

# Juniata Sentinel and Republican.

B. F. SCHWEIER.

THE CONSTITUTION—THE UNION—AND THE ENFORCEMENT OF THE LAWS.

Editor and Proprietor.

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REV. DR. TALMAGE.  
THE BROOKLYN DIVINE'S SUN DAY SERMON.

Subject: "Holy Compulsion."

Text: "And compel them to come in."

Laws 23.

The plainest people in our day have luxuriant imaginations, and qualities of mind often never imagined. I walked up and down the stairs of Holyrool palace—palace that was considered one of the wonders of the world. I saw the best of the fine arts, and the most brilliant and magnificence of the spirit of God composed in the most perfect form. How shall we lead sinners to accept the Lord's invitation? Then we must certainly be bold. We must be bold. We must better men, better women, and above all, entice the people to come into the kingdom of Jesus Christ. There are fine essays being written in this country on science and religion. Let us tell the best of them. A half of our best Christianity. It is a good woman, a life all consecrated to Christ. Mr. Laddie can answer it. Our best example compel the people to come in!

I read of a minister of the gospel who was climbing among the Swiss mountains. One day he called in his wife, a very dangerous place and thought himself all alone when he heard a voice beneath him. "Tell me, O Father, for the sake of my soul, is there no way?" he said. "I have built a beautiful home, he wants his acquaintance to come and enjoy it. If one by one, each pair, comes in, he will have a plausible thing when the wealthy man or myself, happy himself, wanted to take other people, tell me, tell me, tell me!"

He was a communion around him, but something went very much wrong. You can imagine the embarrassment of many ones that preceded a grand feast when he ate out of the same plate with them, and did not intend to come. There is nothing that so provokes the master of the feast as that

whole, the people invited to the great house, the master of the feast excuses. The fact was, I suppose, that some of them were offended that this man had succeeded so much better in the world than they had. There was a work in all directions and professions who consider it a wrong to them that anybody else is advanced. I suppose these people intended to find some excuse to get out of the feast, not going to a minister to that man's vanity. He is proud enough now. We won't go. Besides that we could all give parties if we gave out money the way that man makes his."

So when the messengers went out with the invitations, they said, "We will not furnish the meal." "I want to buy a farm, and I must go and look at it." He was a land speculator and had no business to my land until he knew about it. A friend of mine. And he said, "I have bought five acres of oxen." The probability is that he was a speculator in live stock. He ought to know about that. The fact is, he had no business to do that, if he had been very anxious to get to the feast, he could have booked them up and driven them on the road there. Another friend of mine said, "The man is a son of a... when he has married a wife, and I can't come." I am your man, pard?" I cried starting up.

"All, very good!" he exclaimed with a bow of thanks and an insinuating smile.

"I will call you up when I come out."

The show began. It was a sort of country circus, dime museum and Buffalo Bill performance on a small scale.

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