AUDITOR GENERAL. JOHN A. LEMON,

OF BLAIR COUNTY.

Equity. Reported by B. F. Schweier.

Last week, William Selbert, Muster in Equity, in the case between John N. Moore, charter. President of the Board of Trustees of "The Barnett of Bloomfield, Perry county.

argument on behalf of Lost Creek congregation, the plaintiffs in the case.

erty right, an important question at all times. It is a source of regret that the dis- That is a fact. What is the law ! pute has arisen among one and the same people, but the plaintiffs are not in court of their own free will; they are before the erty is in that which is acting in harmony from the pulpit in 1872, asking for division. court because they have been driven there with its own law or the law of the corpora- It set forth: because their property rights have been tion. For 70 years, ever since the organiquestioned, and yet it is not their purpose zation of the corporation, one minister has to inflame the question. It is not proposed served as pastor for both of the congregato enlarge the breech between the parties. It shall be their endeavor to pour oil on the corporation business until the action of the Ecclesiastical court. troubled waters. In meeting the trouble they have recourse to a case in equity,

answer, and readstrustees of said corporation, and that said trustees of said corporation, and that said the property right. The question has cession movement.

We have seven points of facis to present, bill was framed and filed without their been carried so far as into notions of doc-

the Trustees of the church, and we do nicality. What is wanted here is justice. laws, not the old 70 year laws, or the char-It is immaterial whether the bill was signed ter laws, Parker and Mr. Wilson was on the bill is other rule to apply ?

They discard the bill, or profess to do so, distinguished from a majority part, or mi- had ever been entertained. and say that a writ of ejectment should be nority part of a congregation that moves off Mr. Barnett's argument is based on the our remedy. They maintain that ejectment like a comet to set up a course, or some-assumption that this people had seceded. would be the proper remedy. They are in thing for itself somewhere else. Lost All the evidence cited from the books by and the board of trustees are the legal offi-cers of the church and corporation to see How are six facts? Who has the law of to the application of the remedy. A bill of the congregation of 70 years? Who are If the people of the congregation could

The action of the Ecclesiastical courts no constituency; they have no corporate it is not schism, it should be dismissed. cannot interfere with the operations of the constituency, like Lost Creek. No; they civil courts. The laws of astronomy, laws have secreted from the corporate authority that govern the moon and stars, might as of the corporation, and have set up for clesiastical courts have no civil powers, and Corporators may change, but the corporacase. When a man withdraws from a corporation, or partnership, he leaves behind ton, but when he goes out he leaves the bind ton to be below another corporation, or form a new partner- corporations.—Reports read on the unity of near an end, and that the Master's tribula- ment. ship, but that is a new concurn and has corporations, laws of government that have no connection whatever with the one from which he withdrew. Illustrations were introduced to prove the point of withdrawal, and that dressed the Master. He spoke in the interwithdrawal or secession does in no way est of the Mifflintown congregation. affect the laws that covern the body withdrawn from. Where then are the parties of the other side? They are outside the cor.

Mr. Barnett he was full of sorrow that such used, do not apply here. We cannot get they call it by another name. drawn from. Where then are the parties of poration. Ecclesiastical courts cannot a difficulty exists among one and the same away from facts. The dry law cannot be sever corporation rights. The property people, but such cases sometimes arise, and applied outside of the facts. Facts cannot right is a question of law, and the Ecclesilaw-Reports read-Ecclesiastical courts placed great stress on certain cases cited. the facts and see how the law applies. I

can only advise. At this point the court adjourned for din-

argument, and re-stated the points of the the present case there is nothing of the the others are true, as stated in the answer. outside, and entirely unknown to the cor- 6th section reads;

BENTINEL & REPUBLICAN separate and independent congregation, tion as practiced for 70 years, before the largement of the grave-yard in this place, to give Lost Creek title to property that "way clear" for the committee that In answer to Parker's position of Par gotten up by your committee. A separate offer to continue to do so, and to join with talk about outraging the charter. Rev. It is true that trustees have control of the committee meet? fact. The Ecclesiastical court cut them since the aforesaid resignation of the Rev. also loosened their hold on the property ligious worship." rights of the corporation and established them as a separate congregation. Can the set aside by an Ecclesiastical court in the

As to the matter of the charter, permit chartered rights of 70 years' standing be me to recite the history of the church from the days of the earliest organization of the interest of a new and separate church or- church within the limits of the congregaganization, and bring in the new organiza- tions now in controversy. tion as a just claimant of property owned by the corporation? The Ecclesiastical of Cedar Spring church, from the days of the Glebe land patent to the present time.

Mr. Patterson went into minute history ation of charter, and ecclesiastical union. The Ecclesiastical of the Glebe land patent to the present time.

