## REV. DR. TALMAGE.

THE BROOKLYN DIVINE'S SUN-DAY SERMON.

Subject: "Another Chance."

TEXT; "If the tree fail toward the south of toward the north, in the place where the tree faileth there it shall be,"-Ecclesiastes

There is a bovering hope in the minds of a vast multitude that there will bo an op-portunity in the next world to correct the mistakes of this, that it we do make com-plete shipwreck of our earthly life it will bo on a shore, up which we may walk to a pal-ace: that, as a defendant may lose his case in the circuit court and carry it up to the su-preme court or court of chancery and get a reversal of judgment in his behalf, all the costs being thrown over on the other party, so, if we fail in the earthly trial, we may in the higher jurisdiction of eternity have the judgment of the lower court set aside, all the costs remitted, and we may be victorious defendants forever. My object in this ser-mon is to show that common sense as well as my text declares that such an expectation is chimerical. You say that the imponitent man, having got into the next world and seeing the disaster, will, as a result of that disaster, turn, the pain the case of the sent disaster, turn, the pain the case of the sent disaster, turn, the pain the case of the sent disaster, turn, the pain the case of the sent disaster, turn, the pain the case of the sent disaster, turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent disaster. turn, the pain the case of the sent the second would the sent proparation, for which retain the sent proparation, for which retain the sent proparation, for which retain the sent proparation. The pain the case of the sent the second would the sent proparation, for which retain the sent proparation. The pain the case the sent proparation, for which retain the sent proparation.

man, having got into the next world and seeing the disaster, will, as a result of that disaster, turn, the pain the cause of his reformation. But you can find 10,000 in-stances in this world of men who have done wrong, and distress overtook them sud-denly. Did the distress heal them? No; they went right on. That man was flung of dissipations. 'You must stop drinking," said the doctor, "and quit the fast life you are leading, or it will

they went right on. That man was flung of dissipations. 'You must stop drinking," said the doctor, "and quit the fast life you are leading, or it will destroy you." The patient suffers paroxysm after paroxysm, but under skillful medical methods in the skillful medical

after paroxysm, but under skillful medical treatment he begins to sit up, begins to walk about the room, begins to go to business. And, io, he goes back to the same grog-shop for his morning dram, and his evening dram, and the drams between. Fiat down again? Same doctor I Same physical anguish! Sama medical warning! Now the illness is more protracted, the liver is more stubborn, the stomach more irritable, and the digestive or-gans are more rebellious. But after a while he is out again, goes back to the dramshop and gos the same round of sacrilege against and goes the same round of sacrilege against his physical health.

his physical health. He sees that his downward course is ruin-ing his household; that his life is a perpet-ual perjury against his marriage vow that that broken hearted woman is so unlike the hopeful young wife whom he married that her old schoolmates do not recognize her that his sons are to be taunted for a lifetime by the father's drunkenness; that the daughters are to pass into life under the scarifica-tion of a disreputable ancestor. He is drinking up their happiness, their prospects for this life, and perhaps for the life to come. Sometimes an appreciation of what he is do-ing comes upon him. His nervous system is all a-tangle. From crown of head to sole of foot he is one aching, rasping, crueffying, damning torture Where is he? In hell on the solution of the sole of the sole of the solution of the sole of the sole

earth. Does it reform him? After awhile he has delirium tremens, with a whole jungle of hissing reptiles let out on his pillow, and his screams horrify the neighbors as he dashes out of his bed, cry-lar, "Take these things off me!" As he sits pale and convalescent the doctor says "Now, I want to have a plain talk with you, my dear fellow. The next attack of this kind you have you will be beyond all medi-cal skill, and you will die." He gets better and goes forth into the same fight again. This time medicine takes no effect. Consul-

tation of physicians agree in saying there is no hope. Death ends the scene That process of insbriation, warning and dissolution is going on within a sione's throw of you, going on in all the neighborhoods of Christendom. Pain does not correct. Suf-fering does not reform. What is true in one sense is true in all senses and will forever be is a madman.

