| SENTINEL \& REPUBLICAN hifflintows. <br>  |  |  | r miny polam. |  | FOR WINTER WEAR |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $b_{1}$ | Some Special Low Frices on Wool, Double Width | s is the Place, |
|  | mb |  |  |  | DRESS GOOD |  |
| mmon asp menarat. |  |  |  |  | HAIR-LINE STRIPES, <br> 30 CENTS A YARD | PATTTE1 |
| Tur first fair ever held by colored people in Florida, was held last week$\qquad$ ring eurth inate on St. Patrick day in the morning at 9.10 . |  |  |  |  |  |  |
|  |  |  |  |  |  | you clothing in which you can fod |
| Nev Yosk people, and people of other cities along the coast are afraid that cholera from South America w visif them this coming eummer |  |  |  |  | Plain Colored Cloths at 50c., 65c., | nust be as represente |
|  | $\begin{aligned} & \text { The simple command, "Right !" with } \\ & \text { a snap of the finger, is usually suffi- } \\ & \text { cient to restore the swbject. It may } \end{aligned}$ |  |  |  | 750. and 8 | the nice styles of these days. <br> We can suit you in summer goods, short coats, long easu |
|  |  |  |  |  | . | We can suit you in summer goods, short coats, long eove fancy coats. Send us your order, tell us what you want, wel |
| ago proposed to engage this country and Hexico in a war, has tak pursuit of reading proof. A wise choice. $\qquad$ |  |  |  |  | Special Values in BLACK |  |
|  |  |  | do | $\underbrace{\text { bomed }}_{1}$ | COLORED SILES, satin rhadames and | Niee white vests, broad cloth coats, and fine cassimen |
| Kisg Wuluas says there is to we nod that settles it, but don't deter mine in your own mind that the old king is afraid to fight. | $\begin{aligned} & \text { sime } \\ & \text { sicic } \\ & \text { ick } \end{aligned}$ |  | oceed Dom. |  | SATIN READAMES and | pants. We sell a great many shirts of all kinds, and all kind of goods that men and boys wear. |
|  |  |  |  |  |  | We can necommodate you from the crown of the head bo |
|  |  |  |  |  |  |  |
| Branop, is the name of the mind reader, who has been interesting Philadelphians within the past ten dsys. The system of his operation has not yet been discovered. |  |  |  |  | STRIPED SILK YELY |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Treat Soenteo in Dree Trimminge | R |
|  |  |  |  |  |  |  |
| The Democratic brethren do not pprove of the Legislative apportion ment bill. If the apportionment law its wronge and viait their disapprove al upon the men who expect to be benefitted by the new law. |  |  |  |  | Or Prob cate ro unemed at |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| IT is reported, that Mr. Parkes, a farmer at Kingston, in Kentucky, has succeeded in training seven large | $\begin{aligned} & \text { inger s } \\ & \text { term o } \\ & \text { monfh } \end{aligned}$ |  | snow, slush, mud and ice in the gut- |  |  |  |
| has succeeded in training seven large monkeys or apes to work in his hemp fields and to break and prepare hemp for market." The worst de fact of the monkeys is that they are great thieven. $\qquad$ |  | ${ }^{\text {thirsty }}$ p | (e) spok, and as the song man extri |  | Our Mail Order Departi |  |
|  |  | meess sin | creat, there was a mout, weat up, -Oht that is Bobsy."-Subury |  | prices and samples promptly |  |
|  |  |  |  |  | JOS. HORNE \& COMPANY'S, |  |
|  |  |  |  | , | RETAIL STORES, | d |
|  |  |  |  |  | penn avenue, | D. M. CRAWFORD, M. D., |
|  |  | mad heo todid the following torory of |  |  |  |  |
| the Press editor with having blackmailed the gamblers of the city of |  | wio 18 |  | \% | D |  |
| Brotherij Lore. The case will be an interesting one before court. Let the resilt be as it mays, it will be hard on |  |  |  |  |  |  |