Mr. Patterson went into minute history ation of charter, and ecclesiastical union. The Ecclesiastical union. If they accomplished the Glebe land patent to the present time. the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church, and it copyrights and the Glebe land patent to the present time, bytery not to grant a new church and the grant and the Glebe land patent to the present time, bytery not to grant a new church and the grant Argument in the Church Case, in resulted in violating the chartered rights of which will furnish first-class data for a true

the corporation. It had violated and ignor- history of the church in this vicinity. Mr. a new church. ed the rights of the trustees acting under Patterson argued from the history which he recited that the late action of Presbytery, What are the chartered rights ? In an- and the other Ecclesiastical courts did not swer to the inquiry Mr. Barnett read the change the action of 70 years of the people who were working under the charter. The charter contemplates that the six There has been no departure in the usages,

Presbyterian Congregation of Cedar Spring trustees-four of which shall constitute a in the practice, and spirit under which the comprising the Congregations of Mifflin and quorum-shall provide for the temporal re- congregation understood the charter. Lost Creek, for and on behalf of the Con-quirements of the corporation or church. The financial part, or history of the congregation of Lost Creek, Plaintiff, and Ezra The parties were held together by the char-gregations was recited. The manner of the D. Parker, George Wilson and David Cun- ter, and when a number of the membership distribution of the money obtained from the ningham, Committee, and T. J. Sherrard, was cut away by the action of ecclesiastical Glebe land was pointed out, and very many Paster of and representing the Congrega- hodies, it was a violation of the charter, other financial transactions were mentioned tion of Mifflintown, Defendants," came Whether or not Lost Creek is able to main- from the books of the churches, from which over from his home in Bloomfield, Perry tain a preacher for themselves, that is one was deduced that the churches in their mancounty, to hear the final evidence in the of the great grievances in the case. Sup- agement were careful to distribute the case, and to hear the argument of the sev- pose they are able to support a preacher, finances upon each end respectively. How eral lawyers. Several days were consumed must they be shoved away? Suppose that can Lost Creek claim interest in a threein hearing evidence, and the argument was they are too poor, must they be shoved away? Suppose that they are too poor, must they be shoved acres grave yard which in part was donated would be made with consent of Lost Creek not begun until at 11 o'clock on Friday away? Either of which states of finance by John Harris, and in part the grave-yard forenoon, when it was opened by Charles A. may be accident. Laws are made for all, was bought from other parties by the Mifrich and poor, and they should not have flintown congregation. There is no such a Mr. Seibert ruled that all questions should been cut away because they were either case like this in the books, and the acts of be ruled out, excepting the question affect- rich or poor, and the property rights should those who applied for the charter and for the corporate rights of the parties, but still not be withheld from any people because of many years governed the church under it. In the property rights should those who applied for the charter and for the confort? Spiritual comfort? Spiritual comfort. by such a confinement of the limits of the riches or poverty. If they have withdrawn are the best interpreters of the spirit and with 19 different preachers, who preached argument, it was not meant to prevent a free discussion of the question.

They are outside, they are as much outside of held to be for the use of both ends. The claring that Lost Creek has more speak of the dead as he did. All that the charter organization as if in a foreign to the charter organization as Mr. Barnett, of Bloomfield, opened the country. They are like a broken mirror common use. See 5th section of plaintiff's that is in two pieces and reflects two per- bill. The allegation in the section is hard sons, or objects. It is a fact in the case that to sustain. I do not see how it can be susthere are two separate organizations. This tained. The solution depends upon the deorganization in Mifflintown is a unit in itself. cision of the Ecclesiastical court. Mifflin congregation was not alone interested. A fact of separation is clearly established. Agitation of division was agitated in 1871; The law is that the title of the church prop- a notice was read in Mifflin congregation

charter.
2nd. Each part of the congregation is tions; one set of trustees have managed the amply able to sustain a Pastor.

3rd. The field is entirely too large to be

What is the action of the Ecclesiastical dom demands it. which the defendants allege in their answer court?-At this point Barnett read from The notice was signed by eleven memis not the correct method of proceedure. reports on the question of the establish- bers of the Millin congregation, and was the deceased Paster, and an act of sym-The great point of their answer on the ment of independent churches, showing the cause of a meeting being held by the pathy. It was significant in this, that it equity point is found in section 8 of the that title remains with the church that has Lost Creek congregation to take action on showed that each congregation was attendbeen seceded, or withdrawn from. Reports the question.

answer, and reads—

"We deny the authority and power of the two congregations are precisely like this, by the resolution of 29th May, 1877, part of but the principles as laid down in the books, athan Hostetler to appear at an Orphans charter, then we fall back on the Glebe land claim.

From the preliminary meetings, Mr. Patterests were strong enough to oring account the conficiency of field meeting of officers of both organizations, are precisely like this, but the principles as laid down in the books, athan Hostetler to appear at an Orphans claim.

