## Illuniata Senfinel sereani grpullican．

| $\frac{\text { VOL. XXIX. }}{\text { romry. }}$ | MIFFLINTOWN，JUNIATA COUNTY，PENNA．，JANUARY 13， 1875. |  |  |  |  |  | O． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RIGOLOT＇S ORDEALS． Yon were told some weeks ago how | took rather lees wine than his woet | Pulpit and Pew． Our age is specislly distinguished | Some Wise Ond Rats．I heard the narrative first from the |  |  | $\frac{\text { TariEriEx．}}{\text { The solilogry of Hamlet contains }}$ |
|  |  |  |  |  | Contents or a Girl＇s Side－Poelcet． For several days an article of lady＇s earing apparel，known，the reporter |  |  |
|  | came enamored of the dowry of Miist |  |  |  |  | UTo beilere in ando（one end．trast | A noted architeet when asked＂what was the best system of ventilation ？＂re－ plied：＂Fireplaces in every noom． |
|  |  |  |  |  |  | 1 teid yon a tory that will tech you to | plied：＂Fireplaces in every room． <br> The women of Ceylon were greatly |
| That I have an attachment true |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Ap examination of it resulted in the following discoveries ：The first thing unearthed was a slip of paper on which |  | The first three men in the－world were a gardener，a plonghman，and a grazier ： |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | $\begin{aligned} & \text { altar, and killing it, and burning its } \\ & \text { body. That was what Abraham was } \\ & \text { asked to do with Isaac." } \\ & \text { "O eonsin Helen, wonld that be right } \\ & \text { to kill his own son ?" } \end{aligned}$ |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | to Tenussons teuper isit to smota so |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| For I my suit will prosecute In spite of your injunction． |  |  |  |  |  | altar，Abraham took his son and tied him with a rope and laid him on the |  |
| And it，my judgm |  |  |  |  |  |  |  |
| eff for |  |  |  |  |  |  | $\qquad$ |
| ${ }^{1}$ tramet |  |  |  |  |  | como to kil the nawribee the tuad |  |
|  |  |  |  |  |  | lex nod he did not tee mow God conid |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | ， |  |  | Ately developel |
|  |  |  |  |  |  | where his son lay．A called to him saying |  |
|  |  |  |  |  |  |  |  |
|  | meires |  |  |  |  | me，becanse $y$ son from me． |  |
| deome |  |  |  | might rangit weaty－on the third |  |  | In tho midite ases mad to some sers |
|  |  | 为 |  | Yetatargg tony，the porkh wax gone |  |  |  |
|  |  |  |  |  |  | hapy has wis． anow tut hithid his | vimon tho theoveries mado in the |
|  |  |  |  | time the pork was gone and no rats |  | had faith in God ！＂ ＂God loved Abralam，didn＇t he ？＂ |  |
| fortane has prateed witith t | gnests invited were a trifle too manyfellow city men strongly perfumed withgold．But after all．gold is a good | ＂Come，cion＇t be afraid of me，mygood ghost．I am only aman．Aecepta cigaret $"$＂． |  |  |  | ＂Alice，God loves all of ms so mnch that He sent His own dear Son，Jesus， |  |
|  |  |  |  |  |  |  | an mieat potot tho tiow，ther hase |
| drs |  | ata |  |  | once unfortanately dropped by theDuchess of Slirewsbury，probably lue－ | the cross，and died，so that we may be saved if we only have faith in Him． | of marble，with genii in relief nad in－ seriptions；and in the Villa Babutno |
| into milioss IEvery coin |  |  | verentir Matatapposing thio papip |  |  |  | $\begin{aligned} & \text { some } \\ & \text { ment. } \end{aligned}$ |
| its incresw with the joy |  |  |  |  |  | Charlie，＂said Mrs．Brown，as her little son handed her a paper he was requested |  |
| Sin health and |  |  |  | ate |  | to bring |  |
| trued in ${ }^{\text {a }}$ | minate when Rath Comleigh bitied in |  |  |  | dered by a Iater writer＂honey swot kee Molly Ponse．＂We have been thrns |  |  |
| the spendith |  |  |  | into the hold of tha ship where I had fired my trap．I hung a lamp on a nail |  |  |  |
| mid coretal monee．．ercinat |  |  | rable possibility for the first time． |  |  | said a neighbor．＂I shonld be thankfil |  |
|  |  |  |  |  |  |  |  |
|  |  | congratulations which Bigglot reeeived on hiar retrun from the gioot expedi－ | Many elaborate comparisons have been made as to the comparative food－ values of buteher－meat and fish，and | 隹 |  |  |  |
|  |  |  |  |  |  |  |  |
| ournemiration can beo maily and per |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| er |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| habits in genera，，your conatata |  |  |  |  |  |  |  |
| dirata upon your neroons revenee，your |  | t |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| et nnd m |  |  |  |  |  |  |  |
| ＋ |  |  |  |  |  |  | ssra |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ford interogation．And，withont be |  |  |  |  |  |  |  |
| 发 |  |  |  |  |  |  |  |
| of |  |  |  |  |  |  |  |
| comble |  |  |  |  |  |  |  |
| its－ | tmo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ${ }^{1}$ |  |  |  |  |  |  |  |
| Eegalarits of IInbite a Neeessils |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| der |  |  |  |  |  |  |  |
|  | marked gmedy， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | od |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Ereejon ene can ub |  |  |  |  | panger |  |  |
| d |  |  |  |  |  |  |  |
| ， |  |  | The sullinemot Sizht and Home． |  |  |  |  |
| 㑑 |  |  | Itis night |  |  |  |  |
|  |  |  |  |  |  |  |  |
| and |  |  |  |  |  |  |  |
|  | Arr camleigh min mpori， |  |  |  |  |  |  |
| any acount， atere， A | Other eity men，the |  |  |  |  |  |  |
|  | ejambated |  |  |  |  |  |  |
| id secms very large | tand ind |  |  |  |  |  |  |
| ， | $\xrightarrow{\text { Precen }}$ | orerheard you both．＂ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