so, and yet men are expecting in the next world purchtorial rejuvenation. Take up the printed reports of the prisons of the United States, and you will find that the vast majority of the incarcerated have been there before, some of them lour, five, six times. With 1,000,000 illustrations all work-ing the other way in this world, people are expecting that distress in the next state will be salvatory. You cannot imagine any worss torture in any other world than that which

torture in any other world than that which some men have suffered here, and without any salutary consequence. Furthermore, the prospect of a reforma-tion in the next world is more improbable than a reformation here. In this world the life started with innocence of infancy. In the case supposed the other life will open with all the accumulated had babies of means heaven offered us as a gratuity, and for a lifetime we refuse to take it, and then ush on the bosses of Jehovah's buckler de-nanting another chance. There ought to life started with innocence of infancy. In this world the be, there can be, there will be, no such the amount of the case supposed the other life will open thing as posthumous opportunity. Tans but he insinuated that I was one of the mushroom aristocracy. Fauny-the tree fall toward the south or toward the south or toward the insinuated that I was one of the mushroom aristocracy. Fauny-there it shall be "You see this idea lifts this world up from in unimportant way station to a platform of the south or a platform of the south or

## be could fix it up all right in the next, society would be terribly demoralized, and the human race demolished in a few years. The fear that if we are bad and unforgiven stence is the chief influence that keeps civil-zation from rushing back to sembariars em, and sembarbarism from rushing into nighty savagery, and midnight savagery from extinction, for it is the astringent im-pression of all nations. Christian and heathen, that there is no future chance for hose who have wasted this. Multitudes of men who are kept within younds would say: "Go to, now! Let me futtony and insbration and uncleanness.



-Judge. Improving on Nature. C.vil Cervice-If 1 had de makin'

dis world I could improve on it. Hot Higgins-How? Civil Cervice-Why, see dis hot, dusty road! I'd have two foot o' snow here: and den in de winter l'd have n'ce hot, dusty roads. Dat's how.-Judge.

Rather Go Without It. sternity would be "post mortem," post fu-ieral, post sepulchral, and the world with me jerk be pitched off into implety and god-Shortleigh-Boreby, let me have \$10 until to-morow, will you? Boreby -Of course 1 will. But let me tel

you this story first. Shortleighshould be given in the next world if we have Say, never mind, Boreby; I am expecting some money myself to-morrow .- New York World.

These to come of treats your invitation with nulliference. You in the course of twenty rears give twenty banquets, and the same in the same obnoxious way. After a while rou remove to another house larger and bet-er, and you again invite your friends, but and no invitation to the man who declined to r neglected the other invitations. The you to blame? Has he a right o expect to be invited after all he indignities he has done you? God in his world has invited us by His provi-lence and His spirit 325 days of every year ince we knew our right hand from our left. if we declined it every time or treated the nvitation with indifference and gave twenty is forty or fifty years of indignity on our part toward the banqueter, and at last He preads the banqueter, and the bany preads the bangueter preads the bangueter and the bangueter preads the bangueter and the bangueter preads the bangueter and the bangueter and the bangueter prediction the preads the bangueter preads the bangueter and the bangueter pre Out of Whole Cloth.

tirely hea'ed. But that is not the worst result of

A Considerate Man. is and have we a right to blame Him if He does not invite us? If twelve gates of saivation stool open wenty years or fifty years for our admis-tion, and at the end of that time they are Nº Kar iosed, can we complain of it and say: 'These gates ought to be open again. Give is another chance?' If the steamer is to sall or Hamburg, and we want to get to Ger-nany by that line, and we read in every the rest nany by that line, and we read in every ivening and every morning newspaper that it will sail on a certain day. for two weeks we have that advertisement before our eyes, and then we go down to the docks fifteen ninutes after it has shoved off into the stream and say "Come back! Give me unother chance! It is not fair to treat me in this way! Swing up to the dock again and throw out planks and let me come on board!" Such behavior would invite arrest us a madman. Subart I

is a madman. And if, after the gospel ship has lain at inchor before our eyes for years and years, ind all the benign voices of earth and neaven have urged us to get on board, as the might sail away at any moment, and ifter awhile she sails without us, is it common sense to expect her to come back? Mr. Glockenspiel, the retired brew r, is learning to play the bass tuba; but not wishing to annoy his neighbors, he plays into the receiver, and formion sense to expect her to come back/ for might as well go out on the highlands it Navesink and call to the Majestic after de has been three days out and expect her o return as to call back an opportunity for leaven when it once has sped away. All the sound is carried out of hearing distance by means of the immense chimney.-Puck.

Two Birds with One Sto Fanny-You take Dick Foster toy serio sly. Nothing he says is worth ilized country. In the French and

A Noble Alm.