The congregation here is a new and the limit when the Bill land claim.

The congregation here is a new and the life day of March A. D. 1880, to acower, and reads—

owe deny the authority and power of the make mention of no class of cases in which from the preliminary meetings, Mr. Patterests were strong enough to bring about a fendants, or to make use of the corporate organization in combined church organizaorth. tions, that atheres to the forms of agree- Lost Creek understood the movement in the Millin congregation in the church in ment, or corporation, are the ones that have the light of a separation, and not as a se- this place since separation. held the property right. The question has cession movement.

been decided that the organization that judge of the action of the church and its edy is by ejectment. A bill in equity will clearly adheres to the doctrines, usages and powers .- Read records on this point .legal forms is the one that holds the title of property. The congregation that secedes cannot carry property rights with them.

Which is right? The way that, according the first of the parties? The great mass of the legal forms is the one that holds the title of property. The congregation that secedes cannot carry property rights with them.

Which is right? The way that, according to the period on this point.—

Freshytery has power to make a division, on the petition of a majority or on the petition of a majority or on the petition of a minority, when notice has been ket the cases as were cited by Barnett. Equity is the remedy in the cases that he drawing to illustrate the strangular tion of a minority, when notice has been ket the cases are not like this case. The trouble was in congregation that secedes that he does not carry property rights with them.

What is the subject matter between the parties? The great mass of the parties? The great mass Which is right? The way that, accordserved. It seems to be clear that regular gations that worshipped in one building; the parties? The great mass of the astical courts cannot affect the lawand the lawthe parties? The great mass of the gations that worshipped in one building; the parties?

It seems to be clear that regular gations that worshipped in one building; the parties?

It seems to be clear that regular gations that worshipped in one building; the parties? maintain that the Trustees of Lost Creek
are the proper authority to see to the temporal wants or requirements of the congregation. There is nothing in the Bill in

The way that, according to see to the temporal wants or requirements of the congregations, and provided for him and provided for the manner of the sprang from, but the fact is the trouble was not among people that had two separate congregations, and two separates are the trustees. If the trustees in this case, or if he, Sponson that worshipped in one building; in the trustees. If the trustees in this case, or if he, Sponson that worshipped in one building; in the trustees. If the trustees in the trustees in the trustees in the trustees in the trustees. If the trustees in the tru gation. There is nothing in the Bill in under the law, and provided for the man- To a certain degree. Certain members of ate meeting houses. In the cases cited it that a corporation was started in Equally to prevent exact justice from being done between the parties. No complaints done between the parties and final account of Abraham parties. To a certain degree. Certain members of the property of the corporation was started in lear, should turn insides, or should declar that there is no God, then they partner, and provided for the man
2. The first and final account of Abraham partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and provided for the property of the corporation was schism; here there is no God, then they partner, and the property of the corporation was schism; here there is no God, then they partner, and the property of the corporation was schienced by the property of the corpo done between the parties. No complaints done between the parties. No complaints tion under the law. Which is right? Consteps to separation, prominent here Lost Creek comes in and claims a tion. That was the manner; what have been made by any one who is not a sider that Lost Creek has not become a among whom are Mr. Doty and Mr. North- building that they never occupied. The was the object? It was of a spirit so long as they are orthodox in their party to the bill. The answer is simply a wandering body, outside of the old ways of They also worshipped with the Mifflin peothe corporation. The admitted evidence in ple, and by reason of this conduct they applied it, where there was a joint occu- was the object. It was a christian no longer do; the time has gone by when the case shows that this is a separate organ-sanctioned the work of separation, and they pancy of a building. courts may be held down to technicalities igation at Miffiintown, and is on the rolls of should be estopped from coming in here to Equity, justice, stands high above a tech-

The question of abandonment. Ther Trustees will be always compelled to give that is moving in accordance with the well-

of. The walls of the abandoned church same reports as read by Barnett.—The case peared while they were among you, not material. Here the plaintiffs claim the Barnett here read reports, as to the quesright to maintain the rights of the congre- tion of majority in the question of church erly safe condition, and the Millin congregation, or the church. The remedy is a division, or organization. It is the steady gation were justifiable in leaving the build-Bill in Equity. Mr. Barnett read from practice of the congregation under the ing. There is nothing to show that when many books to maintain the position that written law, and the common law, that dehe took on this point. He continued: termines the question of property right, as building that the thought of abandonment

great error. A bill in equity is our remedy, Creek has ever been uniform in her pracejectment would not be our remedy in a they as enrolled upon the minutes of Pres- live so long under the charter, where is the bytery as a new congregation? Who elect-suffering to complain of? Where is the in-They put great stress on the action of the ed the Committee of Ways and Means? jury? If the action complained of is not Ecclesiastical or Church courts; but all of Who gave them rights, such as the Com- outside of church rules and regulations, their action is entirely outside of the case. mittee claim? Who? Nobody; they have where is the just thing to complain of? If

