

**The President's House.**—Congress has been liberal in giving President Pierce an outfit. The appropriations were as follows:

For repairing the President's Mansion, including cleaning, painting, whitewashing, extending the East wing of offices for carriage house, &c., \$7,800; and for heating, ventilating, painting the exterior, painting the walls and ceilings of the rooms on the first floor, and the purchase of hooks for the President's library, \$29,500.

For refurbishing the President's House, to be expended under the direction of the President, in addition to the proceeds of the sale of such of the furniture and equipage of the said house as may be out of repair and unfit for use, \$25,000.

**Jax Turnpike.**—Iron will be the great material for almost everything, at the proper time. A company is being organized at Cincinnati, Ohio, to pave the turnpike from the head Western Avenue, at Brighton, to Cummerville, Spring Grove, and Cartersville, with iron plates. The sides of the road will be filled in with dirt and ornamented with shade trees.

### Notices

**Religious Meeting.**—Rev. J. S. Palmer will preach at the Universalist Church in Montrose, next Sunday, at the usual hour.

**Susquehanna Academy.**—An election for fourteen trustees of the Susquehanna Academy, will be held at the Academy Hall, on Monday the fourth day of April at 12 o'clock. Wm. JESSUP, President of the Board of Trustees.

**Rough & Ready.**—The members of the Rough-and-Ready Fire Co. No. 1, will meet for exercise on Saturday next at 6 o'clock, P. M. F. A. CASE, Secy.

**Susquehanna Academy.**—The present term of Susq. Academy will close on Friday April 8th.

The examination of Classes will commence on Thursday morning and continue until Friday noon.

On Thursday evening there will be a public meeting of the Philophean Society. And on Friday evening one of the Ecliptic Society, accompanied with music.

**Ruttinger's.**—In Bridgewater, on the 23d inst., by Eld. D. Vinsick, Mr. WILLIAM HARDING of New Milford to Miss CECILIA FOSTER, of the former place.

In Forest Lake, March 22nd, by Eld. Harry Alling, Mr. WILLIAM H. SHERRILL of Rush, and Miss MARTHA J. TURELL of the former place.

Rev. A. O. Warren, at his house, on the eve of Monday 23d, Mr. WM. BUFFMAN, of Apalachia, to Miss ELIZA J. RICE, of Forest Lake.

By the same, at the same place, on the eve of March 24th, Mr. SAMUEL RICE of Forest Lake to Miss JULIA BARTON of Apalachia.

In New Milford, on Sunday, the 27th inst., by Wm. C. Ward Esq. Mr. DANIEL GREGORY to Miss ISABEL CLARA BALL, all of New Milford.

By the same, on Tuesday the 29th Mr. LEWIS C. JAMESON to Miss PAMELLA E. KELLY, all of Susquehanna.

In Eaton, Wyoming Co. Pa., March 22d, 1853, by Rev. John E. Wilbur, Mr. CO. L. S. PHINNEY of New Milford, Susq. co., & Miss FRANCES L. ROBINSON, of the former place.

### Deaths.

In San Jose, California, Feb. 23d, 1853, JESSE T. RICHARDSON, Esq., late of this Borough, in the 41st year of his age.

On Friday, March 23d, ETHELINE R., wife of John J. Frazier, of Auburn N. Y., and daughter of the late Chester Tyler, M. D., aged 26 years and 7 months, of general debility and a chronic bronchitis.

She departed this life, surrounded by all her near friends—giving to them unmistakable evidence of rest and peace for her in Heaven.

### New Advertisements.

**Low Partnership.**—B. S. BENTLEY & L. FITCH will attend to all business entailed in their care, under the name and style of BENTLEY & FITCH.

Montrose, April 1, 1853.

**Agricultural Society.**—The next quarterly meeting of the Susquehanna County Agricultural Society will be held on Tuesday evening April 19th, at the Court House at 7 o'clock. W. H. JESSUP, Secy.

March 23, 1853.

**Walnall Plank Road Company.**

The Charter of said Company having been received in hereby given that a meeting of the Stockholders will be held at the office of Leonard Scarle in Montrose, Tuesday April 26th, at 2 p.m., for the organization of said company and the election of officers.

By order of Commissioners:

H. DRAKE, B. S. BENTLEY,

W. JESSUP, J. T. BIRCHARD,

I. L. POW, L. SCARLE.

1853.

**SPRING GOODS.**

A large and desirable stock of Goods at J. L. POST & CO'S. General Drapery, Drapery, Linen, Household, Bedding, Furniture, &c. &c. to our own stock of Groceries, Iron, Clocks, &c. have added a stock of Paints, Oils, Turpentine, Fluid, &c. All of which will be sold very low.