## VAMPIRE BATS.

## The Panama Variety Is the Pest of Cattle Geed Advice for Young People

Old Soldiers There are some drawbacks to the Nothing is more abominable in a Isthmian cattle business that would rather astonish the American cow- young person than the habit of stoop-boy were he to go there. Chief of ing. and, except when caused by malthese is the vampire bat, says a corre- formation or actual weakness, noth-spondent of the New York Sun. One ing is more inexcusable, says Blue

reads stories of the vampire sucking and Gray. A slouch, stooping habit the blood of human beings, and as of carriage also suggests laziness and least two books by naturalists of re- often stealth and dishonesty. Carry pute say that these bats do suck hu- your head erect, expand your chest, throw back your shoulders, or you man blood.

SIT UP STRAIGHT.

Vampire bats are found by the will never possess grace or a comthousand in Veraguas and Chiriqui, manding presence. I asked at every place for a person The creator "made man upright." whose blood had been sucked by Round shoulders and bow-shaped

vampires, but could not find a soul, spines may be avoided by watchfuland yet people sleep out of doors ness during youth and retained in without even a blanket to protect maturity without an effort. them - sleep bareheaded and bare-footed. If you bend over too much in your studies get a lower seat. Saw the

The vampire had every chance to legs off an old chair and then sit alight on the human big toe, as he is down so low that your chin will come said to do, and while socthing the just above the table; make the hind foot with its fanning wings to suck legs a little shorter than the fore legs out the life blood. I could not find and then read and write with your any such case, however, nor had an arms on the table and it will take observant Englishman, C. Preedy, who out some of the crook from your had lived twenty years in David, ever back.

found any. One mother, whose daughter was But the vampire is the pest of the getting the habit of stooping, used have ever known or used. T. H. Sauxpens, Os-cattlemen. He is particularly fond to have her lie flat on her back, with. cattlemen. He is particularly fond to have her lie flat on her back, withof veal blood, but older stock and out a pillow, for an hour each day, while she read to her out of some in horses, colts, mules, and burros all teresting book. In a little while she suffer. was as straight as need be and a pict-

I did not catch a vampire at his work, though I saw hundreds of ure of health and strength. In some countries the women carry them, but the cattlemen all tell the same story. The vampire settles somewhere on the back of the beast in the pasture at night, and then, while slowly fanning its wings to and fro, cuts out a circular piece of you may add years to your life by below the surface in Simpson & Wat- is eligious everywhere.

skin one-quarter of an inch in diami,

a half dozen vampires may feast on one poor calf or on the back of a sad-if you go about bent over, crampel something in the coal. He stooped i IF you have no trials, how do you

die horse in one night. The calt is up, stooping, flatche badly weakened by the loss of blood, nervous and miserable. while a saddle-horse so served is worthless until the wounds are en-

the bite. The region swarms with a whose demeanor conveyed the im- very carefully chipped off the coal, sin which it tries to conceal. pestiferous fly that soon after day- pression that he was matter-of-fact all around it until the cavity, or CHRIST will not remain in any heart light finds the wound and lays eggs all way through. No foolishness, no chamber, was fully opened, and

cleaned and dressed with a waxy fairs of this basy old life. the vampire's attack, the animal will zet into Parkersburg?"

a train on west?"

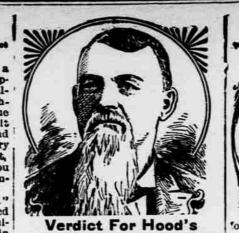
wrong way and my clo'es suggest the immediately after unearthing it, the ser ous " . appeared, showing what a reck-

mase it all right." "W-a-ll, now, how?" "Just keep your seat." shown to constitute almost the en-

the death list of one of the leading get into it?" cities of the country, where, out of a death rate of 697, there were only

twenty-five deaths recorded from o d age. Seventeen of these deaths octhe river." typhoid patient in tifty dies.

Pulmonary diseases carry of 249 persons on this list; and yet it is as-serted that even in cases where chil-time last week. I guess I'll get off and week I guess I'll get off and set unit is as-serted that even in cases where chil-and week in the set unit is as-serted that even in cases where chil-and week is as-time last week. I guess I'll get off and set unit is as-and set unit is as-set off and fush with it. They are stares in wonder at all who look at it. In this sectional washing filter the and wait until I catch up with my-



"I was in the army 4 years, was wounded an-contracted sciatica and rheumatism. Have su fored ever since and lost the use of my left ice and side. I must say that of all the medicines have ever tried Hood's Sarsaparilla is the best. I have done me the most good. I do not say tha

he clock. Hood's Sarsa-parilla ault with God.

