith, I come. Thy will be done, as in Heaven, so on earth. Give us day by day our daily bread. And forgive us our sins, for we ourselves also forgive every one that is indebted to us. And lead as that is indebted to us. And lead us not into temptation." In Matthew iv: And Agrippa said unto Paul, with but little persuasion thou wouldst fain make 5, where the temptation of Christ is re-

the revised New Testament, which have been given to the public in advance of the meeting of the Convocation of Canterbury, give a fair idea of the characnite and vice versa. Matthew vi: 1—
"Take beed that ye do not your alms before men"—is made to read: "Take book will probably be published within the next month, and it is said that a a much broader command, and more in accordance with the whole spirit of the first given to the public But little Christ's teachings. In Matthew xix: doubt is expressed by any member of Christ's teachings. In Matthew XIX:
17, the entire meaning of the text is
the committee that the Convocation
will approve and adopt the new version.
Whether other Churches than the Church of England will accept it is a

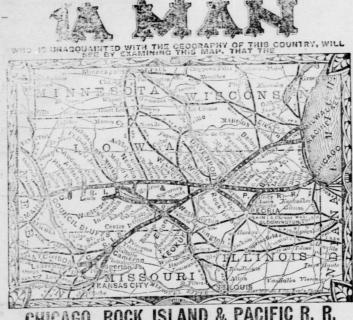
We would not by enticing headings and other devices lead you into reading

Luke, 1x., 35, "And then came a voice out of the cloud, saying, "This is My beloved Son; hear Him," the new work reads, "And then came a voice out of the cloud saying, "This is My Son, My chosen."

In speaking of Capernaum, Christ said, as recorded in Luke, X, 15 16, of the accepted version: "And thou, Capernaum, which art exatled to heaven, have had upon me. I am in every way have had upon me. I am in every way

changed this passage very materially. as the train glided into the New Jersey

generation, wiser than the sons of the light. And I say unto you, make to you selves friends by means of the manmon of unrighteousness, that when it shall fail, they may receive you into the eternal tabernacles. In the parallel before the victor by a sharp turn of ble of Leggme and the rich man way. of Lazarus and the rich man, as wit. "What I want," said a very



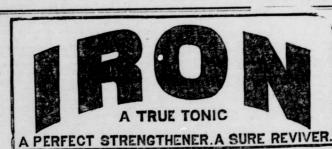
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Worth Mutual Fire Insurance Company. | Rec ipts and Expenditures of Worth Mu'ual | Fire Insurance Co., for 1880 : | 2-61-80 | Premium | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2-61-80 | | 2 4 ,439 86

PENDITURES 
 Falaries. commissioners.
 \$ 83 95

 Port ge, printing, interest.
 110 66

 Losses paid.
 1 004 50
 \*1 199 11 240 75 Bal. Jan. 1st, 1881,.... -\$1,429 86

W. E. TAYLOR, Auditors. MILL FOR SALE.

A torce (\*) ins Custom Mill for sale, situate near Whi estown, Butter, Co., Pa., both steam and water power; 35 serse or land, good dwelling, orchard, coal but k, &c., is a destrable location and mill doing a good furthess. Will be sold at a bargain, using the property of Wm. Allen, deed II not sold be fore April 1st, withing an experienced Miller who can jurnish good telegrape. RHEUMATIC COMPOUND has cured rheumstism after the treatment of fourteen doctors had failed and after he had used crutches for sixteen years.

It was discovered by K Donnell, in the treatment of himself. Sold by D. H. WULLER. Mas. P. C. ALLEN, Whitestown, Pa. BUTLER, PA.

TRAVELERS' GUIDE.

UTLER, KARNS CITY AND PARKER RAILROAD Trains leave Butler for St. Joc, Millerstown, Saros City Potroins, Parker, etc., at 7.27 a. m., and 2.25 and 7.25 p. m.

Trains arrive at Butler from the above named solutes at 4.7 a. m. and 2.15, and 7.15 p. m. file 2.15 train connects with train on the West Penn road through to Pittsburgh.

Penn road through to Pittsburgh.

SHENANGO AND ALLEGIENT RAILROAD.

Tram-teave Hilliard's Mill, Butler county, or Harrisville, Greenville, etc., at 750 a.m., and 2.25 p.m.

Trains arrive at Billiard's Mills at 1:45 a.m., and 5.55 P.M.

Hacks to and from Petrolia, Mertinsburg, Fairview, Motoc and Toutman, courset at Hilliard with ad rains on the s. & A road.

