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## Ode to the Moon. <br> Fair, lonely Moos!-thou speakest not, <br> Yh! that the scenes could be <br> Which have been witnessed of by <br> But, no! remembrance will not part, <br> The bosom cannot cease to smart, <br> Years have gone past, since thon didst see <br> My bosom's too expectant flame; Changes and grief have alter'd me, <br> But thou art smiling still the same, A little longer I must brave <br> Then thoumy cares, and deep repining; As placid as thou now art shining <br> 0 ! lovely Moon!-since, young and bright, Millions have gazed upon thy light, Millions have gazed upon thy light, But they are gone!-and where are they

Thy hidden mysteries to explore
0 : where are they, who from the height Of Babel's heaven-aspiring tower, Through many a contemplative hour Or they, of astrologic lo
Who wandered of beneath thy beam By Tygris' or Euphrates' shore,
In speculation's misty dreams.
0! where are they, and who are they, (For thou didst light their spiendid halls In Balbec's or in Tadmor's walls ? Or they, who in ambition's might, Piled the huge Pyramids, to stand For ages mouldering 'neath thy lightYet wrote their names on Lethean sand? 0 ! where are they, whose armour's gleam, All sullen as they lay at night,
Flash'd back thy melancholy bean!, On Ilion's bloody field of fight? Or they of Rome-the stern-the bo
Who saw her glory, or her wane, And deenned not Time should eंer unfol Such glory and such power again Where are the myriads of bright eyes,
And glowing lips, which gave and took Pledges of love, neath gentie skies-
'Neath thy serene and placid look Neath thy serene and placid look
And bade thee witness to their truth And gazed on thee, because it seeme Thou wert an orb of love and youth,
Thy pensive light so mildly beamed ? Where are the myriads who bave crept From the rude day's offensive glare, And poured their grief to thee, and wept
And wished that life were ended there They are not, and no more shall be: Still floatest on thine azure sea, And sheddest thy light on every clime. Thou gleamest on the Arab's eye,-
Cheerest the Hindoo with thy ray, Lightest the Indian's western sky, And rude Siberia's lonely way!
On Volga's and on Gambia's shore,On Volga's and on Gambiats store,
By Plata's broad majestic stream, And where Niagara's waters roar, Thou pour'st thy soft, nocturnal beain Mild, pensive Moon ! thou art to me Esen as Religion's holy lighi
Dim gleaming from Eternity, Through nature's dark and dreary night And as thou of art lost in clouds, E'en thus, the gloour of doubt enshrouds The rembling light of faith and hope 0 : 1 have gated through many an hour,-Through many a long-long nigbt
And I bave felt thy soothing power And I bave felt thy soothing power Come hindly v'er ny misery !
0! I have gazed ;-and I have thought How many a heart-loved scene had fled How many a hope was turned to nought,
How many a joy and confort drad!
Oft I have gazed with tearful eyes, And lought I Should lay my lonely head, where lies
The dust of those of years gone by: And there in silence be forgot, When some swift years had onward swept; And thou shouldest smile upon the spot,
And far,-far future years stould come, And many generations spring,
And call this dreary world their hon

## Of sorrow, and the withering blight Or hopes and expectations, wrung From life - and From life-and gaze upon thy light And sadly sing as I have sung! <br> The Time to Die.

It was winter. Before a cheerful fire sat an in heary folds to the floor, casting an air of com-
fort over the room, and cold. Yet a tremor passed over the frame of the "I am thankful I have a shelter on such a night as this," said he, drawing his easy chair nearer
to the fire. "Wo to the wretch that roams abroad in such a storm;" then mosing for some time, he began pacing the room, and erer and anon pausing
in deep thought, which at length found expression: in deep thought, which at length found expression:
$\because$ Death is a feariul thing to contemplate. at any time, but in such a season as this, methinks in the cold and frozen earth, no! she herself seems to strive to prevent the act, and winds her robe of
snow over her strong breast to prevent admittance