Jures it will raise a fellow

Hood's Pills cure indigestion, biliousness.

THE OLDEST INHABITANT.

A Living Frog that Was Hopping Are Betore Adam Was Created,

A miner, while at work the otner not doing and being? paus, tubs, and heavy loads on their ing back the arms is another means formed frog in a mass of anthracite aever gets a vacation.

The Conductor's Joke.

in it. Unless the wound is property trifling with or in the every-day af- there, nestling in the hard coal, he found a frog. "Mr. Conductor, what time do we Some seventeen years ago, while

"Ten twenty," replied the official itar discovery, and had taken the "Yes. Well, what time can I get brother miners and taken it home.

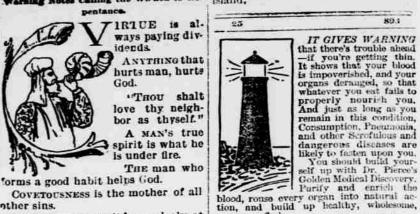
"Nine-twenty." "To-morrow: "To-night."

"Conductor, don't take me for a tist told him that if he had enclosed fool because my beard grows the the frog in an air-tight compartment

whippoorwills and pennyroyals. I'm animal might have lived.

"Look h'yer. You may be a good 'the jar has not been opened.

In appearance, it is not very differ



island.

other sins. WHEN love works it [never looks at

necessary flesh. Ocean Port, N.J. Dr. R. V. PIERCE: Dear Sir-We have used your "G.M.D." in our family and find nothing else to equal it. One of our children had the pneumonia, and one lung become conseli-dated, but by the use of the "Discovery" she has entirely recovered, and is now in good health. THE Christian who complains finds

A 100.: toward the devil is as dangerous as a leap. IF God had no penalties his laws

RAM'S HORN BLASTS.

Calling the Wicked to Lo-

wou'd not be laws. "WHATSOEVER a man soweth, that shall he also reap."

hall he also reap." NO BURDEN is ever heavy that love TEADE "LINENE" MARK ives us to carry. gives us to carry. COLLARS and CUFFS EVERY good man knows that there

's a personal devil. The unconverted man sees no

nigher than he lives. WHAT is the good of good that is

heads-this keeps them erect. Throw- day, discovered a large and well- THE man who works for the devil of keeping straight. Remember, coal blasted from a chamber 300 feet. THE man who is religious anywhere

standing up straight, and you may kins' Mount Lookout Colliery, at Ir never does anybody any good to skin one-quarter of an inch in diami, cter. Through this hole he sucks the blood till satisfied. One wound would be of little con-sequence, nor would the loss of blood do much damage, were that all, but

> up, stooping, flat-chested, sallow, down and touched the object and was know you have any faith? surprised to find it soft and yielding. THE Christian's God is the only There was about a square inch of god who wants the children.

surface exposed at the time, and he THE smallest sin is big enough to On board a Baltimore train pulling saw that the thing, whatever it was, into Parkersburg was a book agent was in a cavity. With his pick he A Lie is one degree worse t A LIE is one degree worse than the where sin is a welcome guest. THE wickedest man on earth demands that God shall be good.

ntere force of the reverse current

used in washing is directed against

one-third of the bed only for about

PERHAPS there is more kindness in every heart than we look for. frog in his hand, shown it to his THE g catest enemy that any man can have is sin in his own soul. But, while it was alive and warm THERE is no promise in the Bible when he found it, it died before it for recode who borrow t ouble had been exposed to the open air The only right way to start out to half an hour. At the time a scien. be religious is to do it publicly.

WHEN a had man reads the Bible the devil looks over his shoulder. Largest Filter in the World.

| When he made his second discov-The largest filter plant in the " o am I, good friend. You can ery on Wednesday this fact at once world is in New Orleans, and has a recurred to his mind, and, as soon as guaranteed capacity of 20,000,000 he recovered from his surprise and gallons daily. The plant consists of realized what he had found, he Ian thirty horizontal sectional washing "And leave town an hour before I to his dinner pall and got an air-tight filters, each eight feet in diameter by That's the idea, my good friend friend friend friend friend closed the frog and closed the lid and ters consist of a cylindrical steel shell, built to withstand any desire i conductor, an' know all the stations, | The frog at first showed no signs' pressure. The water is introduced curred from typhoid fever, a disease and spotters, an' how to knock down of life, although it was warm; but af- along a conduit running the entire which should never exist in a cir-illized country. In the French and German armies, where a modern sys-tem of treatment prevails, only one tem of treatment prevails, only one tem of treatment prevails, only one the sun, you're off, decidedly off." can be found around the ponds in bedded permanently in the cement "Then, at this rate, if I go on to summer. Since then it has con- floor and flush with it. They are