> SPEECH OF EZRA D. PARKER, Esq. Ezra D. Parker, of this place, next ad-

tion is about to begin. The rights under the law : rights of the A. J. Patterson, of Millintown, next ad- charter; rights of the rules of the church, authorities cited by Mr. Barnett would be He expressed hunself as glad that a conclusion in the case had been reached. With pouring coal oil. The dry questions, as other side would fit. It was division, but pour a preacher; a prayer that destruction of the learned counsel on the other side would fit. It was division, but plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the field or charge is too members in good standing but he plant the people, but such cases sometimes arise, and must be met. We are to meet this one. The learned counsel on the other side had astical proceedings can be excluded. See placed great stress on certain cases cited.

The cases differ from the present case. In The cases differ from the present case. In propose the same points of law that they the case cited by the gentleman for the do. The facts as found in the answer are townships the case cited by the gentleman for the do. The facts as found in the answer are townships to the case cited by the gentleman for the do. The facts as found in the answer are townships to the case cited by the gentleman for the do. The facts as found in the answer are townships to the case cited by the gentleman for the do. plaintiffs, the trouble was about money in true, is true in 1st, 2ad and 3rd answer.

press Lost Creek that there is no more of doctrmes of the church.

was not Mifflin that got up the impression of

The organization of the committee by

in the lower bodies. Presbytery and Synod. in less than three months.

They complain of a want of spiritual warmth in the church, but who ever heard

They have changed the system of paying for the preaching that they receive, and when he posted notices on his farm forbidthat change was made in violation of Presbyterian laws. Why don't they come in here with clean bands ?

In 1875, members of the Board of Trus tees of Lost Creek congregation notified the Committee of Presbytery to consider the question of division, and not to hold the meeting to consider the question of separation. Mr. Parker at this point went into a recital of church history from an early date, up to 1877, which is omitted here, but which he concluded by remarking that during the period of 70 years the Elders were 4th. The interests of the Master's king-accessfully cultivated by one minister. cepting at the funeral of Rev. Allison, and that was out of respect for the memory of ing to its own organization, and that no in-

knowledge and consent, and the same is trines, in the church, and it has always disavowed by them."

The first is, that the bill in equity is not the Ecclesiastical court should be the best right remedy for the plaintiffs. Their rem-

remedy is by ejectment. Doty and Burch. a christian unity. But in 1875 seeds field and North could come in with a bill as of discord were sown, and sprang by E. D. Parker and George Wilson or not.

The Lost Creek congregation is the one was nothing to show that the Mifflin control of the property, but we are against you the property, but we are against you for the property f their names to any and all movements in a congregation to secure justice between all cordance with the law that has been contrary, there is evidence in abundance that the contrary and whether the conductive the congregation to secure justice between all cordance with the law that has been contrary. members, and whether the names of Mr. Where is there are the bull is discord were sown by them, and whether the names of Mr. Where is there are the bull is discord were sown by them, and oil and he poured oil over brother whether the names of Mr. When were on the bull is bill in equity, you have no standing.—Read whenever the poisonous plant ap-Other cases were cited.—How will you get send you back to your first love. to reports.

A second fact is, that of the Ecclesiasthe title of property. On the right of an woven history by telling that each

the court. Lost Creek appealed to every tribunal from Presbytery to the General Assembly, yet in section 6, they declare it was in violation of the constitution of the was in violation of the constitution of the was in violation of the constitution of the constituti church.—Parker here read from court covers a period of over fifty years. Lost Greek have only hands to save their face.

well have been brought in here and an effort made to apply them in the case. The Ecproperty behind them.—Reports read.—

of the corporation, and nave set up for the bring themselves; they have left their father's property behind them.—Reports read.—

of the corporation, and nave set up for the bring themselves; they have left their father's property behind them.—Reports read.—

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of the corporation of the corporation of the bring themselves; they have left their father's property behind themselves; they have left the bring themselves; they have left themselves; they have left the auts.

He expressed great admiration for the right to divide congregations on the request where the one thousand dollar inconsequently have no application in this case. When a man withdraws from a may go out of the case. When a man withdraws from and may go out of the corporahim all the laws by which the corporation and its rights. Any other prinwould touch on the question of church and equity.—Here Parker went into a Lost Creek complained of the acts or business was conducted. He may join ciple in corporations would be the death of abandonment. He realized that the case is lengthy history of the separation move- of the Ecclesiastical bodies. Their

We were told, "You can go out." We papers before the Master in this case. were told, "We can divide you," We did not want an act that would have put us in the position of seceders, and we were not so put. If it had been so, then longer exists; a prayer that declared from a congregation, and then organize a new congregation and ask to be way trespass on the lands of the congregation and second or young timber, or in any