**Susquehanna Academy.**—The Trustees are happy to inform the public, that they have secured the services of Mr. Rufus C. Carpenter, A. B., a graduate of Princeton University, to teach the English language, to take the principal charge of this Institution.

The high reputation as a scholar and gentleman which Mr. Carpenter bears to us, gives a full assurance to the parents and friends of the institution that no effort will be spared to place it in the front rank of similar institutions in our State.

The term will commence on Wednesday the 27th of April, 1853. The present term closes on Friday the 8th of June, 1853. The public will commence to receive instruction on the 10th of April, and continue two days. Public exercises will be held on the 10th of April, and on Friday evening.

WM. H. JESSUP, President.

**Timothy and Clover Seed.**—D. BENTLEY reported Timothy Seed, and Clover Seed, a large kind, just received, and for sale.

Montrose, April 1, 1853.

**Plant Road Meeting.**—THE Stockholders of the Montrose and Harford Plant Roads are requested to meet at the home of Leonard Scarle on Friday evening, the 22d of April. A general statement is required.

WM. H. JESSUP, Auditor.

**NOTICE**  
TO WHOLESALE DEALERS AND DEALERS IN MERCHANTS WITHIN THE COUNTY OF SUSQUEHANNA.

In pursuance of the Act of Assembly of this Commonwealth, viz: the Act of the 4th of May, 1841, entitled an act to provide revenue to meet the demands upon the Treasury, and for other purposes, passed the 16th of April, 1845, entitled an act to increase the amount of the Legislative expenses of the Commonwealth; an act passed the 22d day of April, 1846, entitled an act to provide for the reduction of the State debt; and an act passed the 10th day of April, 1849, entitled an act to create a sinking fund, and to provide for the gradual and certain extinguishment of the field and other undivided debts of the Commonwealth, and for other purposes, passed the 2d day of April, 1850, entitled an act to provide for the reduction of the State debt; and an act passed the 10th day of April, 1851, entitled an act to provide for the reduction of the State debt; and an act passed the 10th day of April, 1852, entitled an act to provide for the reduction of the State debt; and an act passed the 10th day of April, 1853, entitled an act to provide for the reduction of the State debt.

MONTROSE, March 1, 1853.

M. C. TYLER.

**SHERIFF'S SALES.**

BY virtue of a writ of Alice Esq. I am directed out of the Court of Common Pleas of Susquehanna county, and to me directed, I will expose to public sale at the Court House in Montrose, on Saturday the 16th day of April next, at 1 o'clock P.M., that certain piece or parcel of land situated in the township of Springville, Susquehanna County, bounded and described as follows, to wit: On the north by James Marshall and partly by the public highway, on the east by land of Stephen Loft, on the south by land of Stephen Loft, and on the west by lands unknown. Containing about thirty acres, more or less, together with the appurtenances; one two-story house, one stable, and monkey improved; late the estate of Abram Whitworth.

Taken at the suit of S. R. Grover against Abram Whitworth.

ALSO.

All that certain piece or parcel of land, situated in the township of Clifford, county of Susquehanna, bounded and described as follows, to wit: On the land of Lorenzo Bowditch in the south of the lands of Jonathan Bush, and on the west by land of Wm. Weaver, containing about 65 acres, to be the same more or less, together with the appurtenances, one frame house and barn and about 20 acres improved, late the estate of James Packer.

Taken in execution at the suit of S. N. Chittenden, to the use of Jno. Stewart Jr. & Co., against Jno. Parker.

ALSO.

By virtue of a writ of Alice Esq. issued and directed above, I will expose to public sale at the same time and place, all that certain piece or parcel of land situated in the Borough of Montrose in the county of Susquehanna and state of Pennsylvania, and, banded and bounded and described as follows, to wit: A tract of land in the middle of the lot in the block in the Lackawanna on Chestnut Street, and running back to the corner of the lot on Cedar Lane, being the South West corner of the Episcopal Church; thence South 65 degrees East, 100 feet on said lane, to the South West corner of said lot, — now or lately owned by the Bank of Susquehanna County, North 70 degrees East, 100 feet on the division line of the tract, to the south end of said line; thence North 63 degrees West, 100 feet to the place of beginning. Containing 36 acres Savine and Excepting out of the same the ground covered by the said "Episcopal Church." Together with all and singular the buildings, improvements, &c. situated on the place at the suit of Robert J. Nixon, Thomas Johnson, and Walter Pollett, Trustees of the Monroe Lodge and St. John Encampment, of the Independent Order of Old Fellow's to the use of the Old Fellow's Hall association of Montrose, against James W. Chapman.

