## IHE DEMOCRAT, MARCH 22, 1876.

zome *radiug.
thectoss
 Will spirits neek,

 And teo on earth the evild ot God cain tree




 Annow doendespair
Shoulth be wour to
 bULDING ON THE sAND. Ti. witit wo, Tit well to ved,





 We canot live on yellay dust
 Bexile thee noffer chest, and Tik god to speak in friendys guise
 Bu stop not al genile worts
Let deeds
The mith linguage dell
 The nerece that is warm and true


GO TO ERURCH:


 usual is it tor inet anotier class ol men, the
 it beiefed that if only certain impracticable
modifatition of of cuirchi groerninemt aud econ
 mast censtant in the worsuiping fieory. The
factis, we generally find that nien who have





 essing a comfortable and attractire palicei o






 wad will be benetited by church attenatace








 i cally, "bg to, thiurch", Where? We neititer
ay tor care, LETTERS
Peuple may be surprised ow hear thal moree
deterex pass amonst the peeple of Swizzerind atmon of any onthor coiontry. In a year they
arry on a correspondence of twenty-uree let






 again comes in low. SLe bolds to ten Fran

Cina aber be caitita ?

CHURCH PROPERTY:


The geyeral impressiou of the whole, take perty doubled from 1850 to 1860 and almost
doubied again from 1860 to 1870 . The greatest growh is slown ly the Methodist and Ronisn
Catholic churches, which have more then Cathoice charches, which hare more than donb
led with each decade and this too in a very lad mige figar. The Irsealitetes have almost quad
ropled ench time, iut in small figures. It is protable alse that the growth in the number
and wealth, of hisis religion, as with the Lu
and theran and Roman Catholics, is very largel.
due to immigration. The Methodists, iover
er, tave growin chiefly by internal expansuin er, Lave grownin chiefly by internal expansion,
and laye gained no large accessiens by immi gratuon or from other che acclessios. This is true
also of the Presbyterians, Baptisto and. Eisco palians. The Catholic church rated fifth it 1850 , in 1860 and 1870 , it rated second. The
Methodist church is still ahend, though th Methodist church is still ahend, though the
Catholic is gaining bn it slighty. Thesét $t w$ churches wield an aggregate of over one hu
dred and thirty millions of money; and it noteworthy that these two churches work
chiefly among the poor. This of course does not represent the incomes, but the amount of Wstantial property in actual use.
Whether or not the vast forces
Whether or not the vast, forces represented purallej increase of moral puity and spirituali verse may be true tliat many people thate the re o think that a fallure iu personal dievotion to ions of money. Many prominent tnien in th pulpit say that this is so, and so far as it is true
it goes to countectact. the idea that the increase of the members and wealth of churches is deductions are made, 'it is undeniable that the church hns all the ontward and visible signs JOHN G. WHITTIER.
A musing fanncris bov, working in the fiedis
 ould never be sung. At last one atternoon While he gathering in the hay, a pedder drop is eyes were unsealed. There in the neigh Soring feld was "Highland Mary ;" "The CotCr's saturday Night" occurred in his own irds which caroled over his feet, were as poet iven perennial interest . Burns taught him to setect the beautifu: in the common, but Burns culd not corrupt the singolarly pure soul of he lad by his enticing guggestions of. idealizen The boy grow into a mana, cultivating assiduousty his git of soug, though shy ot showing
t. The sntisiavery storna swept over the land arakening. consciences as well as atimulating intellecta. Whitier had almass lived in a gion of mural iceas, and this antslavery insp.
ration inflamed with moral ideas into moril
passion and moral Writh. If dartison may be
 Phillips its orator, and Mre. Stowe its novells, nde Sumner tits statesman, there can be
doubt that Whitier was stit poet. Quaker as
ee was, Lis martial lyrics hail something of the ewas, Lis martial lyrics haw sometuing of the batle, Evers word was a blow as uttered by
 The ban of caurush and statie, the fiern, Ife roused; condaused, and elevgled the public sentiment against slavery The pretry wis an
genuine as he wrath was terific, and matuy a Galitical timeserver, who most stinging Invectives quailed before Whit tier's snilining rriyues.
Heaven is a day without a cloud wdarkpn it
and without a night to end it.

singllar funeral rites.
The fuccral rites of Kings and their wive A some parts of Ansola, Atrica, are peculiar.-
A shatlow pit is dug in the floor of the but in which he or she dien, just: enough to contain
the body. This is placed paked in the trench on its back, and then covered with a thin lay kept buruing a white noon or month, the ho
athes seing conelantly spr ad over the who grave. At the end of this time the body is
ustally suffieiently baked or dried ; it is the
 under to thil the body is thoroughly smok
dried, the hut in which the operation is. per armed is full or people the women keeping on latter. When the body is completely desicea,
ted ititis wrapped in cloth and stuck apright in is corner of the tent, where th remains until on for this is that all the relations of the de cexsed must be present at the burial cereniony,
when the body is wrapped in as many yarda of coth ns they can possibly, afford, some of the
ings being rolled in in everal different cloth. At the close of the burial, Wake or feast, cousisting of dancing with fring
of guns and consumption of rum, roast pi and other food, is held for the while night: is believed that the spirit of the dead person
will haupt the town where hed died; and com.

## A TRUTHEUL SEETCH

Let a man tain in busiapess, what an effect in
dit on his former creditors! :Men whio that aken him by the arm, laughed ahd cliatted and pass on with a cchl "How do.you do ?",
Erery trife of a lill is bunted up and pre. sented ibat would not have seen the ligh
monthis to come, but for the misfortunes of the deletor. It it is phid well and good; if not
ihe scowlof the sherifif, perlagy, meets him ht the corner: A man that hags never fuiled knows
but little of buman nature. In prosperity he sails along genty, wanfed
by fayorite smiles and kind words from everssody. He prides himself upon his name and spotless charracter, and nakes his boast that be
has not an enemy in the world. Alas the light when reverises come upon lim. Ho reads suspicion on every brow. He hardly knows
how to. move or to do this thing or the ottier there are spies abuit him, a writ is ready for his
back: To know what kind of stuff the world is made of, a person must be unfortunate, and
top paying oncein a lifetime. If he lias kind Iriends paying once they are made manifest.: A failure
Ind is a morail sieve, it brings out the wheut and words and preten Aed good will are not and do

## a curious book.

There is a curiosity of literatare in Enging of the title page, it contains not a single word
It is a religious allegory devised it is an evangelical enthusinst, and the thought is in are bymoulical color of its leaves, of which two
aso pure gold. The black symbolizes the unregen-
arate beart of man ; the red, the bleased re. demption, the white, the purity of the son
"washed in the blood of the Jamb "" the bold the radiant joys of eternal felicity.

## To keep the hair from falling out, wablith

 of the head willic try conse towa. Then hp ply a tressing conposed of bay run aid bees thatues haye been mingled. This will stimu hate the skin and keep the hais from falling on or turing gray The diessing tro the lat

THOUSANDS SPEAK.






Sold by all Druggists Elerywhere.
Closing out Overcoats for cost a
heap Jonn's.
At No. 33 Court Street
BINGEAMTON, N. $\mathbf{y}$.
NEWGOODS,


## 

DEALERS IN ALL KINDS OF COF CRYATMDNO.

April 2 良1875 Rsocioot \& Bro.
Closing out Overcoats for cost at
Dauchy \& 00.











 A Farm of Your O
The Best Remedy For Hard Tlane: at and Cheapest Railroad Iand

 WHAT FOR?