A third fact is, where does the act of nal comfort they cannot receive redress in would put suffering and death upon new organization, they failed to notify pose. After dinner Mr. Barnett resumed the part, and in part about landed estate. In excepting the Hutchinson clause, So all the Civil courts. The Ecclesiastical court Lost Creek.

outside, and entirely unknown to the corporation. They have added a new congregation to Presbytery. Dr. McLean in his destimony said there is one more new congregation on the roll of Presbytery—a gregation on the roll of them. Mr. Parker them the Glebe land fund for them. Mr. Parker them the Glebe land fund for them. Mr. Parker them them them the Glebe land fund for them. Mr. Parker them them them them them t

The property of the second of

and independent organization was catablished at Mifflintown by the Ecclesiastical court —an organization that is cut loose from all chartered rights, of the trustees, or officers of the corporation. That is an Important fact. The Ecclesiastical court cut them fact. The Ecclesiastical c loose; it had the right to do so, but that Sherrard, without Pastoral ministration, the salary was collected by other officers of that we departed from the corporation. I do what they did, under the Ecclesiand their rightful enjoyment of public rethe church. The point of all the financial deny it. We are paying our pastor; if the astical powers. Perhaps they had, and historical history is to show that for 70 congregation will pay the preacher, and that but was it discreet? Presbytery topped of power but put back to beyears the congregations were separate in is our business, we have not seconded. The have the right, if they believe the intheir action, and that has something to do authority that counsel read does not fit this terest of religion will be promoted. The illegal preliminary act in this

> expressed themselves as opposed to separforever ?

The organization of the committee by Presbytery, to examine into the question of the original document that controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the committee by government is the Glebe land grant; that's cases refused to divide congregations the original document that controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the controls when in because division would be death to a question relative to the power of the controls when in the control whe separation. The question before Presby-trust. It is the original grant, and not the tery; before the Synod; before the Gen-charter. If there is a conflict between the eral Assembly, were interesting and highly charter, then we fall back on the Glebe land indiscretion. The committee came in

pealed to Ecclesiastical courts, and yet my the property. At certain preliminary meetlearned friend says they have nothing to do with Ecclesiastical Law. Was that pouring Lost Creek people would not meet with us oil on?

In the same room. We are not in posses.

Mr. Doty was spokesman for the commission of our property because of the certain denotes at Lord Conduction of the commission of the commissio

are as solid as the floor of the old church. preaching be held in the old church. We preaching than it had before the per-we want to do is to discharge our duty

were not doing more than the editor did property. We were only trying to protect, as he was trying to protect his property rights. Mr. Parker stoke strongly on the ng men from hunting and trespassing on his rights. Mr. Parker spoke strongly on the question of the effort to take the property limit to the Lost Creek people, for right of the grave-yard away, and concluded by saying-

We have then on our side an impregnable front or position in First. That their Bill in Equity is a mis-

tical Court is final." Thing. The action of the Ecclesiastical

the property is affected. FOURTH. The charter is not violated

silent on that point.

Speech of WM. A. Sponsler, Esq. Wm. A. Sponsler, of Bloomfield, followed Mr. Parker, in the discus-

sion. He said: Order is Heaven's first law; antag-

act, and from 1807 to 1875, for near If their rights have been invaded their ly a period of 70 years, it existed as

was about the one and same building.— they could be here to day they would The gentlemen on the other side tical bodies not to seperate the congre. Administrator of Daniel Andrews, late of us out excepting by ejectment.—Reference have mistaken the facts of the case gations, that the "way was not clear," as to the distribution of the Glebe tical bodies separating the congregation, and date of the churches, that the installing a pastor at Mifflintown, is within Glebe lands were sold and the prothe jurisdiction of the civil judicial tribu-

nal. I meet you broadly, unless it affects tions, and they wind up their nicely testimony of the old records show The instalation of a preacher is beyond no such thing. But instead of that, In one sense I go with them, and say that fore the building of the brick they would organize a new congregation,

> complaint is set forth in the legal They complain of a prayer by the Mifflintown people, that declared that large for one man to work; a prayer cannot divide a congregation that the unity of the congregations first to go into a movement to withdraw

The prayer seemed, or professed to argument, and re-stated the points of the morning speech. Resuming.—The action kind. There is nothing of the kind menmorning speech. Resuming.—The action kind. There is nothing of the kind menof the Ecclesiastical court is important in toned in the prayer of counsel on the other there shall be only one preacher; it does not say that the strength of the Ecclesiastical committee that had been specified by the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found trespassing on the lands of the country of the Ecclesiastical committee that had been found to the country of the Ecclesiastical committee that had been found to the country of the Ecclesiastical committee that had been found to the country of the Ecclesiastical committee that had been found to the country of the Ecclesiastical committee that had been found to the country of the Ecclesiastical committee that had been found to the country of the Ecclesiastical committee that had been found to the country of the Ecclesiastical committee that had been found to the country of the Ecc one point. It is an important fact that it has departed from the prescribed duties of the trustees in this corporation. They do not as they used to do. Instead or do not as they used to do. Instead of the regular action, they have a Committee the regular action, they have a Committee the corresponding to the correspon the regular action, they have a Committee

of Ways and Means—a body not recognized

by the corporation, a committee, or body

by the corporation, a committee, or body

Bill in Equity, to show that the idea of several to the charter. The historical statement of the charter. The historical statement of the charter that they conform to the doctrines of the church.

