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## AT THE OFFICE OF THE Jeffersonian Repificican.

The Inner Life
Brs. B. Ligetr.
The Outward World that found is lies
Is not the world in which wie divell;
The Inner World alone is real-
The world we neither buy nor s
Im master of all outward things; Within my soul I take my seat,
Wid Nature comes in perfumed mone And lays her treasures at my feet.
All things I have within myself; Suns set and suns wihin me rise
ire within bright palace walls, lire within bright palace walls,
Arched o'er by lovely jeweld a
come and go, a wandering bee That roams each flowery-scented field; Mn treasures up the golden fruits
My daily thoughts and pastimee yield.
look at things not as they seem;
In all I see the Father's face; In all I see the Father's face;
All Nature is a patro of Him; His breath enibalms the dewy flowers
He makes the sun his ifiumph-car, He makes the sun bis triumpth-c
His roice I hear in every breeze, His smiles I see in erery star
He bnilds his altars everywhere On every heart His dews distill;
His Heaven is with the pure in her His Heaven is with the pure in hea
Its temple-gates the huirian will. turn away from beaten paths
Where trade and politics dec And llore to roam each wood and glen,
And feel my breast wi:h rapture heave, The *orld wants not that which
But still 1 love the Inner Life, And nought can tempt my heart away
To mingle with its scenes of strife; More rich than gold that veins the eart And deep within are loving thoughts
That gite to joy and trust their birth. That Inner world, $O$ be it mine, And mine to tread each sacred hall
To enter in its silent coirls. And know the perfect Soul of All Thy neighbor-it is he whom thou
Hast power to aid and bless, Whose aching heat or burning b
Thy soothing hand may press. Thy neighbor-tis the fainting
Whose eye with want is dim Whom hunger sends from d
Go thou and succor him. Thy neighbor-tis the weary man
Whose years are at their brim, But low with sicknesss, earess and pain-
Go thou and comfort hif. Thy neighbor-cis the héart bereft Of every earthly gem;
Widew and arphan Go thou and shelter the
Wherefer thou meel'st a human form Where'er thou meel'st a human form
Less favored than thy own,
Remember, 'tis thy neighbor worm,' Remember, tis thy neighbor
Thy brother or thy son.

## Darkies, - Our readers have all heard of the ng 1 sland Darkie. A jollier set of niggers an they are do not show their isory or <br> ng Island Darkies. A jollier set of niggers an they are do not show their isory or swing

 ifinnality about theme, too, a great deal of comic artily at anecedotees, cond we herning thent.A few years ago, et a

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The Chinese Etiquette. of etiquetie outries so pe mostilious that their cote
Euronious courts in Europe. As soon as a guost ceremonighis from couns his edan
chair, he is met by the host, who bows his hear, bends his body and his knees, wo jos both hands in
front, and with them knocks his chest when when wishes to be very polite, he takes his guest's hand with his and knocks it thpon his chest. This is
their mode of shaking fands. Now follows a po. lite contest as to precedence, which, afier variva krockings, bowinfss, and genufiections, terminates
by the host and guest eatering the house together. At the sitting apartment another ceremony taina
place, equally protracted and irksome. The point place, equally protracted and irksome. The point
to be determined is where each shall sit, and who
shall be seated first. Ftiquette extends even to a decision on the size of a chair, by which invaria bly the rank or importance of a guest is deter-
mined. The host now motions to a large ctair and atempts to take a smallerg one himstiff. Gooot breeding compels the guest, in turn, to refuse this
compliment; and after a wearying contest of po liteness, the point is amicably adjusted to the sat-
isfaction of the bell isfaction of the belligerents, either by buth parties
siting down simultaneously on the same bench, or siting down simultaneously on the same bench, or
upon two chairs of equal dimenisions. The fatigue of this courtesy may be easily conceived, as the
same routine is performed on the arrival of eart guest. As soon as the guests are assembled, tead
is handed found in covered cups, which tre placed in silver stands in the form of a boat.-
These are fluted and beautifuly chased. The These are fluted and beautiffily chased. The antique porcelain so exceedingly valued, which is and is ornamented with obscure figures, whose dark outlioes are only perceptuble when the vessel
is filled with tea. The mode of China is similar to that in which of making tea in Turkey. The tea is put into, a cup, boiling water the escape of the aroma, with a lid, which is used
as a spoon to sip the tea or milk with tea in China.-Dublin University
Magazine.

| rnal the following note: <br> Hatlowell, (Me.) Nov. i. 134 <br> Dear Sir: Permit me to make the inquiry the whether it is possibie for a reptile to tive human stomach, and if so, how lorg. ot only live but grow to some size there? The reasons for making this inquiry are the ing: Mrs. W., who has usually enjoyed ent health, has, during the summer past, b ble to attend to her ordinary business. etite has been capricious. She has complai disagreeable sensation at the pit of the stoma ounting to pain, and frequently attended <br> . These symptoms increased in seve <br> , about a fortnight since, she ejected a <br> e from her stomach. It was seven inches <br> th, and of the common green species. It liv days in a bottio, of water, and then died. it now in spirits. Mrs. W. thinks she bers having swallowed some object in a gla apring water which she drank in the dark, or June. She has now recovered her us |
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\begin{aligned}
& \text { At a missionaty meeting among the slares in } \\
& \text { the West Indies these three resolutions were }
\end{aligned}
$$ agreed to:

"1. We will give something
". We "2, We will give as God has enteled us.
" 3 . We will all give willingly" "3. We will all give willingly.

$$
\begin{aligned}
& \text { As soon as the meeting was over, a leading } \\
& \text { slave took his seat ata table, wigh pen and ink, to }
\end{aligned}
$$

$$
\begin{aligned}
& \text { slave took his seat ata table, with pen and ink, to } \\
& \text { put down what ach came to give. Many came }
\end{aligned}
$$

$$
\begin{aligned}
& \text { put down what each came to give. Many came } \\
& \text { forward and put down, some more and some less. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { forward and put down, some more and some lesg } \\
& \text { Among those that came was a rich old slave, al }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Among those that came was a rich old glave, al- } \\
& \text { most as rich as all the others put together, who } \\
& \text { therew down on the table a small silver coin, - }
\end{aligned}
$$

$$
\begin{aligned}
& \text { thew down on the table a small silver coin. } \\
& \text { "Take dat back again," said the slave who re- } \\
& \text { ceived the money " "dat mar be accordino to the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { first resolution, but not according to the second." } \\
& \text { The rich pld man accordingly took it up, and hut. }
\end{aligned}
$$

2₹other came forward, all giving torietian himof gold on the table, saying agan "Dire ta a piece
-It was a dat." It was a valuable, paiece- of money, but it wa iven so illtemperedly that the slave answered
again-" No dat won't do yet. It may. be 'cordin' rest, he again. Sull angryy at himsgif ant ail the the
and then came to the table, and then came to the table, and with a ample grie,
his fare very willingly fare very willingly ga, a hith a mille according to all de resolutions."