## bright and joyous spring time, when all nature






fire, and tried to reevive her drooping frame. Af-
ter she had so far recovered as to answer his inquiries, she told him she was a lonely creature from place to place, living on charity; she had never known father or mother, or relative.
The old man, still dwelling upon the subject whieh had for some time occupied him, asked her if death would not be a welcome messenger to
her, as she had nothing for which to live, and no one cared for her,--would she not be willing : die and be at rest ?
"Oh! ask me not to give up my life--it is some the flowers are my friends, the birds speak to from the trees; and the bee winds his tiny hom for me, and tien i wander forthit the green woods,
and life is all sweetness. Oh, no! 'youth is no

位 on; the spring appeared graduall bright, the birds rejoiced on every bough, and
nature smited to welcume the blithe Goddess Spring. But the old man had found new ties t.
bind him to the earth; the houseless wanderer wa now as a daughter to him; his interest in her wa too strong a boud to be easily broken. It was a
hard to leare the world now, as in the cold an dreary winter; age seemed but to stiengthen the
love of life, although youth was withered, and na ture dying, yet "life : life only was his desire." Spring passed, and summer with its mild an
balmy air, visited the earth-the maiden smiled i gladness of heart, and the old man rejoiced in her happiness, for she threw joy and bliss around-he
happy laugh rung upon his ear, in wild and merry happy laugh rung upon his ear, in wild and merry
peals as she watched the flight of the gay butterfly, and her sweet song arose upon the air as she tend
to the light. Time flew swiftly by, yet the old
mian and maiden were as fondly attached to the earth as in its spring time. Death gained nev horrors as the seasons advanced; their summer paths were strewn with flowers. "It was no time Autumn, with its purple grape and downy peach, and pleasant nutting-time, took the place of summer, and brought with it the lightness and joyous
ness of cool air and freedom of the oppressive heat the little maiden tripped through the dry leaves, and chased the squirrel with almost its own swift-
ness ; then throwing back her sunny curls, she bounded to the side of the old man as he sat under the vines of his door, making glad his eyes with
her bright and happy face, and his heart grew young again in her lightrsome, joyous mirth; both litle thooght of Death. The earth had clothed
herself in a robe of brown and dry leaves, and hid herself tron the eye of man-she seemed not to
wish for human company iu this her time of change. Winter again returned-again we see the old glowing fire ; but he is not the solitary being he as betore, for beside him is one in the first blush
of youti and grace; she is no longer the gay and noisy child; she is no less lovely, no less happy;
but a deeper thoughtit steals over her face, and a but a deeper thought steals over hier face, and a bends over the book from which, in accents of deep reve
oid man. What think they now of death? The faces of
both look more restrained, the Holy Spirit shed both look more restrained, the lony spirit sheds
its light upon the way which leadeth the grave
it wo lougher seems dark aad loaily. The oid man


We find a letter in the New York Mirror, from Mr. R. S. Pell, dated March 7th, which gives the following facts as having occurred on his farm
near the city. It is, no doubt, a matter of much interest to the agriculturists.
interest to the agriculturisty.
" In the spring of '44, I placed a bag containing half a bushel of white flint wheat, in a seed drawer, under glass, and near the furnace of my green house. On the Bth of March, 1845, 1 opened the bag, and to my surprise found thousands of living
insects, such as are now presented you-some were on the point of leaving the kernel, other were just cominencing to eat through, and many
were perfectly formed, and running about in all were perfe
directions.
"Six years ago I was in the habit of soaking my early grains in salt brine, fos the purpose of my neighbours, much to their amusement and unbelief, was ensconced in the kernel. Now, by ac cident, the fact is made manifest. This tusect would not have appeared until June, perhaps, hai cupied in the green house brought it thus early to cupied ity
The Test.--An old lady of Arles, terrified a the idea of being buried a live, left by her will 600 francs to the person who should contine 10 noklo her feet for furty-eight hours after her apparen death, A female domestic comm
but was obliged to take a partiner.
Yanker Entegphise.-Two thousand bromm handes were lately shipped from down east t thomion.

