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Cards, Cirentars, Bill Heads, No
BUSTICES, LEGGAL AND OTHER BLANKS,
PAMPHLETS, \&c

| POETRY. |
| :---: |
| The following lines from the London Times, ase the only ones among many we have seen, that touch with power, or in the right vein, upon what must now be deemed the lost ship. <br> The President. <br> By THE AUTHOR OF "ECCLESIA," |

Speak! for thou hast a voice, perpetual sea?
Lift up thy surges, with some signal word,
Show where the pilgrims of the water be,
Show where the pilgrims of the water be,
for whom a nation's thrilling heart is stirr'd. II
Down to thy wares they went in joyous pride They trod with steadfast feet thy billowy way;
The eyes of wondering men beheld them glide Swift in the arrowy distance-where are they? III Didst thou arise upon that mighty frame, And proud thy rival element to tame,
Didst swallow them in conscious depths alive?
Or, shorn and powerless, hast thou bacet
Where still they watch the ocean and
And fondly dream that they bave yet a home!
Doth hope still soothe their souls or gladnes
thrill?
Say, is the old affection yearning still
With all the blessed memories of home?
Or is it over! Life and breath, and thought, The living feature and the breathing form? Is the strong man become a thing of nought,
And the rich blood of rank no longer warm? VII
Thou answered nut, thou stern and haughty se There is no sound in earth, or wave, or air.
Roll on, ye tears! Oh what can comfort be To hearts that pant for hope, but breathe despair VIII
A gentie rainbow on the darkling cloud
A voice, more mighty than the floods, will s
What, tho' they woke the whirlwinds of the West
Or rous'd the tempest from his Eastern lair,
Lord of the awful waters, thou wert there
All-merciful! The fate-the day-were thine; Thou did'st receive them from the seething s
Thy love too deep, Thy mercy too divine, To quench them in an Lhour unworthy Thee.

If storms were mighty, Thou wert in the gale It their feet faild them, in Thy paths they trod; force the quivering helm, away from God!
Why Don't the Judge Resign.
Why don't the Judge fesign, dear feds? Why don't the Judge reenign
This hanging on to office now
I I really can't define;

## Itis luekv stars do stinne <br> Why don't the Judge Resign?-

The reason why he don't resign
Although no doubt you'd think it fine
To have a future jest at;
His district is well sat:sfie
And do not want another;
oo Davy can't be gratified
Harrisburg Telegraph.

## The Village Preache

$\qquad$

- Go, proud infidel, search the ponder ous tomes of heathen learning-explore the
precepts of Seneca, and the writings of SocraCollect all the excellencies of the ancien
modern moralists, and point to a qual to this simple prayer of the Saviour. Relieved and insulted-suffiering the grosses indignities, crowned with thorns, and led away
o die, no annihilating curse breaks from his Sweet, placid as the aspiring of
for her nursling, ascends a prayer mothor for her nursling, ascends a prayer o
mercy for his enemies, "Forgive, forgive stamped with the bright seal of truth that his Acquaintances, have you ever quarrelled Acquaintances, have you ever quarrelled
Friends, have you ever differed? If he who i
pure and perfect forgave his biterest pure and perfect forgave his biterest enemies,
do you well to cherish your anger? Brothers, ivou the precept is imperat, but seventy times
Husbands and wives, you have no right t expect perfection in each other. To error the lot of humanity. Illness will sometimes
make you petulant, and disappointment ruffles with unremitted vier. Guard, I beseech you wirh unremitted vigiance, your passions; con-
trolled, they are the genial heat that warms us along the way of life-ungoverned, they are
consuming fires. Let your strife be one of respectful attentions and conciliatory conduct.
Cutivate, with care, the naked and gentle af Cuttivate, with care, the naked and gentle af-
fections of the heart. Plant not, but eradicate the thorn that grows in your partner's path.-
Above all, let no feeling of ruvenge find har-
bor within yo down on your anger. A kind word--an oblig.
ing action-if it be a ing action-if it be a trifling concern-..has a
power superior to the harp of David, in calm-
ing the billows of the soul. Revenge is as incompatible with happiness
as hostile to religion. Let him whose heart is black with malice, and studious of revenge,
walk through the fields when clothed with verdure or adorned with flowers--to his eyes there
is no beauty; the flowers to him exhale no frathe deepest sable. The smile of beauty light not upon his bosom with joy; but the furies of
heil rage in his breast and render him as miserable as he would wish the object of his hate.
But let him lay his hand on his breast and say, "Revenge, I cast thee from me; Father,
forgive me, as I forgive my enemies,"..-and naLorgive me, as (rorgive my enemies, $\cdots$ and na-
true assumes a new and delightul garniture.
Then, indeed, are meads verdant and flowers fragrant--then is the music of the groves de-
lightful to the ear, and the smiles of virtuous lightful to the ear, and the
beauty lovely to his soul.

Fron the Saturday Evening Post.



