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|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | like the present. Heretofore, pecuniary |  |  |  |  |
|  | pressures have frst manifested themslve |  |  |  |  |
|  | - |  |  |  |  |
|  |  |  |  |  |  |
| Hosuatmast yenty |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ly revived under the protection afforided by | fore finger, in |  | filled win vegetable matter, w. | tures |
| yer Pram | the tarif of 1812. Under that tarifif short |  |  | applied to thin soil, containing a much more | gar, |
| Leger mid |  | grown person M. Negrier preseribed fro |  |  |  |
|  | many millions of dollars were permanently | two to three tea cups full of this daily. TTis | en |  |  |
| AT THE OFFICE OF THE |  | med |  |  |  |
| Bear on-Rear Bravely on 0 , never from any tempted heart Let thine integrity depart. When disappointment fills thy cup, Undaunted, nobly, drink it up, Truth will prevail and Justice show Her tardy honors, sure though slow, Bear on-bear bravely on |  |  |  | standing fully the nature of lime and the char- |  |
|  |  | tivity of circulation and digestion, and to the |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  | a |  | most materially benefitted by it, and I feel |  |
| Oursclves alone to sid an |  |  |  |  |  |
| To ecah a daily task |  |  |  |  |  |
|  |  | The salutury effects of this medicine do no |  |  |  |
| Amid the calls, let |  |  |  |  |  |
| Faith life |  |  |  |  |  |
| d come a conquer |  |  |  |  |  |
|  |  |  |  |  |  |
| Methiselah aud Ohaer People We not only live faster than our forefath |  |  |  |  |  |
|  |  | - medicine should be made. In direct- |  |  |  |
| ers, but longer. Wi.thin the last century the duration of human life has been incresed |  |  |  | $\lim$ |  |
|  |  |  |  |  |  |
| existence has been multiplied by a thoussd. |  |  |  |  |  |
|  |  | discover where and what those medicines | ond I was, |  |  |
| ty of the present century excels the last- |  |  |  |  |  |
| judged by ideas and sensations, it excels that of any furmer century. It took Moses forty yeare to get from Egypt to the promised land | throw |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | down in Hauroverstreet, in somewhat close |  |  |  |
| yerse |  | proximity to Salutation-alley. Well, this |  |  |  |
| expresses run by jackasses, and row-boats were called ships-the difference to exist be- |  |  |  |  |  |
|  |  | in afersife, was lie dunce of his cluse. Nu- |  |  |  |
| tween him and other people, dwindles ints insiznifcance. | people are out of regular employm |  |  |  |  |
| Years should not be reckened by their |  | upon him and the road to knowledge was with |  |  |  |
| length, tuat ty their value. When men lived a thoussand years, they were centurics in building a temple-an age in constructing a |  | im tre duy he cate tome |  |  |  |
|  |  |  |  |  |  |
|  |  | you blockibed!" screaned lis mother |  |  |  |
|  |  |  |  |  |  |
| work slow they think slow. Although it is not mentioned in history, it is preserved in |  |  |  |  |  |
| tradition, that Methuselah was in his 9 sthvear befrere he mastered the mysteries of the | peopl |  |  |  |  |
|  | ke |  |  |  |  |
| alphabet, while he was so far advanced in his second century before he laid aside jacket. and trowsers and took to cyphering. Ty |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| days, a man had to depend on his own observation, history and the Harpers not having | ufature. |  |  |  |  |
|  |  |  |  |  |  |
| been burn. When Moses was a boy, cities |  |  |  |  | To Кш |
| five hundred miles apart were as much separated as if they were in different planets. - |  |  |  |  |  |
| while the time consumed in reaching themwas only |  |  |  |  |  |
|  | ${ }_{\text {fa }}$ |  |  |  |  |
| back again. As we said before, judged by years, monthe and yawns, and the good old |  |  |  |  |  |
| men of the Bible were longer lived than we are-judged by sensations and jdeas, however, by what we can see, learn and accomplish, and the men of this generation are longer lived than any other generation known to history.-Albany Dutchman. |  | his friend, Joe Buffer, the mate of a vessel, , |  |  |  |
|  | 0 |  |  | quenty its beneficial effect is lost-L.ime is |  |
|  | this begins at the west. |  |  |  |  |
|  |  |  |  |  | le of food near by where you isture. |
|  |  |  |  | For several years I have adopted the meth- |  |
| American Steamships Triumphant.-The steamship Pacifc of the Collins line, has ro- cently made the shorest passiges, by some <br>  <br>  arrived at New York on the 7 Th inst in ten hier as the champion of the ocean. |  |  |  |  |  |
|  |  |  |  |  |  |
|  | of the beneficial |  |  | $e_{\text {cee }}^{\text {ne }}$ |  |
|  |  | With these woris he stowed away his |  |  | appearance of bed-bugs. |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Tur celebrated Geneva watches come out in great force at the Exhibition. There are runs three hundred and seventy-four days; in a serpent broch; one still smaller, in a top of a gold pencil case, tells the hour, day of the week, and month. |  |  |  |  |  |
|  | no |  |  |  |  |
|  | that prosperity |  |  | Then again, when you desire to plough |  |
|  |  |  |  | the same meadow, the lime having sank into | grease will answer |
|  |  |  |  |  |  |
| Tossing a Man in a Blaneet.-Saturday night, the 12th of April, at San Francisec chitrmie, a crowd of boys had a deal of fun |  | dike |  |  |  |
|  | 1 |  |  | $\begin{aligned} & \text { cin meadow, it } \\ & \text { chops of grase } \end{aligned}$ |  |
|  | ing.marriage notice appears in a North Carolina paper. The happy bride beat |  | "You can't tlink," Fays a lady |  |  |
|  | a Spanish Infanta in the number of her |  |  |  |  |
|  |  |  |  |  |  |
|  |  | -17 go. |  |  |  |
|  |  |  |  | state of |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | held him suapended, untill the dranken tro-legged brut: excaped. |  |