**KIDDER'S PASTILLES.** 

he less and most crouses cal Collars and Curbs were Recertible. Look well. Fit well. Wear well. A loss of **Ten** collars or **Five** pairs of curb 25 cut simple collars and pair of curbs by hard nor 6 cents of the collars and calls down and address the Beversible Collar Co., 27 Ribyst, Bosten or 77 Franklin st., New York, WE WILL MAIL POSTPAID a fine Panel Picture, entitled "MEDITATION". In exchange for 18 Large Lion Heads, cut from Lion Coffee wappers, and a 2-cent strang to pay pestane. Write for hist of our other fine premiums, includ-ing books, a knife, game, etc. Wollson St., Tolebo, Ohno

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The last official census of Ireland

89.1

IT GIVES WARNING

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Rulli a. Sickles

shows that there are 3,949,738 Catho-

lics and 1,188,696 Protestants in that

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CONSUMPTION

ASTHMA.

salve within twenty-four hours after be destroyed by the progeny of the fly. The percentage of calves thus politely. killed is large, in spite of the watchfulness of the cow-herders.

TO LENGTHEN LIFE.

Few of the Latest Discoveries of Scien Yet Utilized.

An interesting, and, to a certain extent, instructive statement, has

less waste of life is going on among us all the time. The number of deaths from causes preventable by means now well known to science is

in this life a man does not become godly, what prospect is there that in the next world, starting with sin, there would be a seraph evoluted? Surely the sculptor has more prospect of making a fine status out of a block of pure white Parian mirble than out of an old black rock semmed and cracked with the storms of a half century. Surely upon a clean white sheet of paper it is ensire to write a deed or a will than upon a sheet of paper all scribbled and blotted and torn from top to bottom. Yet men seem to think that, though the life that began here comparatively perfect turned out badly, the next ite will succeed, though it starts with a dead

"But," says some one, "I think we ought to have a chance in the next life, because this life is so short it allows only small op-portunity. We harily have time to turn round between eradle and tomb, the wood of the one almost touching the marble of the other." But do you know what make the n-cient deluge a necessity? If was the longe-vity of the antediluvians. They were worse in the second century of their lifetime than in the first hundred years, and still worse in the third century, and still worse all the way on to 700, 800 and 900 years, and the earth had to be washed and scrubbed and soaked and anchored clear out of sight for more than a month before it could be made fit for decent people to live in. Longevity never cures impenitency. All

the plctures of Time represent him with a scythe to cut, but I never saw any picture of Time with a case of medicines to heal. Seneca says that Nero for the first five years bence says that Nero for the first five years of his public file was set up for an example of elemency and kindness, but his path all the way descended until at 63 A. D. he be-came a suicide. If 800 years did not make antediiuvians any better, but only made them worse, the ages of eternity could have no effect except prolongation of depravity. "But," says some one, "in the future state will surroundines will be withdrawn and

evil surroundings will be withdrawn and levated influences substituted, and hence xpurgation and sublimation and glorifica-ion." But the righteous, all their sins forgiven, have passed on into a beatific state. and consequently the unsaved will be left alone. It cannot be expected that Dr. Duff, who exhausted himself in teaching Hindoos the way to heaven, and Dr. Abeel, who gave his life in the evangelization of China, and Adomiram Judson, who toiled for the re-demption of Borneo, should be sent down by celestial missionary society to educate se who wastel all their earthly existence, incelistic and missionary efforts are led. The entire kingdom of the morally balance, incomparison of the morally watering for the judge to give me a new trial and another chance." "Strange I" says the other. "I had but one gospel call in Mada-eased apples turn the other apples good? Can those who are themselves down help others up? Can those who have themselves themselves the strange of the st others up? Can those who have themselves

others up? Can those who have themselves failed in the business of the soul pay the delts of their spiritual insolvents? Can a million wrongs make one right? Poneropolis was a city where King Philip of Taraca put all the bad people of his kingdom. If any man had opened a primary school at Poneropolis, I do not think the parants from other cities would have sent their children there. Instead of amendment in the other world, all the associations, now that the good are evolved, will be degenerathat the good are evolved, will be degeneraing and down. You would not want to send