The difference of the situation they found that, ration are subservient to the charter. It is instead of the way being clear, an actual state of confusion existed even the charter that they conform to the charter that the charter that the conformation are subscripted to the charter that they conform to the charter that they conform to the charter that the charter t among the prime movers for separathe Glebe land fund for them. Mr. Parker It is a fact that they had two pastors tion or independent church organiza-

was sent by Presbytery? Who did whichever position is right the Mifflu-

original grant or government; the original government is the Glebe land grant; that's raigned Huntingdon Presbytery for The trustees are in possession of

sioners of Lost Creek that appeared in the acts and events over which we have no conseparated the congregations. They tees are in possession. General Assembly, in New York. He The right of property cannot be affected established the congregations. They tees are in possession.

The title of the property has always asked the Assembly to reverse the action by the mistakes of Ecclesiastical bodies. with the several propositions that been with the corporation, it has never in favor of separation that had been passed if they suffer, whose fault is it? There- was voted for, and set the Mifflin- been lost or abandoned by the Trusfore there is no probability of a decision town congregation in the old place. tees. We would be called a set of against us; the bill must be dismissed.

They cared nothing for Lost Creek; boobies to bring a case of ejectment they considered them old fogies, for property now in our possession. and can't apply in their case, for all the whose Sabbath days begin on Satur- The congregation is in possession how cases mentioned have reference where the day at noon and last till Sunday even- and the bill in equity is the remedy. church building was used in common, and ing. Go out! You may starve and Come back; enjoin Mr. Sherrard from the trouble was a schism in the congrega- die on the cold hills of forgetfulness. preaching in our puipit. We invoke forgiveness for your bad acts of sev- to get spiritual comfort. We want

petration of the acts that they com- to ourselves and our God ing, it is not owing to the men who speech, the Master stated that probthey want to have preaching without that mistake would have to be got rid of in the light of the fact, that when Huntingdon Presbytery sends a preacher to preach, they set the watch dogs all around to give notice that he shall not preach anywhere

but at Lost Creek. The corporation had two objects The primary object was to worship Court is binding, final, unless the title of God; it is that which gives life and vitality to the church. It is a fact that they have broken asunder the the employment of two preachers, for it is cord that bound the congregations all parties in interest, to wit, Jacob Hostettogether. It is a fact that Rev. Sher ler, Sarah Lantz, Henry Sausman, Elizabeth at Harrisburg at 2 40 p m, and Philadelphia Firm. Lost Creek has accepted the sit- rard ceased to be the preacher of the Ehrenseller, Lydia West, Barbara Winegard- at 7 99 pm. Sixrs. If a conflict exists between the common congregation, not because ner, Jane Basom, Hannah Craier, and Jon-

> distinct organization, and is no part of Lost Creek. Where would Rev. the valuation, or show cause why the same the valuation of Lost Creek. The would reversely the valuation of the valuation o Sherrard get his salary, in case it should not be sold. should not be paid? Do the trus tees of Lost Creek provide for the payment of his salary? Under the charter the trustees have the control ing of the temporal powers of the so long as they are orthodox in their Wallace, Executor, &c., of Joseph Hostetdoctrines the Ecclesiastical courts ler, deceased, late of Walker township. cannot touch them. Church courts 4. The final account of Erra Smith, Ad-

> affect only spiritual things. Mifflintown says, get out. But you are cannot blow hot and cold. No. no.
>
> So The first and partial account of David G. Shellenberger, Executor, &c., of Chris-For Philadelphia at 5 15, 6 20 (Fast Exp.). you cannot say, we are with you in tan Shellenberger, deceased.

same reports as read by Barnett.—The case does not apply here, because the trouble does not apply here, because the trouble does not apply here, because the trouble they would be here to day they would be here. we would have no seriow. The committee was ordered to come here and organize a new congregation, but lawcorporate interests for them.

Lost Creek could not have prevented the organization of a new congregation. Ecclesiastical standpoint you have no right to touch it. On the property question tear it up by the roots.