ALSO.

All that certain saw-mill, mill yard and apparatus, situated and being on the lot of Clark, near the Salt Spring, in the place of Elkton, near the Salt Spring, in the place of Elkton, in the county of Susquehanna, the land on which said mill stands, being bounded on the north by land of Henry L. Merritt, on the east by Wm. Burrows, on the south by wild Lands; and on the west by Nathan P. Wheaton, and Lorenzo Vance.

Taken in execution at the suit of Lorenzo Vance against Luther Snow and George S. Flak.

ALSO.

By virtue of a writ of Alice Esq. issued and directed above, I will expose to public sale at the same time and place, all that certain piece or parcel of land situated, lying and being in the Township of Bridgewater, Susquehanna County, bounded and described as follows, to wit: On the North by land of George L. Hart, and on the South by land of C. S. Bennett, and on the East by land of Edwin Eaton & Peck.

Taken in execution at the suit of Benjamin Sayre against Roswell Kingly.

G. B. ELDRED, Sheriff.

Sheriff's Office, Montrose.

March 23, 1853.

L. S. PLUMMER, Clerk.

**Pension and Bounty Land Claimants.**

THE undersigned, who is still engaged in the business of claimant. Late of the town of the pension and bounty land claimants will call at the office of the Widow of the Revolution. Soldiers or Widows of the Soldiers in any of the wars since the Revolution, to the fact that by a recent act of Congress the Pension Law have been greatly extended, and many who have hitherto been unable to procure assistance are now entitled thereto. By application to me, full information can be given, and any business entrusted to my care will receive prompt attention upon proper terms.

MONTROSE, March 1, 1853.

R. T. STEPHENS, Administrator.

G. B. ELDRED, Sheriff.

Sheriff's Office, Montrose.

March 23, 1853.

**Important to Farmers.**

THE Plaster Mill at Montrose Depot is now filled with grand plaster and we shall be able henceforward to furnish all with most valuable

and durable plaster and paint, and those who

wish to have it will find it at a reasonable price.

L. F. FITCH.

SALISBURY & CO.

Montrose Depot, Feb. 17, 1853.

9-3.

**ADMINISTRATOR'S SALE.**

NOTICE is hereby given that in consequence of an order of the Orphan's Court of the County of Susquehanna, there will be exposed to public sale on Saturday the 24th day of April next, the following described pieces or parcels of land, the title to which has been granted to the subscriber, and all persons indebted to said estate are hereby required to make immediate payment and those having claims upon said estate to present them duly attested for settlement.

R. T. STEPHENS, Administrator.

G. B. ELDRED, Sheriff.

Sheriff's Office, Montrose.

March 23, 1853.

**LORENZO VANCE,**

PRACTICAL MILWRIGHT, will attend to a great number of jobs in this line. Work done on a large scale, durable and improved plan.

Thankful for your confidence, and to my care given, and any business entrusted to my care will receive prompt attention upon proper terms.

L. F. FITCH.

SALISBURY & CO.

Montrose Depot, Feb. 17, 1853.

9-3.

**SHINGLES AND LATH.**

BY order of the Commonwealth, I will supply the public with shingles and lath, of every quality, out of the best timber, and full bunches and all fit to lay. NO. 1 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$1 per thousand. NO. 2 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$1.50 per thousand. NO. 3 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$2 per thousand. NO. 4 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$2.50 per thousand. NO. 5 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$3 per thousand. NO. 6 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$3.50 per thousand. NO. 7 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$4 per thousand. NO. 8 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$4.50 per thousand. NO. 9 consists of shingles 16x6 inches, and lath 1x6 inches, and will be sold at \$5 per thousand.

L. F. FITCH.

SALISBURY & CO.

Montrose Depot, Feb. 17, 1853.

9-3.

**DISCUSSION.**

THE corporation between Ira Summers and C. D. Lathrop & Son, is dissolved.

C. D. LATHROP & SON.

Montrose, Feb. 17, 1853.

9-3.

**WANTED.**

MINT SKINS wanted to fill an order.

W. H. JESSUP.

Montrose, Feb. 17, 1853.

9-3.

**WANTED.**

WINE, BEER, WHISKY, & COCKTAILS.

W. H. JESSUP.

Montrose, Feb. 17, 1853.

9-3.

**WANTED.**

WINE, BEER, WHISKY, & COCKTAILS.

W. H. JESSUP.

Montrose, Feb. 17, 1853.

9-3.