s must to a caulers or yellow fever hospits. for his health, and the great lazaretto of the heat world, containing the diseased and plague struck, will be a poor place for moral resources. If the surroun lings in this world were crowded of temptation, the surround-ings of the next world, after the righteous have passed up and on, will be a thousand per cant, more crowded of temptation. The Count of Chateaubriand made his lit-

tle son sleep at night at the top of a castle turret, where the winds howled, and where specters were said to haunt the place, and while the mother and sisters almost died with fright the son tells us that the process gave him nerves that could not tremble and a courage that never faitered. But I don't thisk that towers of darkness and the spec-tral world swept by sirocco and euroelydon will ever fit on a for the land of eternal sunthine. I wonder what is the curriculum of that collecte of inferno, where, after proper preparation by the sins of this life, the can-ildate enters, passing on from freshman class of depravity to sophomore of abandonclass of depravity to sophomore of abandon-ment, and from sophomore to junior, and from junior to senior, and day of gradua-tion comes, and with diploma signed by satan, the president, and other professorial demoniaes, attesting that the candidate has been long enough under their drill, he passes up to enter heaven! Pandemonium a preparative course for heaven! simila-sion! Ah, my friends, satan and his coherts have fitted uncounted millions for run, but aver fitted one soul for happiness!

Furthermore, it would not be safe for this world if men had another chance in the text. If it had seen announced that, how-iver wickedly a man might act in this world, Ease is the way to disease.

The man some

supendous issues and makes all cternity which around this hour. But one trial for which all the preparation must be made in his world or never made at all. That piles Parker-Poor old Brownley! He's that telephone invention. Barkerip all the emphases and all the climites and il the destinies into life here. No other What was he trying to invent? | larbance! On how that sugments the value in 1 importance of this chance! Alexander with his army used to surround ker-A device for preventing people from calling you up when you don't want to talk to them .- Puck.

A relative with the start of set of the set of set of the set of the set of set of the A Case in Point. "If, as the Bible says, "all flesh is grass," " said the star boarder at the and demolition and disaster would follow, Well, all we need do for our present and werlasting safety is to make surrender to Dirist, the King and Conqueror-surrender breakfast table yesterday, "this steak must be the kind of stuff those Thrist, the King and Conqueror-surrender of our hearts, surrender of our lives, sur-cender of everything. And He keeps a great ight burning, light of gospel invitation, light rindled with the wood of the cross and faming up against the dark night of our sin and sorrow, Surrender while that great ight continues to burn, for after it goes out here will be no other opportunity of making penes with God through our Lord Jesus Theis. Talk of another chance! Way, this tough Mexican hammocks are made of."--- Philadelphia Record.

Chat Among the Wires "Anyway, I don't send people into sternity." remarked the telephone to the t olley. "No," retorted the trolley, 'you merely ruin their im-Christ. Talk of another chance! Why, this mortal souls "-Indianapolis . our



but the judge has not yet taken it. While we are waiting for his arrival I hear immor-tal spirits in conversation. "What are you waiting here for?" says a soul that went up from Madagascar to a soul that ascended from America. The latter says, "I came from America where forty years I heard the gospel preached and Bible read, and from the prayer that I learned in infancy on my mother's knew until my last hour I had gos-ned alignments hat for some reason I did not Mistress - Bridget, here's a letter for you from the dead-letter office. Bridget (excitedly) - It's me ould mother, I know! She's been a lin' fer a long toime. Oh, worrah! worrah! worrah! (Faints.)-Puck.

goremakers have taken the hint.

pel alvantage, but for some reason I did not make the Christian choice, and 1 am here waiting for the judge to give me a new trial Points in Buying Shoes.

another chance." "Why are you here?" says one who on earth had feeblest intellect to one who had great brain and slivery tongue and scepters of the latter responds. "Oh, I

says, "He that is righteons, let him be right-eous still; and he that is holy, let him be holy still," and then, turning toward the throng on the opposite side, he says, "He for that is unjust, let him be unjust still; and he that is filthy, let him be filthy still," and then, lifting one hand toward each group, he declares, "If the tree fail toward the south or toward the north, in the place where the tree faileth there it shall be." And then I hear something jar with a great sound. It is the closing of the bolz of judgment. The judge assends the stairs be-hind the throne. The hall of the last assize is cleared and shut. The high court of ternity is adjourned forever.