Woven history by telling that each congregation got its proportion of the funds arising therefrom. The testimony of the old records show there put through, look at the record Lost Creek have only put up their

instead of that they divided the con-have been granted in due form of law to

The Master here interrupted Mr. Sponsler, and asked him what he meant when he said there was nothing to prevent the organization of a new church. Mr Sponsler said that Mr. Doty or any other member of the Presbyterian church, could withdraw on certificate to allow their dogs to run, or themselves to from a congregation, and then organ- fish, hunt, gather berries, break open fences clared that the field or charge is too to members in good standing but he John Woodside

> they ceased drawing the certificates for ing, cutting timber, or for any other pur-Lost Creek that they proposed to divide the congregations. They did di-

town congregation could not be destroy

to separate a congregation, if the "way case was followed up, if after the first with the consideration of the question.

On the point of separation. Lost Creek

It is a fact that Lost Creek has been ac
to separate a congregation, if the "way case was followed up, it after the lost committee do violation of the committee do violation. torever?

It is a fact that the charter is not the Scoppler read from the Scoppler read fro

important movements that in the main went claim.

It is a fact that we have not abundoned the interest of Mifflintown; shall the interest of Mifflintown; shall the match of life here tion and they are the proper parties to

none of the grave yard, that was un-

At the conclusion of Mr. Sponsler's

Legal Notices.

Notice in Partition Juniata County S. S.

At an Orphans Court for the County 16th day of December A. D. 1879. Before the Honerable B. IF. Junkin President and Associate Justice of said Court present.

In the matter of the partition of the Real Estate of Jacob Hostetler deceased.

And now to wit December 16 A. D. 1879, inquisition confirmation and rule granted on 1018 pm; Tyrone 10 33 pm; Spruce Creek the 16th day of March A. D. 1880, to ac- Millin 912 pm; Newport 956 pm; Dun-

J. R. KELLY, Sheriff.

Register's Notice.

deceased, late of Mifford township. 3. The first and final account of I. D.

pinistrator of Naney Coffman, deceased, late of Fayette township.

ministrator of Jacob Stimeling, deceased,

late of Greenwood township. 7. The account of J. Porter Holman, Ad-

and others when they asked Ecclesias- 9. First and final account of Joseph Bell

Tuscarora township. 11. First and partial accounts of Jonathan B. Okeson, and James B Okeson exe-

cutors of William Okeson deceased. J. M. McDONALD, Register. Register's Office Mifflintown.

February 16 1880

Administrator's Notice. NOTICE is hereby given that letters of law to the undersigned. All persons know-

Administrator's Notice. OTICE is hereby given that letters of

administration, on the estate of Peter our, late of Fayette township, dec'd, quest to make immediate payment, and those having claims will present them prop-ANDREW BESHOAR, erly authenticated for settl

CAUTION.

ALL persons are hereby cautioned no

Benjamin Moore, Lemuel Ramsey. Alexander Wallace, Matthew Clark Joseph A. Ross. (Jan 28, 1880-1v

CAUTION NOTICE. signed in Greenwood and Susquehanna townships, for the purpose of hunting, fish-

LEVI LIONE sept 2, '79-1v HARRISON MINIUM.

IN found trespassing on the lands of the undersigned in Delaware township, either open fences, or cut wood or young timber, by fishing, hunting, cutting timber, build. ing fires, or in any way whatever, will be dealt with as the law directs.

R. W. HUMPBREY. GEORGE SPEAKMAN. M. C. FARRA. may14,1879-tf MRS. MARY KEECH.

\$72 A WEEK. \$12 a day at home easily made. Costly Outfit free. Address & Co., Portland, Maine.

Travelers' Guide.

## PENNSYLVANIA RAILROAD TIME-TABLE

WESTWARD.				EASTWARD.		
Accommod'r	Way Passenger.	Mail.	STATIONS.	Mail.	Johnstown Express.	Accommod's

12 30 8 00 Phtladel's 3 00 5 30 1 50 Marysvi'e 7 52 1 11 8 85 46 8 27 1 56 Cove 7 44 1 63 8 24 56 8 36 2 96 Duncan'n 7 32 12 53 8 15 9 66 235 Newport 6 57 12 24 46 946 316 Mexico

WESTWARD FAST TRAINS.

A. S. A. M.

Pacific Express leaves Philadelphia 1153 0 am; Newport 5 14 am; Millin 556; m; Lewistown 6 18 am; McVeytown 641 am; Mt. Union 706 am; Huntingdon 7 28 am; Petersburg 744 am; Spruce Creek 7 55 a m; Tyrone 8 18 a m; Bell's Mills 8 33 a m; Altoona 8 50 a m; Pittsburg 1 45 pm.