PENNSTINAMA RAILROAD.

frains leave Butler (Butler or Pittsburgh Time.)

Market at 506 a.m., goes through to Allegheny, arriving at 9.01 r.m. This train coucers at Freeport with Freeport Accommodation, which arrives at Allegheny at 8.20 a. m.,

on, which arrives at Allegheny at 8.20 a. to.,

ion, which arrives at Allegheny at 8.20 a. 10., altroad time.

Express at 7.21 a. m., connecting at Butler innetin, without change of cars, at 8.26 with xp.c.s west, arriving in Allegneny at 9.56 a. m., and Express east arriving at Blairsville at 10.55 a. m. railroad time.

Mail at 2.26 p. m., connecting at Butler Junction without change of cars, with Express west, wriving in Allegheny at 5.0? p. m., and Express east arriving at Blairsville hersection at 5.55 p. m. railroad time, which connects with Philadelphia Express east, when on time.

The 7.21 a. m. train connects at Blairsville at 11.05 a. m. with the Mail east, and the 2.36 p. m. train at 6.59 with the Philadelphia Express east.

press east.

Trains arrive at Butler on West Penn R. R at 55° a. m., 4.58 and 7.01 p. m., Butler time. The 56° and 4.58 trains connect with trains on

56 and 458 trains connect with trains on the Butler & Parker R. R.

Main Line.

Through trains leave Phisburgh for the East. 2.56 and 8.26 a. m., and 12 51, 421 at d 8 06 p. n., arriving at Philadelphia at 3.40 and 7.20 p. m. and 3.00, 7.0 and 7.40 a. m.; at Baltimore them the same time, at New York three hours ater, and at Washington about one and a half hours later.

## time of Holding Courts.

The several Courts of the county of Butler commence on the first Monday of March, June, September and December, and cominue two weeks, or so long as n cessary to dispose of the mainess. No causes are put down for trial or traverse jurors summoned for the first week of the several terms.

ATTORNEYS AT LAW. BUTLER. PA. A. M. CORNELIUS,

Office with w. D. Brandon, Berg Building, Main Street, Butler, Pa. J. F. BRITTAIN, Office with L Z. Mitchell, Diamond A. M. CUNNINGHAM,

Office in Brady's Law Building. Butler, Pa. S. H. PIERSOL. Office on N. E. corner Diamond, Riddle build-JOHN M. GREER.

Office on N. E. corner Discoond. WM. H. LUSK, Office with W. H. H. Riddle, Esq. NEWTON BLACK,

Office on Diamond, near Court House, south E. I. BRUGH, Office in Riddle's Law Building S F. BOWSER.

Office in Riddle's Law Building. ' [mar8'76 J. B. MedUNKIN. Special attention given to collections Office of poster Williard House.

JOSEPH B. BREDIN, Office north-east corner of Diamond, Butler

H. H. GOUCHER, Office in Schneideman's building, up stairs. J. T. DONLY Office near Court House.

W. D. BRANDON, Office in Berg's building CLARENCE WALKER, mar17-t Office in Bredm building.

FERD REIBER, F. M. EAST AN, Office in Bredin building.

LEV, McQUISTION, Office Main street, 1 door south or Court House JOS. C. VANDERLIN, Office Main street, I door south of Court House. Wm A. FORQUER,

Office on Main street, opposite Vogeley GEO. R. WHITE, Office N. E. corner of Diamond FRANCIS S PURVIANCE,

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A. G. WILLIAMS. Office on Diamond, two doors west of Cirizen

T. C. CA "PBELL, Office in Berg's new building, 2d floor, east side Main st., a few doors south of Lowry House. mar3-t1 C A. & M. SULLIVAN,

may7 Office S. W. cor of Diamond. BLACK & BRO., Office on Main street, one door south of Brady Block, Butler. Pa. (sep. 2, 1874.

JOHN M. MILLER & BRO. Office in Brady's Law Building, Main street, south of Court House. EUGENE G. MILLER, Notary Public. THOMAS ROBINSON,

BUTLER, PA. JOHN H. NEGLEY, EFGives particular attention to transactions in real estate throughout the county.

OPPICE ON DIAMOND, NEAR COURT HOUSE, IN CITIZEN BUILDING

E. S. ECKLEY, KENNEDT MARSHALL. ECKLEY & MARSHALL. Sept.9,74 Office in Brady's Law Building.

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