Religion is the best armor a man can Ease is the way to disease.

dren inherit a tendency to consumpself."-Agents' Herald. tion there is no need for it to develop if proper precautions are taken in secome insane, 1 hear, working at time regarding exercise, breathing

and habits. Stomach troubles claim 155 more victims, and are attribut, contributes her share of the houseable entirely to carelessness in eating hold goods. Here they follow the and drinking, a proper regulation of

dlet, as it is claimed, being all that cozy German custom, althouga not would be necessary to prevent every entirely, for whereas the fraulein heone of them. This reduces the death gins to have table loths, napery, and rate from a little over 19 to 6 per sheets made up for her future wedcent., and with the natural addition ding long before any bridegroom Every one seemed to have had "a to the length of those lives reported makes his appearance, and, in fact to have been lost through old agi while she is at her schoolbooks, the Dean and Chapter of Salis ury ha - vide the bed, as the current is forced would probably bring up the average American girl's purchases of house-

sum of human years to 175, or even wedding is at hand.

higher. There is a great deal of pride and The fact is that few of the latest considerable money to be expended in sisted on paying. In Davenant's discoveries of science are yet utilized these dainty preparations, and the poem, "Madagascar," occurs the to benefit humanity. People seldom poorest girl in the country prefers to couplet: cali upon the doctors until their confurnish this part of her future home

dition has become chronic, and then, tores for herself. to sive expenses they rarely undergo In Fran e, however, the excectant thorough treatment. Then, again, we go on eating and drinking what we nusband begins to pay his lady love's bills before marriage. The brideknow is the last thing we should think of putting into our stomachs, groom elect formerly sent unmade in utter disregard of the laws of diet. dress materials. He now has to pre-We habitually drink water that is sent them already made up. The bride's mother usually fura certain a poison as strychnine or alcohol; we live under sanitary con. nishes three gowns, the wedding ditions which render health an im- d es, the traveling dress, and one possibility; and, lastly, we load our other, which is worn at the family lives with burdens which, while as party preceding the wedding, called the "contract" party. The future sisting in no way to our betterment. sap the very roots of our existence husband is expected to furnish all and make life a melancholy pilgrim otners, the number varying from four age. Who shall rear a temple to the to twelve. view.

In England the husband's share of selahs as common as roses in June?- wedding preparations includes the house-linen, which is, of course, marked with his family initial, and

what is considered good taste, in different countries these wedding cus-Adapted to Rough Water.

oms show ! Though we take many . What a wonderful creation is the fashions from France, it is not likely this will ever or soon be adopted

Milking Reindeer.

Any one who expects to secure a adapted to the wildest waters. It comfortable or even endurable fit leaps in satety from crest to crest of The process of milking a herd ol earth had feeblest intellect to one who had rearth had feeblest intellect to one who had had feeblest intellect to one who had isould test their shoes well before have work dealer, "get a shoe harnessed on their foot much as a shorse is strapped up by main strength in the hands of an ignorant person; of worldly knowledge, but I knew but little of worldly knowledge, but I knew christ and made Him my pariner, and have no need the more strapped up by main strength in the hands of an ignorant person; and made Him my pariner, and have no need the horse, fulless to all appearance, hot a trap flooping, not a foold of with wind and spray. To go against

of working and make Him my partner, and have no need of another chance." Now the ground trembles with the ap-proaching charlot. The great folding doors of the built sering open. "Stand back, and let the colestial ushers. "Stand back, and let the colestial ushers. "Stand back, and let the colestial ushers. "Stand back, and let the full sering of autions He says, "Come to judg-ment?" By one fash from the throne all the this toring of autions He says, "Come to judg-ment? By one fash from the throne all the bis of Himself and all others. "Divide" "syst the judge ich as separate, rushing the sage le. And now the immortals separate, rushing a great alse between them, and a great a great alse between them, and a great the the truth willen the circuitation of the a great alse between them, and a great the the truth willen the truth will come of the stand a great alse between them, and a great the there willen the truth will not the the adjointion of improved the the distance of the the sagention of the sagention of the the sagention of the sagention and made Him my partner, and have no need not at rap flopping, not a foald of with wind and spray. To go against pact mass, in which the horns are a of another chance."