| result be ns it may, it will be hurd on the gamblers, for public sttention will for gaite arrtile be directod to the ont and in groings of the men who conduct their games of chance in darkened back, and upper rooms. |  |  |  |  |  |  |
|  |  |  |  |  | where, and theonly Daily Il- | INSURANCE AGENTS, |
|  |  |  |  |  | lustrated Newspaper |  |
| Osse of our patrons writes to us |  |  |  |  |  | FALL OPENING. |
| and eyys. "Plese amswer in the SEx ${ }_{r y}$ Ward Beccheris vious tere Hen. tion? State owtetier rou beliere in crolation. |  |  |  |  |  |  |
|  |  |  | capea coniet named Wearer, hes |  | Tory of the Uniom. 1t May bo P |  |
|  | , | hein |  |  | Found on News:Stands in Ev | FALL \& WINTER G00DS |
|  |  |  |  |  | Body of it | Our Dress Goods Dep |
| Te mater to the fist question it it | Is eery dim |  | Pie Fatior Match. | \% |  |  |
|  | (tion the ${ }^{\text {che }}$ |  | -Seren coloreì men teld a pablic |  |  |  |
|  |  |  |  |  | ${ }_{\text {rex }}$ Duily | You |
| avimale, but his religious and moral nature he gets froz God. |  | father talk noout this cluim | of |  |  | priced dress |
| In answer to the second question. do not believe that the physical man has been developed from the lower order of animals. We believe in tpee inl creation, that a man has been a time of his first creation to the pres. ent time. $\qquad$ |  |  | , |  |  | newe |
|  |  |  |  |  | THE WEbxiy gr | ed Sills, Black and Colored i.w. |
|  |  |  |  |  | $T$ | Cashmeres. We have Call for what you want. |
|  |  |  |  |  |  | OUR SHOE DEPARTMENT |
|  |  | $\begin{aligned} & \text { decied } \\ & \hline \text { Tede } \\ & \text { dion } \end{aligned}$ |  |  |  | You will find one of the m |
| Messmerism. <br> Thirty years ago the mind reader |  |  |  |  |  | omplete in the county. The |
|  | deid |  |  |  |  |  |
|  | The pa |  |  |  |  | sole and heel that adds to their |
|  | tie of Phy |  |  |  |  | them. |
|  | ${ }_{\text {den }}$ |  | ${ }^{\text {men }}$ |  |  | We have Men' |
|  |  |  |  |  |  | prices that will astonish you, our |
|  |  |  |  |  |  | 'Shoes |
|  |  |  |  |  |  |  |
|  |  |  | liter |  |  |  |
|  | mmat |  |  |  |  | prise you. We have on hand Triter |
|  | the experiment on |  |  |  |  |  |
|  |  |  |  | \% |  | .m, |
|  |  |  |  |  |  | RI |
|  |  |  | ${ }^{1}$ A mer |  | The American Graphic Company, |  |
| around, just ha they did long ngo. The rules for the practice of the art The rules for the practice of the art of Messmerism are laid down as fol $\qquad$ | In |  |  | M ANTOOT | 39 \& 41 Park Flase, I. I. I. | QUEENS WARE |
|  | diectreat |  |  |  |  | in the county. Every hou |
| an, munt be one of positive character, with confidence in his or her |  |  |  |  |  | - |
|  |  | ${ }_{\text {dee }}^{\text {the }}$ tob | $\begin{array}{l\|l}  & \text { killed } 30 \\ \text { Talone. } \end{array}$ |  | A FEW FACTS | Queens and Glassware, |
|  |  |  |  |  |  |  |
| harm will come to anyone who mey be placed under the influence, but experiment. Let the room be puiet |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| soles of feet flat on the floor, close to s passive condition. This can | 1 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| position mist be maintamed for at lest fifteen minutes (care being tak- en that the subject rests easils) while |  |  |  |  |  |  |
| the operator passes both hands opon with palms toward subject, fromforehead to knees, and within three |  | Learearoth Wemea Mill Tote. |  | Post |  |  |
|  |  |  |  |  |  |  |
|  | ctit |  |  |  |  |  |
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