



FURNISH A MODEL KITCHEN.

Very little attention is given to the furnishing of the kitchen, even in the most particular households. If a new house is being built, the careful housewife may charge the architect with certain conveniences for the kitchen...

CHAPTER XI. "And now it is all over, and done with," Muriel says steadily to herself, as she stands on the doorsteps of the following afternoon...

CHAPTER XII. Muriel has rushed into the room and sprung between them—she scarcely knows how—in her horror at the scene that is before her...

CHAPTER XIII. Major Llewellyn was on the point of leaving London when Muriel's letter reached him. So eager is he to return to his home...

CHAPTER XIV. Muriel feels utterly alone, by his rejoinder, and the grateful tenderness and shy girlish adoration of her heart for him, which have been blossoming into passionate love...

CHAPTER XV. The doctor goes out then, and Muriel looks on noisily, spirit-like, with her slender, dark-robed figure, her white face and great wistful eyes, and sits down to her work...

CHAPTER XVI. "I shall not return at the end of the week, Miles," Eric says quietly as he and Miles pace up and down the platform of the quiet little station in Rathmore...

CHAPTER XVII. "I want a quarter to ten when Muriel, sitting at her bedroom window still, and busily watching for Miles, hears the wheels crashing on the gravelled drive, hears the hall door noisily opened, and the quick tread of a chair falling into the sitting room, and the poor little sister runs down stairs lightly and anxiously to sit with Miles whilst he has his supper...

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VARIATIONS IN ACORNS. No Two Acorns Nor Even Two Leaves are alike. It is said that in individual trees scarcely two leaves can be found exactly alike. What is true of leaves is true of acorns, and, indeed, of every part of a tree. It is also true of the behavior of trees during their life...

THE FLUORENCE VIRUS. Such scientific authorities in England as Lord Lister and Professor Frankland speak with approval of Dr. Yersin's anti-toxin for the plague. They are convinced that he has discovered the true virus of the disease, and that his method of prevention and cure by vaccination is effective.

THE MOST PRECIOUS GEM. Prof. J. W. Judd, in a recent lecture in London, gave some facts not generally known concerning the comparative value of diamonds and rubies. He had the best authority, he said, for stating that a ruby weighing as much as five carats is worth ten to twelve times as much as a diamond of the same weight, even though the latter might be of the first water.

ARMY AND LEGS. According to the result of many measurements made at the anthropological Laboratory in London, the right arm in human beings is, in a majority of cases, longer than the left arm, while, on the contrary, the left leg is longer than the right leg. Sometimes, however, the relative proportions are exactly reversed, but very seldom does a perfect equality exist between the two sides.

CONFIDENCE THE KEYNOTE TO SUCCESS. "Doubt and unbelief mean destruction to any business, and a man who loses confidence in his own affairs finds failure awaiting him in a short time." It was said by the late Mr. Moody in his Bible Class in the Ladies' Home Journal.

THE PLAYS OF ARIOSTO. A German professor, Karl Groos, has written a book on the "Plays of Ariosto," in which he undertakes to show that the desire to indulge in play is a true instinct among the lower creatures. As in man, the tendency to play is stronger in young animals. Professor Groos divides animals into three classes: "play-hunting," in which the prey is sometimes such as the animal naturally chases, and sometimes a "make-believe" "play-fighting," "building play," "nursing-play," "pays of imitation," and others.

HISTORY ON A WATCH FACE. A most interesting work of the Belgian astronomer, Houzeau, recently completed, was an article in which, while arguing in favor of a decimal division of time, he pointed out the origin of the double set of twelve hours represented on our watch and clock faces. The author, in his article, also pointed out the origin of the twelve hours in the day and twelve in the night, measuring the day by the progress of the sun, and the night by the progress of the stars across the sky. This system, prevailing over all others, has come down to us, and so our watches bear on their faces a souvenir of those ancient days when the sun served for a clock half of the time, and the stars the other half.

MAKING RAILROADS SMOOTHER. The fact that within the past fifteen years two-thirds of the unexpressed in railroad tracks has been done away with is a fact that has been discussed at a recent meeting of the New York Academy of Sciences. The improvement has been brought about principally through new designs and methods of manufacture of rails. A "track indicator" car, traveling twenty or thirty miles an hour, serves for the purpose of measuring the "ups and downs" in the rails for "total inequality" per mile amounted to six or seven feet, even for the best roads, now it has been reduced to only eight or ten inches, and this reduction has been accomplished by the use of the "track indicator" car. It was pointed out that the improvement, which may be carried farther, brings with it heavier locomotives and cars, longer trains and higher speed.

PARIS EXECUTIONER. Deliber, the "Monsieur de Paris," has resumed his post as executioner, but he is not to be credited. Formerly France had a head cutter for every department, but of late years, owing to his recent resignation, Deliber filled the office for the entire country, having 400 executions to his credit. He used to be something of a dandy, but more recently avoids publicity as much as possible.

WEAVING WAS FIRST PRACTICED IN CHINA. It is said that the art of weaving was first practiced in China, and that it was introduced into Europe by the Romans.

REI. DR. HALLGATE. The Eminent Divine's Sunday Discourse. Subject: "Isaac and Ruth." Text: "And she went and came and gleaned in the field after the reapers, and her name was Ruth the Moabitess, the daughter of Eimelech."—Ruth ii, 3.

The time that Ruth and Naomi arrive at Bethlehem is harvest time. It was the custom of the Moabites to allow the poor to glean in the harvest field for the reason to refuse to gather it up. That was to be left for the poor who might happen to come along that way. If there were handfuls of grain scattered across the field after the main harvest had been reaped, instead of being left, as farmers do now, it was by the custom of the Moabites to allow the poor to glean in the harvest field for the reason to refuse to gather it up.

It was a very hard labor for Ruth to endure in our spiritual career we must have our reward will come. On the top of the captured battlements will show the victory. There is no call to do so, no burden to carry, no battle to fight. How do I know it? Know it by the faith of the Lamb which is in the midst of the throne shall lead them to living water. And God shall wipe all tears from their eyes.

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