Natural Result. The latter has been so perfect. On we flew, outstripping the spray ed in the matter of durable elasticity that leaped after us and fell short. A man living in Hastings, B. C. that baggy gores are now the excep- This kind of salling furnished sensa-tion, instead of the rule of formerly. tions for which no analogy can be ind beer half-and-half every morning The old-fashioned V-shaped gore is found in the whole range of naviga- lefore breakfast. Strange as it may being superseded by the rounded tion. Instead of plunging deeply and seem, the anthropoid acquired a like

bottom, and with a reach forward laboring heavily as a wooden boat ing for this beverage, and when it where it joins the fixings of the shoe, would, our buoyant vessel scarcely was stopped the monkey took revenge which permits the use of a narrower deigned to plunge at all, but seemed on the man by biting off one of his strip of the elastic without adding te to skim like a sea-gull on the very tars. One thing led to another un-the labor of putting the shoe on or foam itself. So we crossed Lake iil the monkey was dead and the

of. The popularity of this handy Talon in a boat which a man could man so badly off that two doctors shoe has always depended upon this carry, doing eight miles of angry were called in.

little adjunct to its makeup, and the waves without shipping a thimbleful goremakers have taken the hint. of water."-Outing.

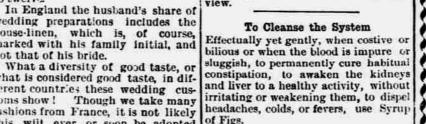
ent from an every-day frog, except that its back is nearly black, and there are two rows of little hilly pro- five minutes; then it is shut off and Wedding Custom: In all civilized countries the bride

tuberances down each side of its then central one-third of the bed is spine. Its legs are also peculiarly scoured in the same manner, and long and its feet very delicate and tinally the remaining one-third is tender.-Philadelphia Press. washed. By this system of washing

the filter bed thorough attrition and Sugar and Preserves. couring of particles is accomplished. Sugar and preserves were fashions the entire supply of water and able presents in Queen Bess' time, ressure is directed against the one hird of the bed that is being washed, sweet tooth" in the e times. The and no partitions are necessary to di ing a case to be tried before dustine up nearly in a straight line. All of

linen are the first indication that the Hale, presented him with six sugar the impurities are carried off by a loaves, for which the Judge, who waste-pipe, and thus by the use and was exceptionally scrupulous, inlo s of a small amount of filtered water-usually 3 per cent. of the en tire amount filtered is adequatehe washing is effected.

Then reconcile the rich for gold-fringed glove The poor for God's sake, or for sugar loaves. The Sergeants of the flouse of the Commons in Lent, 1585, received from Lord Howard a present of sugar. The Chamber of Exeter in 1610 voted sugar loaves to two canons for their morning lectures. Sometimes marma.ade orange, iemons, or even potatoes took its place, and when sugar became cheaper the custom ceased. In 1581 all persons in Scotland not being Dukes, Earles, etc., possessed of at least £250 pounds in yearly rents, were prohibited the use of confectious, foreign drugs, and costly spices.-The Westminster Re-



The antecedent of the artistic ratt used in our orchestras was a gound with half a dozen pebbles.

Dr. Kilmer's SWANP-ROOT curve all Kidney and Biadder troubles. Pamphiet and Consultation free. Laboratory Binchamiton. N. Y.

Last year our gold production was ncreased \$4,000,000. This year wa will do much better.

Karl's Clover Root, the great blood purific iness and clea and cures constipation 25 cts., 50 cts., \$1.

Over sixty-eight per cent. of the whole number of English criminals are unable to read.

Summer Weakness, that tired feeling, lo of appetite and nervons prostration are driver away by Hood's Sarsaparilla, like mist before the morning sun. To realize the benefit of th great medicine, give it a trial.

Sure, efficient, easy-Hood's Pills.

Childless and unmarried men form seventy-five per cent. of all the criminals of France.

Hall's Catarrh Cure Is a Constitutional Cure. Price 75c.

The city of Caracas, Venezuela, had population of 50,000 in 1810 and

0,000 in 1891. If afflicted with soreeyes use Dr. Isaac Thomp son's Eye-water, Druggistssell at 25c. pet bottle

There are over 5,000 assassination or attempts at murder every year in taly.

The Romans had a jury system, the It's a mighty weak principle that jury being drawn from the roll of cition't survive a thousand anostates.



Goddess of Hygeia, and make Methu-Demorest's Magazine. not that of his bride. THE INDIAN CANOF.

spite of Its Lightness and Fragility It Is

Indian canoe! Light as foam, blown like a feather by the slightest breeze, this bere. responsive as a cork to the least ripple; yet this same fragile bark is