Pittsburg Express leaves Philadelphia at 6 25 p m; Harrisburg 10 25 p m; Maryaville 10 41 p m; Mifflin 11 49 p m; Lewistowa 12 09 a m; Hantingdon 1 13 a m; Tyrone 1 53 a m ; Altoona 2 25 a m; Pittsburg 70

Fast Line leaves Philadelphia at 11 50 a m: Harrisburg 3 45 pm: Mifflin 5 09 pm: of Juniata held at Mifflintown on the Lewistown 5 27 pm; Huntingdon 6 28 pm; Tyrone 7 08 pm; Altoons 7 40 pm; Pit

> Fast Line West, on Sundays, will stop at Duncannon, Newport, McVeylown, Mt. Union, Petersburg and Bell's Mills, when Flagged. EASTWARD PAST TRAINS. Philadelphia Express leaves Pittsburg at 4 50 pm; Altoona 10 00 pm; Bell's Mill

town 12 30 p m; Mifflin 12 54 p m; arrives Atlantic Express leaves Pittsburg at 110 pm; Altoona 6 15 pm; Tyrone 651 pm; Huntingdon 738 pm; Mt. Union 800 pm; McVeytown 8 25 pm; Lewistown 8 50 pm;

10 48 pm; Huntingdon 11 16 pm; Lewis

Pacific Express leaves Pittsburg at 3 15 4 m; Altoons 745 am; Tyrone 814 am; Huntingdon 849 am; Lewistown 955 am; | Harrisburg 11 50 p m; arrives in Philadel

phia 8 40 pm. Express East on Sundays will stor at Bell's Mills, Spruce Creek, Petersburg, Mill Creek. Mt. Union, McVentown and New port, when Flagged. Atlantic Express on Sundays will stop at

Mill Creek, Mapleton and Marysville, when

Arrangement of Passenger Trains.

November 10th, 1879.

Trains leave Harrisburg as follows: For New York via Allentews, at 5 15, 8 05 a. m., and 1 45 p. m. For New York via Philadelphia and "Bound Brook Route," "6 20 (Fast Exp.), 8 05 a

8 05, 9 55 a m, 1 45 and 4 00 p m. For Reading at 5 15, 6 20 (Fast Exp.) 8 05. 9 55 a m, 1 45, 4 00 and 8 00 p m. For Pottsville at 5 15, 8 05 a m, and 4 00

p. m. and via Schuylkill & Susquehanna Branch at 2 40 p m. For Auburn, 5 30 For Lancaste, and Columbia, at 5 15, 8 05 a m, and 4 00 pm. For Allentown at 5 15, 8 05, 9 55 a m. 1 45

and 4 00 p m. The 5 15 and 8 05 a m, and 1 45 p m trains have through cars for New York via Al-The 8 05 a. m. train has through cars for

Philadelphin.
The 805 am and 145 pm make close connection at Reading with main line trains having through cars for New York, via Philadelphia and " Bound Brook Route," SUNDAYS.

For New York at 5 20 a. m. Thompson, late of Delaware township, deat 1 45 p m.

Trains for Harrisburg leave as follows : Leave New York via Allentown at 8 45 a m. 1 00 and 530 p m. Leave New York via "Bound Brook Route" and Philadelphia 7 45 am, 1 30 and \*100 p m, arriving at Harrisburg, 1 50, 8 20

ugh car, New York to Harrisburg. Leave Lancaster 8 05 a m and 3 50 p m. Leave Columbia 7 55 a m and 3 40 p m. Leave Philadelphia at 9 45 a. m., 4 00 and 6 00 (Fast Exp.), and 7 45 p m. Leave Pottsville at 6 00, 9 10 a. m. and 4 40

1 30, 6 15, 8 00 and 10 35 p m. Leave Pottsvjile via Schuylkill and Susque hanna Branch, 8 25 a m. Leave Aub via Schuylkill and Susquehanna Branch, 11 50 a m. Leave Allentown at 5 50, 9 65 a m., 12 10,

4 80 and 9 05 p m. SUNDAYS. Leave New York at 5 30 p. m. Leave Philadelphm at 7 45 p m. Leave Reading at 7 35 a m and 10 35 pm.

Leave Allentown at 905 p m. C. G. HANCOCK General Pass'r Ticket Agent. J. E. WOOTTEN, General Manager.

CAUTION. A LL persons are hereby cautioned not to wood or young timber, or in any unnece sary way trespass on the lands of the under-

Abram Shelly Davis Smith, Jr. Oct 9, 1878. C A Shermer

A LL persons are hereby cantioned not to fish, hunt, gafaer berries, break or

lands of the undersigned, SINON MUNMAH. LUDWICK SHRADER. GEO. DIFFENDARFER. WILLIAM PEOPLES.

\$66 a week in your own town. Terms and \$5 outfit free. Address H. HALLETT

The Sentinel and Republican office is the

FREDERICK HAINES. FRANCIS HOWER.

Fermanagh Twp., June 22, 1878.