| SEMITLL \& REPDBLCAN <br> Weaneaday, sept $27,1582$. | The Beaver Republicnas held their convention in Huntingdon, last week gress. <br> Only first class goods for ssle at Heek's Shoe Store. Call and see him in person on Re-union day and be |  |  |  | PRIVATE SALK <br> A LOT OF GROUND in the village | Miscellaneous adiertiements. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - temys. |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Is the place where you can bay |  |
|  | A binest fromiln nina from Altoon, and |  |  |  | Fruit on the lot. Terms, reasonable.For turther jurticalars , call ou or addressNEAL MA. STEWAKT,McCoysville, Juntaia Cu., Pa. | THE BEST AND THE CHEAPEST |  |
|  | An Paterso, lat Wededesids. |  |  |  |  | MENS' YOUTHS' \& BOYS' CLOTHING <br> bats, caps, boors, shoes, avd furnisiing goods. |  |
| advertioe by | day, and exumine his "Dollar" shoes. They contain good If the turn out at $t$ | tiresome thing !"-Evening Telegram The following item from Lebanon |  |  |  |  |  |
| SHort locals. |  | county. ander cate of last Wednes day, explains itself: The Indiantown | as lollows. The first experiment was | Wrestling matoh and ran a mile in five winutes at as IIIinois fair. It is charg ed that the other wrestier was bribed |  |  |  |
|  | proportion to the nnmber of peoplethat attended pic-nics during the | Gap region, in the northern part of bain county, where the colebrat |  | aod the timekeeper for the race is also <br> accused of corruption; but all agree. |  | Remember the place, in Hoffman's New Buildiag, cornor of Bridage an" Water streets, MIFFLINTOWN, PA. |  |
| ${ }_{\text {Corn }}^{\text {Coutting }}$ |  |  |  |  |  |  |  |
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|  | The Beaver Republicans, and the |  |  |  |  | MEN \& BOYS' GLOTHINS. |  |
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|  |  |  |  |  |  | HATS \& CAPS, BOOTS \& SHOES, 2 LLL SIZES, <br>  <br>  $\qquad$ |  |
| Fion larmers have cider to drink |  |  |  |  |  |  |  |
| M A number of people aro amlicted |  |  |  |  |  |  |  |
|  | Luther Thompson, bought the Kemper farm in Waiker township, atpublic esle for $\$ 65.10$ per acre, Two years ago the farin was sold at pab- |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 1 Great Cazss of Human lisary In the Loss of |
|  |  |  |  |  |  | F. BSPMNSCRADR, |  |
|  | lic sale for $\$ 10$ per acre more. Mrs. Kreider, raised a peach freo |  | fatiguing labors to any one. Thisisvention, if it may be called such, will create a great revolution in clear- |  |  |  |  |
| Juarshal and Diarr, will both take |  |  |  | dichen |  |  | MAD (ly |
|  |  |  | ing up wasto Madid or orand thiek with |  |  | CENTRAL STORE MAET STREERT, | Mow Lont How Restored. |
|  |  |  |  |  |  | 2nd Doos North of Beidgar Strast, | How Los, How Restored. |
|  |  |  |  |  |  | Mimintown, Pa., |  |
|  |  |  |  |  | $\begin{aligned} & \text { sell ail or part. For Iurther particulara call } \\ & \text { on or address } \\ & \text { J. H. KUtiKRS. }\end{aligned}$ Johnstowu, Juniata Co., Ya. | following faots : |  |
|  | The Lathera Church manara the |  |  |  |  |  |  |
| a Fither is wara on tho track | Red in India of Typhoid fever. Mr.Rowe lectured in the IntheranChurch buildiag in this Courch building ia this town in June | (n) | method beommes sery Mppurent |  |  | Fair Prices Our Leader 1-The |  |
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|  | , |  | $\begin{aligned} & \text { hnds another illustraisen in the fol- } \\ & \text { lowiag from the Pintsinurg despateb } \\ & \text { of last week. Just therty days ago } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  | Hxiv; Spring and Spring Huther; New Yrawe Bank rarn, $45 x 66$; Wagun Shet; |  |  |
|  |  |  |  |  | 为 |  | of This Lecture whomit be is then hents of every youth and every wis in the lawi. |
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|  | The Rounien of tho Vetern wot |  |  |  |  | Small Profits and Quick Sales Our Motto I |  |
|  |  | their respective spheres is space, and the eiements of life sa the perfect ac- |  |  | aiunt. Termas tuoderate. For particulars call on or address MEYEKS, Famers' Grove, Jusiata Co.. Pa. |  |  |
|  | Heck's sture and buy gour boots and $^{\text {and }}$ | $\begin{aligned} & \text { of the works of God, and in display } \\ & \text { of his wisdom and power, and the } \\ & \text { fallacy of Atheism, aad Infidelity, } \end{aligned}$ |  |  |  | Oar leading Epecialties are | PIMPLES. <br> *ill man! (Free), thareceipe for a simys |
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